

STATE OF  
COLORADO

Andrews - DNR, Doug &lt;doug.andrews@state.co.us&gt;

**COGCC Form 2A review of Bayswater Exploration's Ward 20-M Pad location - Doc #401021302**

2 messages

**Andrews - DNR, Doug** <doug.andrews@state.co.us>  
To: Regulatory members <regulatory@petro-fs.com>

Tue, Aug 2, 2016 at 10:35 AM

Jeff,

I have reviewed the referenced Form 2A Oil & Gas Location Assessment and have the following comments.

1) In the Water Resources section you have identified the nearest water well (Permit #35) as being 1,031 feet from the proposed Oil & Gas Location. A review of that water well permit indicates that well was abandoned in 2005 and a replacement well (Permit #35-RD-R) was drilled. The location accuracy of the abandoned well (spotted from quarters) was not as accurate as the replacement well (spotted from section lines). The replacement well still appears to be the closest water well but at a distance of 1,630 feet from the proposed Oil & Gas Location. Therefore, I would like to update the distance to the nearest water well from 1,031 feet to 1,630 feet.

2) In the Water Resources section you have indicated the estimated depth to groundwater is 24 feet. That was based on the abandoned water well discussed in my comment above. The listed static water level in the existing replacement water well discussed above is 15 feet. As this question in the Water Resources section is used primarily to determine how shallow groundwater is in the area of the proposed Oil & Gas Location, I would like to change the estimated depth to groundwater from 24 feet to 15 feet.

3) Now that the Public Comment period for this Form 2A has passed, please provide me with a letter certifying Bayswater Exploration's compliance with COGCC Rule 306.e. If any meetings/consultation were requested and held, please also indicate their outcome.

Please respond to this correspondence by September 2, 2016. If you have any questions, please contact me. Thank you.

**Doug Andrews**

Oil &amp; Gas Location Assessment Specialist - Northeast Area

**COLORADO**  
Oil & Gas Conservation  
Commission  
Department of Natural Resources1120 Lincoln St., Suite 801  
Denver, CO 80203  
[doug.andrews@state.co.us](mailto:doug.andrews@state.co.us)  
303-894-2100 Ext. 5180**Jeffrey Annable** <jannable@petro-fs.com>

Tue, Aug 2, 2016 at 11:36 AM

To: "Andrews - DNR, Doug" &lt;doug.andrews@state.co.us&gt;, Regulatory Group &lt;regulatory@petro-fs.com&gt;

Hey Doug,

Please see me comments below.

Thanks,

Jeff Annable

Regulatory Analyst

Petroleum Field Services LLC

Office: 303-928-7128

Fax: 303-218-5678

7535 Hilltop Circle

Denver, CO 80221

**From:** Andrews - DNR, Doug [mailto:[doug.andrews@state.co.us](mailto:doug.andrews@state.co.us)]

**Sent:** Tuesday, August 02, 2016 10:36 AM

**To:** Regulatory Group

**Subject:** COGCC Form 2A review of Bayswater Exploration's Ward 20-M Pad location - Doc #401021302

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2) In the Water Resources section you have indicated the estimated depth to groundwater is 24 feet. That was based on the abandoned water well discussed in my comment above. The listed static water level in the existing replacement water well discussed above is 15 feet. As this question in the Water Resources section is used primarily to determine how shallow groundwater is in the area of the proposed Oil & Gas Location, I would like to change the estimated depth to groundwater from 24 feet to 15 feet. **Please make this change**

3) Now that the Public Comment period for this Form 2A has passed, please provide me with a letter certifying Bayswater Exploration's compliance with COGCC Rule 306.e. If any meetings/consultation were requested and held, please also indicate their outcome. **The certification letter is attached.**

Please respond to this correspondence by September 2, 2016. If you have any questions, please contact me. Thank you.

*Doug Andrews*

Oil & Gas Location Assessment Specialist - Northeast Area



**COLORADO**  
Oil & Gas Conservation  
Commission  
Department of Natural Resources

1120 Lincoln St., Suite 801

Denver, CO 80203

[doug.andrews@state.co.us](mailto:doug.andrews@state.co.us)

303-894-2100 Ext. 5180



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**Ward 20-M Pad Rule 306e Completeness Cert to Director 7.26.16.pdf**  
105K