



STATE OF  
COLORADO

EnviroScan - DNR, OGCC <dnr\_ogcc.enviroscan@state.co.us>

## Fwd: Semi-annual sampling

1 message

**Fischer - DNR, Alex** <alex.fischer@state.co.us>

Wed, May 25, 2016 at 8:58 AM

To: OGCC EnviroScan - DNR <dnr\_ogcc.enviroscan@state.co.us>

Please upload this email as follows:

<b>Document Name(s)</b>	1. GHD email to COGCC	
<b>Document Number</b>	<i>(leave blank if not already assigned)</i>	
<b>Date Received</b>	5/25/16	
<b>Is data entry needed?</b>	NO	
<b>Indexing Information</b>	<b>Unique ID Type</b>	<b>Unique ID Number</b>
<b>First</b>	Remediation (REM)	7058
<b>Second</b>	Facility ID (FAC)	324634
<b>Third*</b>		
<b>Additional Instructions</b>		

Thanks!

----- Forwarded message -----

From: **Covey, Justin** <Justin.Covey@ghd.com>

Date: Wed, May 25, 2016 at 8:32 AM

Subject: Re: Semi-annual sampling

To: "Fischer - DNR, Alex" <alex.fischer@state.co.us>

Alex,

The sampling collection went well. I will let you know when the analytical report comes in and put together the semi-annual groundwater report.

Cheers,

Justin Covey

*Sent from my Verizon Wireless 4G LTE DROID*

"Fischer - DNR, Alex" <[alex.fischer@state.co.us](mailto:alex.fischer@state.co.us)> wrote:

Justin,

Thanks for the notice. Let us know how the sampling went.

Thanks  
Alex

On Fri, May 20, 2016 at 4:38 PM, Covey, Justin <[Justin.Covey@ghd.com](mailto:Justin.Covey@ghd.com)> wrote:

Alex,

I will be conducting semi-annual groundwater sampling at the Margaret Spaulding Water Treatment Plant on Monday, May 23rd. I will hopefully be able to get there mid-morning to collect samples. If you have any questions feel free to contact me via email or cell [720.837.9843](tel:720.837.9843).

Sincerely,

Justin Covey

*Sent from my Verizon Wireless 4G LTE DROID*

--

**Alex Fischer, P.G.**

**Environmental Supervisor, Western Colorado**



P [303.894.2100](tel:303.894.2100) x5138 | F [303.894.2109](tel:303.894.2109)

1120 Lincoln Street, Suite 801, Denver, CO 80203

| [alex.fischer@state.co.us](mailto:alex.fischer@state.co.us) [www.colorado.gov/cogcc](http://www.colorado.gov/cogcc)

This e-mail has been scanned for viruses

--

**Alex Fischer, P.G.**

**Environmental Supervisor, Western Colorado**



P [303.894.2100](tel:303.894.2100) x5138 | F [303.894.2109](tel:303.894.2109)

1120 Lincoln Street, Suite 801, Denver, CO 80203

| [alex.fischer@state.co.us](mailto:alex.fischer@state.co.us) [www.colorado.gov/cogcc](http://www.colorado.gov/cogcc)