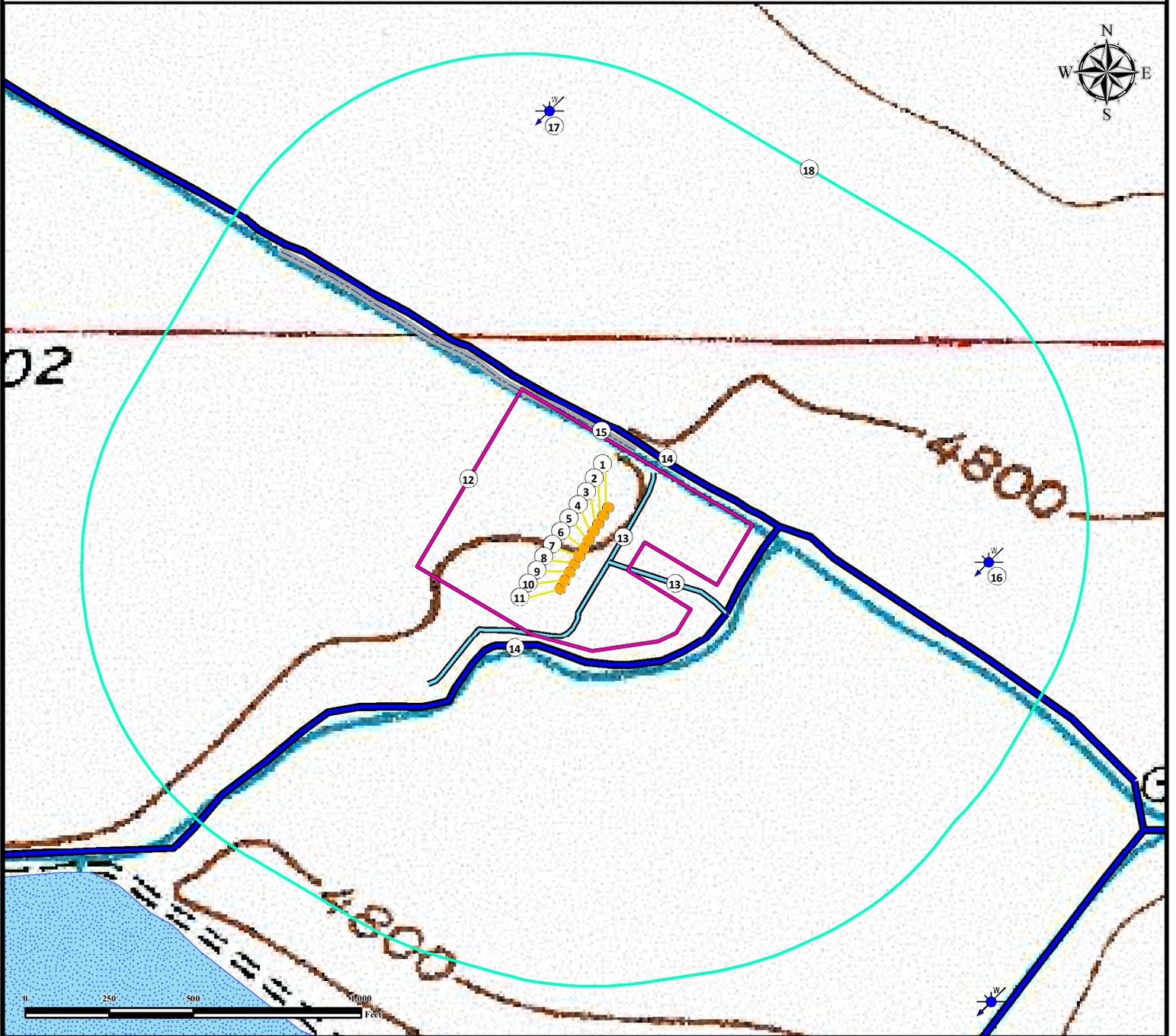


BRENIMAN 16-B PAD HYDROLOGY MAP



Measurements are made from the nearest edge of the disturbance area.

- | | |
|---------------------------------|---|
| 1. Proposed Well BRENNIMAN 1. | 12. Operational Disturbance Area. |
| 2. Proposed Well BRENNIMAN 2. | 13. Ditches are $\pm 0'$, and $\pm 0'$. |
| 3. Proposed Well BRENNIMAN 3. | 14. Canals are $\pm 23'$ NE, and $\pm 27'$ SW. |
| 4. Proposed Well BRENNIMAN 4. | 15. Concrete Ditch is $\pm 0'$. |
| 5. Proposed Well BRENNIMAN 5. | 16. Water Well (Permit #42533) is $\pm 712'$ E. |
| 6. Proposed Well BRENNIMAN 6. | 17. Water Well (Permit #24228) is $\pm 833'$ N. |
| 7. Proposed Well BRENNIMAN 7. | 18. 1000' Radius. |
| 8. Proposed Well BRENNIMAN 8. | |
| 9. Proposed Well BRENNIMAN 9. | |
| 10. Proposed Well BRENNIMAN 10. | |
| 11. Proposed Well BRENNIMAN 11. | |

Legend

- | | | | | | |
|--|---------------|--|----------------|--|------------------|
| | Proposed Well | | Canal | | Lake/Pond |
| | Water Well | | Ditch | | Disturbance Area |
| | | | Concrete Ditch | | 1000' Radius |



FIELD DATE:

07-08-14

DRAWING DATE:

04-28-16

BY:

CSG

CHECKED BY:

KLA

SITE NAME:

BRENNIMAN 16-B PAD

SURFACE LOCATION:

NE1/4 NW1/4 SEC. 16, T6N, R67W, 6TH P.M.

WELD COUNTY, COLORADO

PREPARED FOR:

