

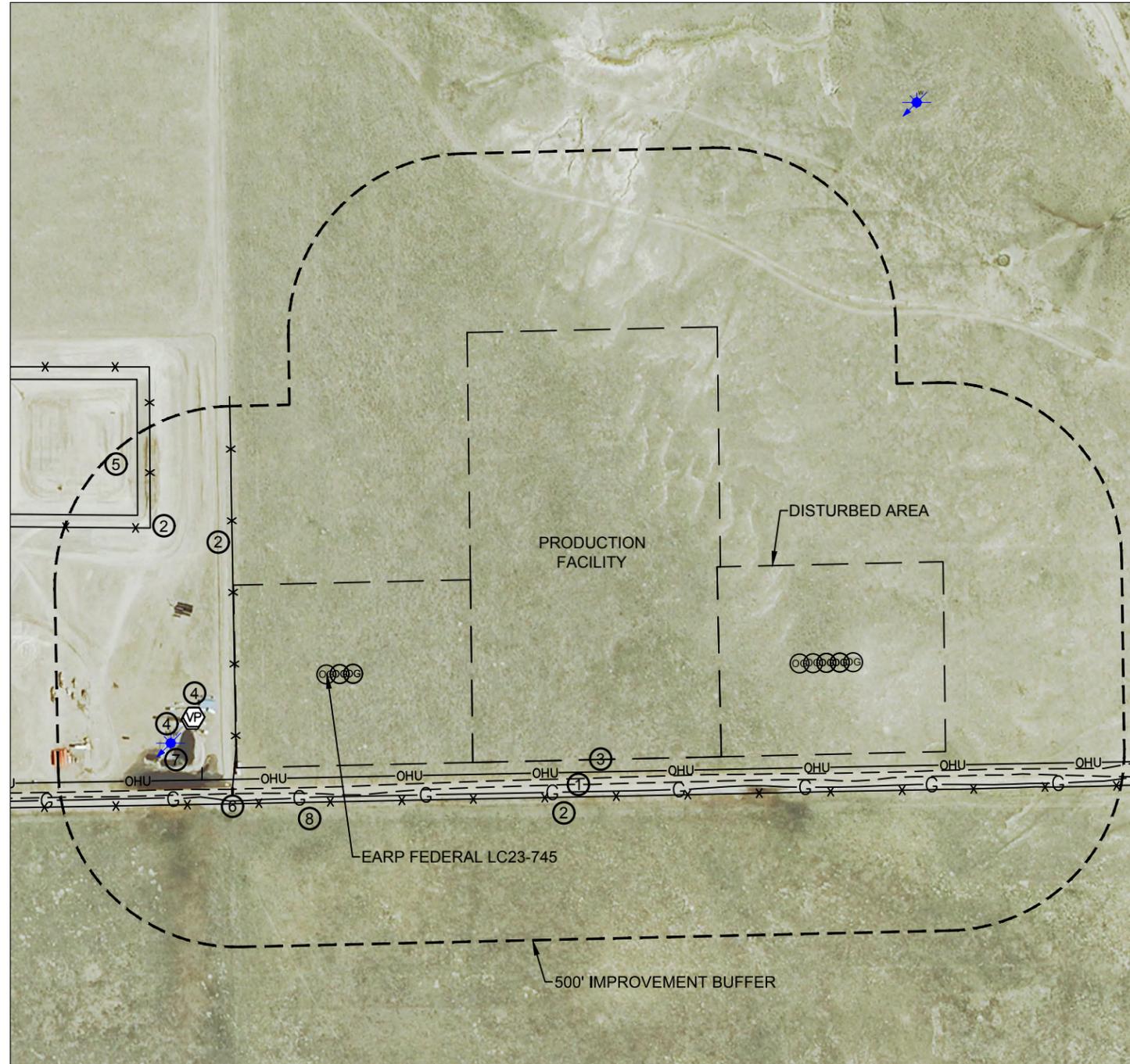
LOCATION DRAWING

LC11-16 PAD

SECTION: 11
TOWNSHIP: 9N
RANGE: 59W

IMPROVEMENTS:
(MEASURED FROM THE PROPOSED EARP FEDERAL LC23-745 WELL LOCATION)

- ⓔ NO BUILDING UNITS WITHIN 500' IMPROVEMENT BUFFER
- ⓑ NO BUILDINGS WITHIN 500' IMPROVEMENT BUFFER
- ① ACCESS ROAD 314' S
- ② FENCE 257' W, 356' S, 640' NW
- ③ OVERHEAD UTILITY LINE 287' S
- ④ VENT PIPE 390' SW, 396' SW
- ⑤ POND 690' NW
- ⑥ CATTLE GUARD 410' SW
- ⑦ WATER WELL 476' SW
- ⑧ PIPELINE 342' S



| CULTURAL ITEMS: MEASURED FROM THE NEAREST PROPOSED WELLHEAD | |
|--|------------------|
| BUILDING: | 5280'+ |
| BUILDING UNIT: | 5280'+ |
| HIGH OCUPANCY BUILDING UNIT: | 5280'+ |
| DESIGNATED OUTSIDE ACTIVITY AREA: | 5280'+ |
| PUBLIC ROAD: | 880' E (WCR 119) |
| ABOVE GROUND UTILITY: | 287' S |
| RAILROAD: | 5280'+ |
| PROPERTY LINE: | 363' S |

| CULTURAL ITEMS: MEASURED FROM THE NEAREST EDGE OF FACILITY | |
|---|-------------------|
| BUILDING: | 5280'+ |
| BUILDING UNIT: | 5280'+ |
| HIGH OCUPANCY BUILDING UNIT: | 5280'+ |
| DESIGNATED OUTSIDE ACTIVITY AREA: | 5280'+ |
| PUBLIC ROAD: | 1249' E (WCR 119) |
| ABOVE GROUND UTILITY: | 33' S |
| RAILROAD: | 5280'+ |
| PROPERTY LINE: | 108' S |

FIELD DATE: 08-07-15
DRAWING DATE: 02-01-16
DRAWN BY: KAD
CHECKED BY: TJN

