

KP Kauffman Company Inc, Sierra-  
Mitchell #32-8  
005-06974

by Susan Sherman

**4 HYDROGEN SULFIDE**  
**DANGER FLAMMABLE**



**5 NATURAL GAS LIQUIDS**  
**CONTAINS ETHANE**  
**BUTANE PROPANE**  
**DANGER**



**6 HAZARDOUS CHEMICALS**  
**WARNING FLAMMABLE**



**KPK**

**K.P. KAUFFMAN COMPANY, INC.**

**MITCHELL #32-8 TANK BATTERY**

**SWSE Sec.32-T4S-R63W**  
**County Roads 129 & 30**  
**Arapahoe County**

In case of emergency call 303-825-4822 or 911

**PRODUCE**



01-15-2016 14:20



Y, INC.  
ATTERY  
R63W  
& 30  
ty  
-4822 or 911

**PRODUCED WATER**



**50**  
**BBLs**

01.15.2016 14:21





CRUDE  
OIL

32-8

300  
BBL

AIRS ID

005-1493-002

1.102  
#1359  
405



1.102  
#1359 AIRS ID  
1627 005-1493-002

01.15.2016 14:22





01.15.2016 14:23



01.15.2016 14:23