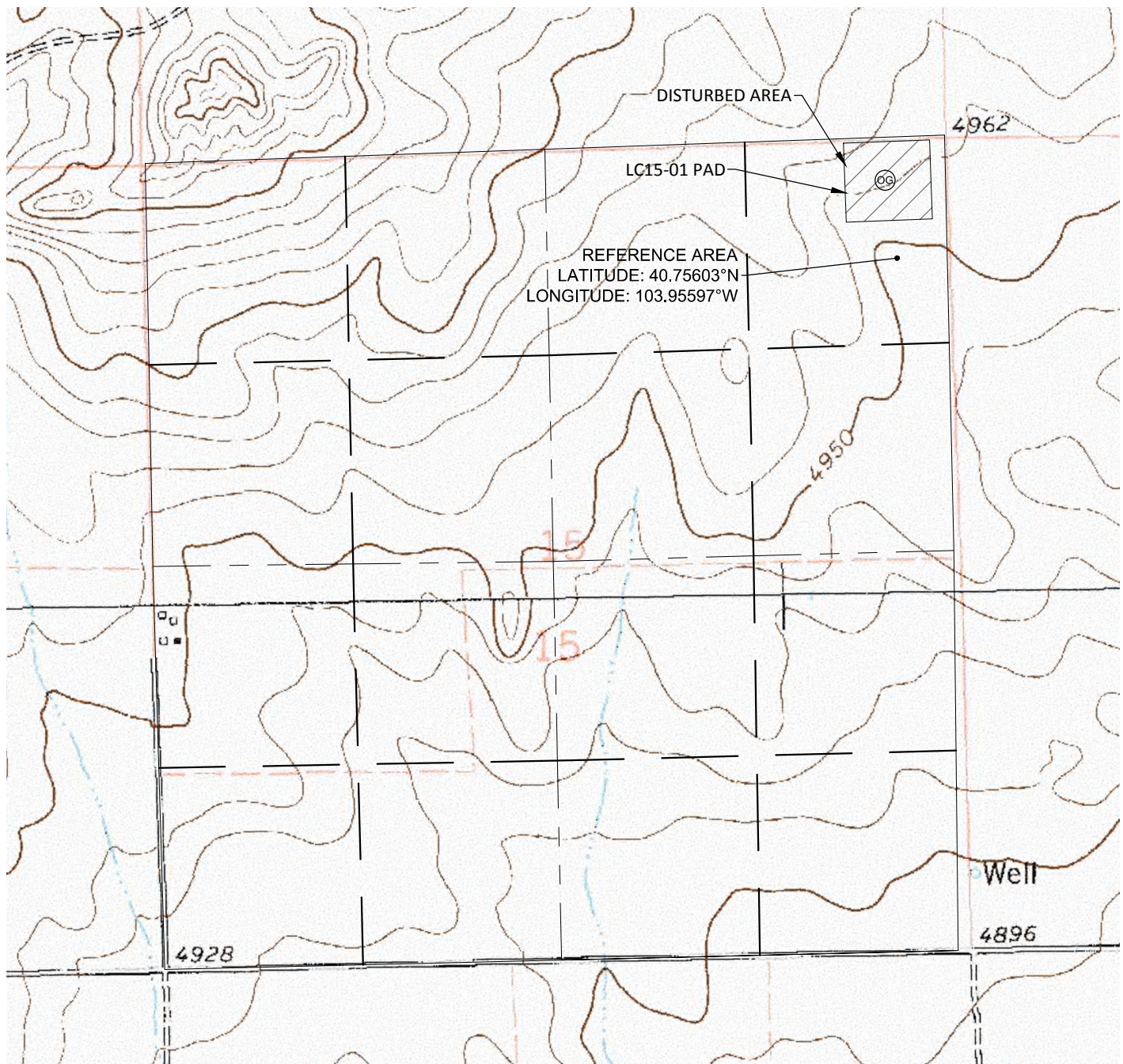


REFERENCE AREA MAP

LC15-01 PAD

SECTION: 15
TOWNSHIP: 9N
RANGE: 59W



FIELD DATE: 07-14-15
DRAWING DATE: 07-31-15
DRAWN BY: KAD
CHECKED BY: JLG

