

## REFERENCE AREA PICTURES

LC11-13 PAD

LC11-16 PAD

SECTION: 11

TOWNSHIP: 9N

RANGE: 59W

DATE: 04-23-14



VIEW NORTH



VIEW WEST



VIEW EAST



VIEW SOUTH

DRAWING  
DATE:  
07-14-15

DRAWN By:  
MDC

CHECKED By:  
JLG