

**LOCATION PICTURES**

LC11-16 PAD

SECTION: 11  
TOWNSHIP: 9N  
RANGE: 59W  
DATE: 04-23-14



**VIEW NORTH**



**VIEW WEST**



**VIEW EAST**



**VIEW SOUTH**

DRAWING  
DATE:  
07-14-15

DRAWN By:  
MDC

CHECKED By:  
JLG