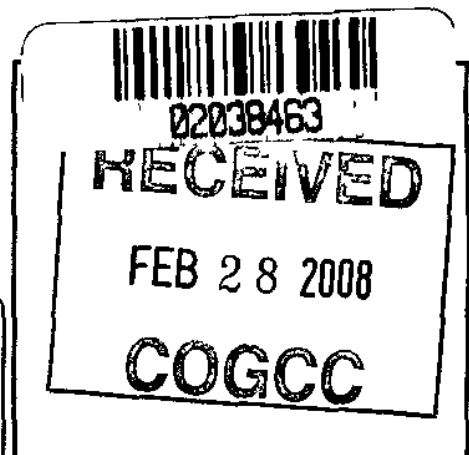




State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203 (303) 894 2100 Fax (303) 894 2109



DRILL SITE/ACCESS ROAD RECLAMATION FORM

This form shall be submitted in duplicate with the application for permit-to-drill (OGCC Form 2) unless a Federal 13-point surface plan is included. Also required are a minimum of two photographs (site and access road). Soil and plant community information is from United States Natural Resources Conservation Services (USNRCS).

1. OGCC Operator Number: 100322	4. Contact Name and Telephone: LINDA J PAVELKA	Complete the Attachment Checklist <table border="1"><thead><tr><th></th><th>Operator</th><th>OGCC</th></tr></thead><tbody><tr><td>Drill site and access photographs</td><td></td><td></td></tr><tr><td>CUE Section 404 documentation</td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr></tbody></table>		Operator	OGCC	Drill site and access photographs			CUE Section 404 documentation								
	Operator		OGCC														
Drill site and access photographs																	
CUE Section 404 documentation																	
2. Name of Operator: NOBLE ENERGY INC.	No: (303) 228-4000																
3. Address: 1625 BROADWAY, SUITE 2200	Fax: (303) 228-4286																
City: DENVER State: CO Zip: 80202																	
5. Well Name and No: Battlement Mesa 26-22D	6. County: GARFIELD																
7. Location (QtrQtr, Sec, Twp, Rng, Meridian): NWSW, SEC 26 - T7S - R95W																	

Pre-Drilling Information
Current Land Use

8. Crop Land:	<input type="checkbox"/> Irrigated	<input type="checkbox"/> Dry Land	<input type="checkbox"/> Improved Pasture	<input type="checkbox"/> Hay Meadow	<input type="checkbox"/> CRP
9. Non-Crop Land:	<input type="checkbox"/> Rangeland	<input checked="" type="checkbox"/> Timber	<input type="checkbox"/> Recreational	<input type="checkbox"/> Other (describe) _____	
10. Subdivided:	<input type="checkbox"/> Industrial	<input type="checkbox"/> Commercial	<input type="checkbox"/> Residential		

Attach color photographs of drill site and access road; identify each photo by date, well name and location

Soils

11. Soil map units from USNRCS survey Sheet No: COGCC WEBSITE	Soil Complex/Series No: MAP SYMBOL 67
Soils Series Name: TORRIORTHENTS-ROCK OUTCROP COMPLEX STEEP	Horizon thickness (in inches): A: _____ B: _____ C: _____
Soils Series Name: _____	Horizon thickness (in inches): A: _____ B: _____ C: _____

Plant Community

Complete this section only if operations are to be conducted upon non-crop land

12. Plant species from	<input type="checkbox"/> USNRCS or	<input checked="" type="checkbox"/> Field Observation	Date of observation: 10/15/2007
List individual species: _____			
13. Check one predominant plant community for the drill site			
<input type="checkbox"/> Disturbed Grassland (Cactus, Yucca, Cheatgrass, Rye, Thistle)			
<input type="checkbox"/> Grassland (Bluestem, Grama, Wheatgrass, Buffalograss, Fescue, Oatgrass, Brome)			
<input checked="" type="checkbox"/> Shrub and Brush Land (Mahogany, Oak, Sage, Serviceberry, Chokecherry)			
<input type="checkbox"/> Plains Deciduous Riparian (Cottonwood, Willow, Aspen, Maple, Poplar, Russian Olive, Tamarisk)			
<input type="checkbox"/> Mountain Conifer Riparian (Spruce, Fir, Ponderosa Pine)			
<input type="checkbox"/> Evergreen Forest Land (Spruce, Fir, Ponderosa Pine, Lodgepole Pine, Juniper, Pinyon)			
<input type="checkbox"/> Aquatic (Bullrush, Sedges, Cattail, Arrowhead)			
<input type="checkbox"/> Tundra (Alpine, Willow, Currant, Raspberry)			
<input type="checkbox"/> Other (describe) _____			
14. Was an Army Corps of Engineers Section 404 Permit filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, attach appropriate documentation			
Comments: _____			

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drill site and access road, that I am familiar with the conditions which presently exist, that the statements made in this form are, to the best of my knowledge, true, correct, and complete

Print Name: LINDA J PAVELKA

Signed: _____

Title: _____

REGULATORY ANALYST

Date: 2/15/2008