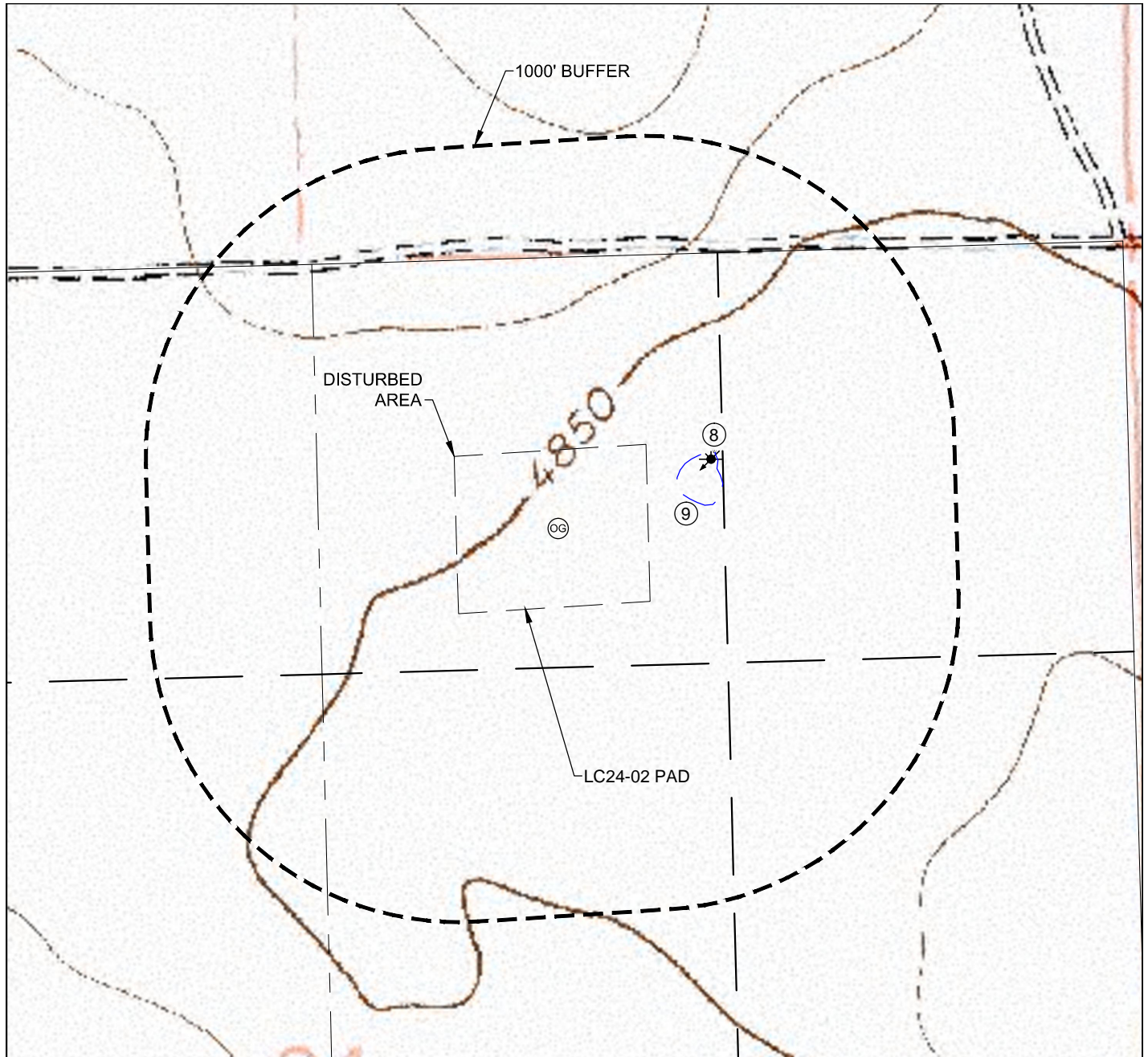


# HYDROLOGY MAP

LC24-02 PAD

SECTION: 24  
TOWNSHIP: 9N  
RANGE: 59W



- ⑧ CATTLE DRINKER 210' E
- ⑨ POND 98' E

FIELD DATE: 04-22-14
DRAWING DATE: 06-22-15
DRAWN BY: KAD
CHECKED BY: MDCL

