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|---|--|---|--|--|--|--|--|
| PLANT COMMUNITY <input type="checkbox"/> DISTURBED GRASSLAND <input checked="" type="checkbox"/> NATIVE GRASSLAND <input type="checkbox"/> SHRUB LAND <input type="checkbox"/> PLAINS RIPARIAN <input type="checkbox"/> MOUNTAIN RIPARIAN <input type="checkbox"/> FOREST LAND <input type="checkbox"/> WETLANDS AQUATIC <input type="checkbox"/> ALPINE <input type="checkbox"/> OTHER (Describe): _____ | | CURRENT LAND USE CROP LAND: <input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP NON-CROP LAND: <input checked="" type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____ SUBDIVIDED: <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL _____ | | | | | |
| | | FUTURE LAND USE CROP LAND: <input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP NON-CROP LAND: <input checked="" type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____ SUBDIVIDED: <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL _____ | | | | | |

NOTES:

BILL BARRETT CORPORATION
ANSCHUTZ STATE 5-62-27 34 SWSE 22 PAD
ANSCHUTZ STATE FED #5-62-27-0461B2,
0560C2, 0560B2 & 0659C2
SW 1/4 SE 1/4, SECTION 22, T5N, R62W, 6th P.M.
WELD COUNTY, COLORADO

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|--------------------------------|--|-----------------------|--|
| SURVEYED BY: CHAD MEIERS, C.M. | | SURVEY DATE: 06-05-15 | |
| DRAWN BY: N.F. | | DATE DRAWN: 07-23-15 | |
| SCALE: 1" = 200' | | REVISED: 00-00-00 | |
| LOCATION DRAWING | | FIGURE #4 | |



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