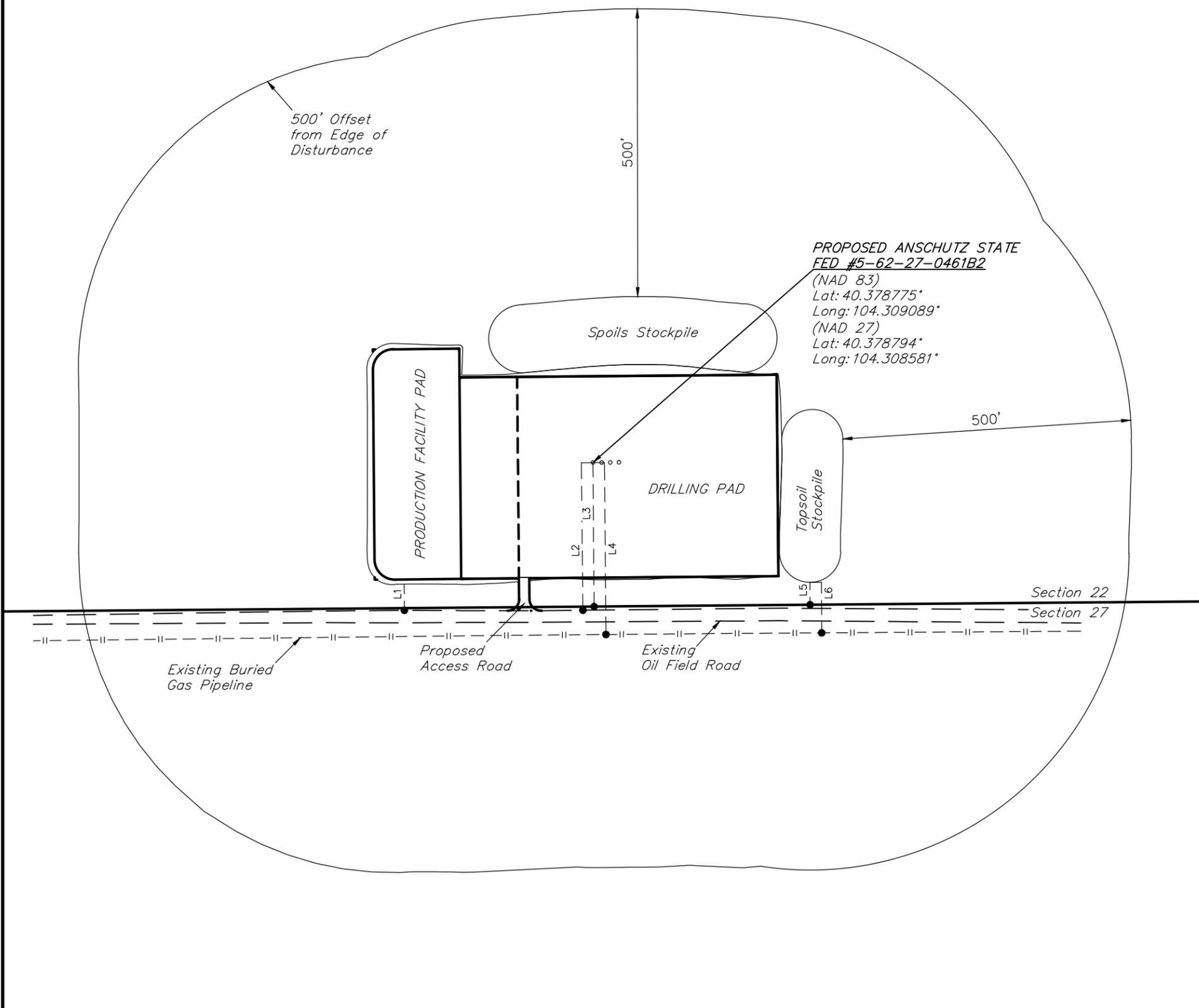


LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S01°E	45'
L2	S01°E	256'
L3	SOUTH	250'
L4	SOUTH	299'
L5	SOUTH	39'
L6	SOUTH	88'



PLANT COMMUNITY
<input type="checkbox"/> DISTURBED GRASSLAND
<input checked="" type="checkbox"/> NATIVE GRASSLAND
<input type="checkbox"/> SHRUB LAND
<input type="checkbox"/> PLAINS RIPARIAN
<input type="checkbox"/> MOUNTAIN RIPARIAN
<input type="checkbox"/> FOREST LAND
<input type="checkbox"/> WETLANDS AQUATIC
<input type="checkbox"/> ALPINE
<input type="checkbox"/> OTHER (Describe): _____

CURRENT LAND USE					
CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe) _____	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL	_____	

FUTURE LAND USE					
CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe) _____	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL	_____	

NOTES:

**BILL BARRETT CORPORATION**  
**ANSCHUTZ STATE 5-62-27\_34 SWSE 22 PAD**  
**ANSCHUTZ STATE FED #5-62-27-0461B2,**  
**0560C2, 0560B2 & 0659C2**  
**SW 1/4 SE 1/4, SECTION 22, T5N, R62W, 6th P.M.**  
**WELD COUNTY, COLORADO**

SURVEYED BY: CHAD MEIERS, C.M.	SURVEY DATE: 06-05-15
DRAWN BY: N.F.	DATE DRAWN: 07-23-15
SCALE: 1" = 200'	REVISED: 00-00-00



**UELS, LLC**  
 Corporate Office \* 85 South 200 East  
 Vernal, UT 84078 \* (435) 789-1017

**LOCATION DRAWING**      **FIGURE #4**