



La Plata Electric Association, Inc.
P.O. Box 2750
Durango, Colorado 81302-2750
Randall J. Ferris, SR/WA
Land Rights Administrator

Phone: (970) 382-3512
FAX: (970) 247-2674
Email: rferris@lpea.coop

October 21, 2015

Colorado Oil & Gas Conservation Commission
Attn: Mr. Matt Lepore, Director
1120 Lincoln Street, Suite 801
Denver, Colorado 80203

Re: Setback Waiver Request
Rule 603.a.(1) - Overhead Power Line
Catamount Energy Partners, LLC
Lamke 33-5-29 #1 Well Pad
SESE Sec. 29, T33N, R5W, N.M.P.M.

Dear Director Lepore:

La Plata Electric Association, Inc. (LPEA) has been asked by Catamount Energy Partners, LLC (CEP) to provide comment to the COGCC on their proposed well pad, known as the Lamke #33-5-29 #1 well pad. LPEA owns two overhead, single-phase, 7.2 kV power lines adjoining this proposed well pad on the southerly and easterly sides. LPEA maintains 20 foot wide easements for these lines, which lie 10 feet on either side of the power line centerlines. LPEA's setback requirements for any portion of the well pad and related equipment to the lines is 10 feet from the nearest conductor or energized piece of equipment. This setback ensures that the minimum clearance requirements of the National Electrical Safety Code are met. Provided that the well pad and all equipment remains outside of LPEA's Rights-of-Way and this minimum 10' separation is maintained, LPEA does not contest CEP's proposed well pad, as reflected on the attached plat, which has been provided to LPEA from CEP.

Sincerely,

Randall J. Ferris, SR/WA
Land Rights Administrator

Enc.

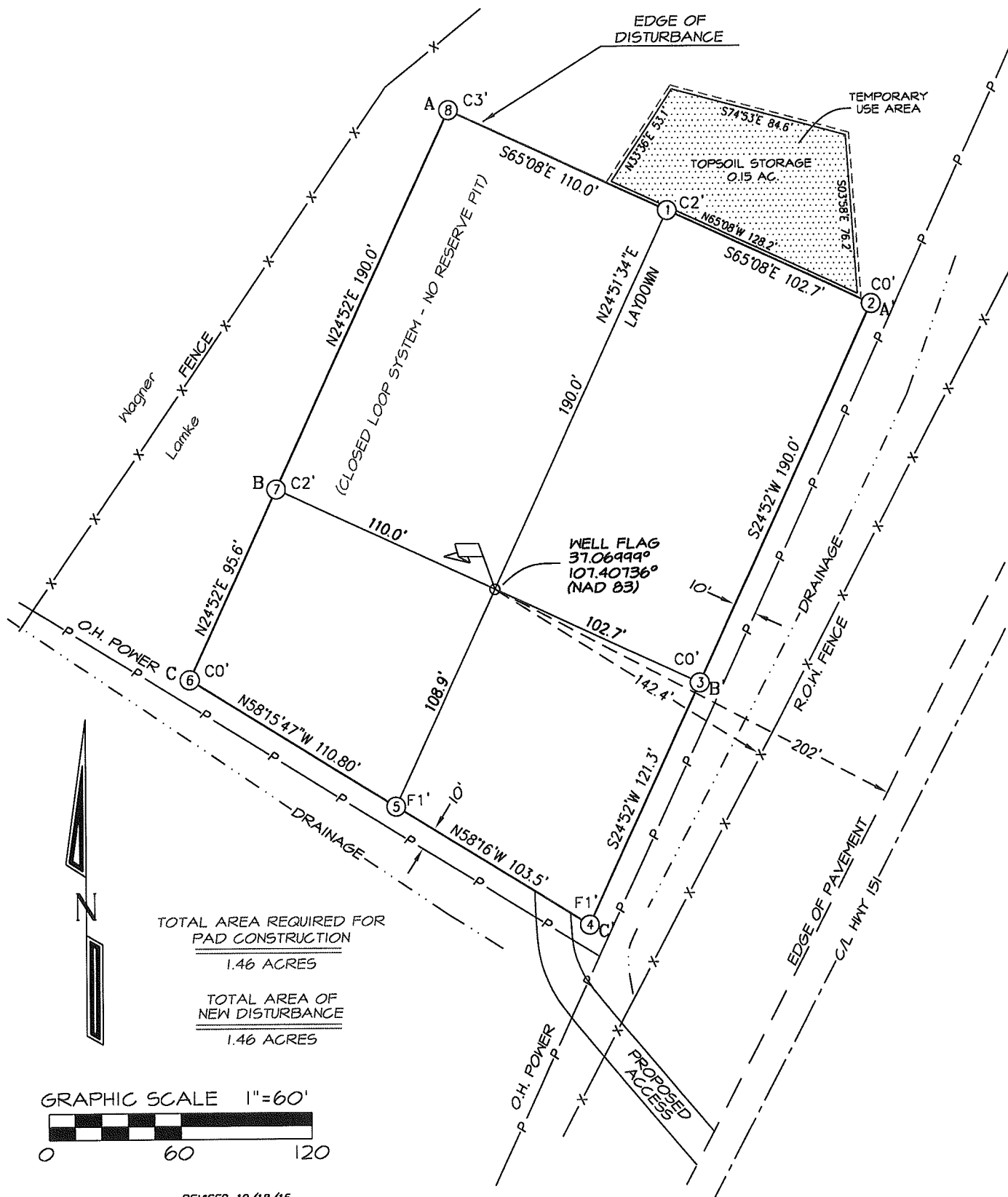
Ec: Ron Meier, LPEA
Justin Talbot, LPEA
Lyn Kirkpatrick, RPC

LPEA is an equal opportunity employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

CATAMOUNT ENERGY PARTNERS: LAMKE 33-5-29 #1
 530' FSL, 199' FEL, SECTION 29, T-33-N, R-5-W, N.M.P.M.,
 ARCHULETA COUNTY, CO. GROUND LEVEL ELEVATION: 6119'

PAD DRAWING



REVISED 10/18/15

SCALE: 1" = 60'

DATE DRAWN: 7/9/15

NORTHSTAR SURVEYING & MAPPING, INC.

FILE NO. CEP11CFA

DRAWN BY: K.R.

CHECKED BY: K.R.