

**FORM****42**Rev  
03/15**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

OGCC RECEPTION

Receive Date:

**10/26/2015**

Document Number:

**400924593****FIELD OPERATIONS NOTICE**

The Form 42 shall be submitted as required by Rule, Notice to Operators, Policy, or Condition of Approval.  
A Form 42 Update shall be submitted to revise the scheduled date or time on a previous Form 42 - Advance Notice of Field Operations.  
A Form 42 Update must be for the same well, location, or facility and for the same Field Operation as a previous Form 42.  
NOTE: Operator's Contact for Advance Notices of Field Operations should be available 24 hours a day, 7 days a week and should have the most current scheduling information for the operation. Operator's Contact for other notices should be able to respond to questions regarding the reported information.

Update of a previous Form 42 Notice NO**Entity Information**

|   |                                       |
|---|---------------------------------------|
| OGCC Operator Number: <u>16700</u>                        | Contact Person: <u>DIANE PETERSON</u> |
| Company Name: <u>CHEVRON USA INC</u>                      | Phone: <u>(970) 675-3842</u>          |
| Address: <u>6001 BOLLINGER CANYON RD</u>                  | Fax: <u>(970) 675-3800</u>            |
| City: <u>SAN RAMON</u> State: <u>CA</u> Zip: <u>94583</u> | Email: <u>DLPE@CHEVRON.COM</u>        |

|  |   |                          |
|--|---|--------------------------|
| API #: <u>05 - 103 - 08698 - 00</u>                                  | Facility ID: _____                                | Location ID: _____       |
| Facility Name: <u>UNION PACIFIC 119 X 21</u>                         | <input type="checkbox"/> Submit By Other Operator |                          |
| Sec: <u>21</u> Twp: <u>2N</u> Range: <u>102W</u> QtrQtr: <u>NWNW</u> | Lat: <u>40.134780</u>                             | Long: <u>-108.853170</u> |

**MECHANICAL INTEGRITY TEST – 10-DAY NOTICE**Test Date: 11/05/2015 Time: 09:00 (HH:MM) Underground Injection Control(UIC) Well? No

I hereby certify all statements made in this form are, to the best of my knowledge, true, correct and complete.

|                                   |   |
|-----------------------------------|---|
| Print Name: <u>DIANE PETERSON</u> | Email: <u>DLPE@CHEVRON.COM</u>                              |
| Signature: _____                  | Title: <u>PERMITTING SPECIALIST</u> Date: <u>10/26/2015</u> |