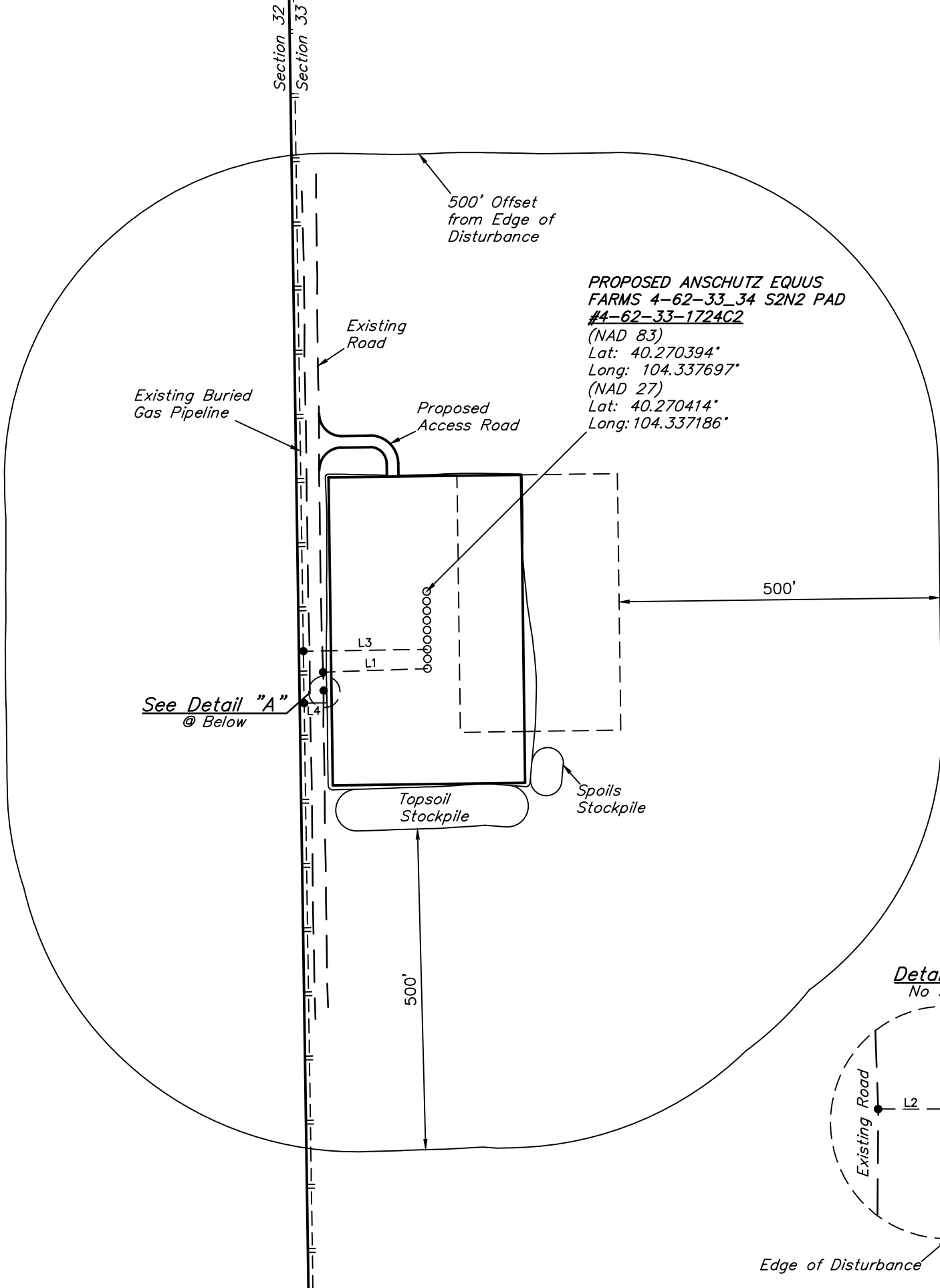
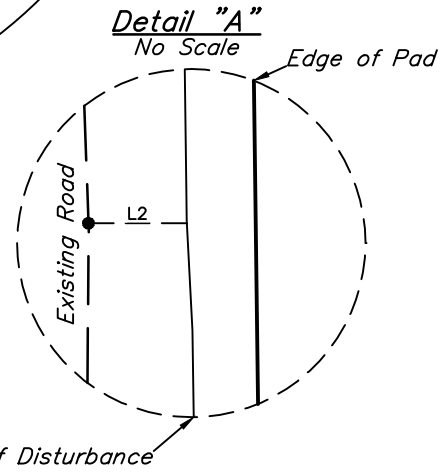


| LINE TABLE | | |
|------------|-----------|--------|
| LINE | DIRECTION | LENGTH |
| L1 | S88°W | 163' |
| L2 | WEST | 5' |
| L3 | S89°W | 193' |
| L4 | S89°W | 35' |



PROPOSED ANSCHUTZ EQUUS FARMS 4-62-33_34 S2N2 PAD #4-62-33-1724C2 (NAD 83)
 Lat: 40.270394°
 Long: 104.337697° (NAD 27)
 Lat: 40.270414°
 Long: 104.337186°



| PLANT COMMUNITY |
|--|
| <input type="checkbox"/> DISTURBED GRASSLAND |
| <input checked="" type="checkbox"/> NATIVE GRASSLAND |
| <input type="checkbox"/> SHRUB LAND |
| <input type="checkbox"/> PLAINS RIPARIAN |
| <input type="checkbox"/> MOUNTAIN RIPARIAN |
| <input type="checkbox"/> FOREST LAND |
| <input type="checkbox"/> WETLANDS AQUATIC |
| <input type="checkbox"/> ALPINE |
| <input type="checkbox"/> OTHER (Describe): _____ |

| CURRENT LAND USE | | | | | |
|------------------|---|-------------------------------------|---|---|------------------------------|
| CROP LAND: | <input type="checkbox"/> IRRIGATED | <input type="checkbox"/> DRY LAND | <input type="checkbox"/> IMPROVED PASTURE | <input type="checkbox"/> HAY MEADOW | <input type="checkbox"/> CRP |
| NON-CROP LAND: | <input checked="" type="checkbox"/> RANGELAND | <input type="checkbox"/> TIMBER | <input type="checkbox"/> RECREATIONAL | <input type="checkbox"/> OTHER (Describe) _____ | |
| SUBDIVIDED: | <input type="checkbox"/> INDUSTRIAL | <input type="checkbox"/> COMMERCIAL | <input type="checkbox"/> RESIDENTIAL | _____ | |

| FUTURE LAND USE | | | | | |
|-----------------|---|-------------------------------------|---|---|------------------------------|
| CROP LAND: | <input type="checkbox"/> IRRIGATED | <input type="checkbox"/> DRY LAND | <input type="checkbox"/> IMPROVED PASTURE | <input type="checkbox"/> HAY MEADOW | <input type="checkbox"/> CRP |
| NON-CROP LAND: | <input checked="" type="checkbox"/> RANGELAND | <input type="checkbox"/> TIMBER | <input type="checkbox"/> RECREATIONAL | <input type="checkbox"/> OTHER (Describe) _____ | |
| SUBDIVIDED: | <input type="checkbox"/> INDUSTRIAL | <input type="checkbox"/> COMMERCIAL | <input type="checkbox"/> RESIDENTIAL | _____ | |

BILL BARRETT CORPORATION
 ANSCHUTZ EQUUS FARMS 4-62-33_34 S2N2 PAD
 #4-62-33-3225B2, 3225C2, 1724D2, 1724B2, 1724C2,
 #4-62-32-2532C2, 2417B2, 2417D2 & 2417C2
 SW 1/4 NW 1/4, SECTION 33, T4N, R62W, 6th P.M.
 WELD COUNTY, COLORADO

| | |
|--------------------------------|------------------------|
| SURVEYED BY: GREG WEIMER, C.J. | SURVEY DATE: 09-10-15 |
| DRAWN BY: J.S. | DATE DRAWN: 02-18-14 |
| SCALE: 1" = 200' | REVISED: 09-30-15 K.B. |



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