



LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N01°E	360'
L2	N01°E	544'

PLANT COMMUNITY
<input type="checkbox"/> DISTURBED GRASSLAND
<input checked="" type="checkbox"/> NATIVE GRASSLAND
<input type="checkbox"/> SHRUB LAND
<input type="checkbox"/> PLAINS RIPARIAN
<input type="checkbox"/> MOUNTAIN RIPARIAN
<input type="checkbox"/> FOREST LAND
<input type="checkbox"/> WETLANDS AQUATIC
<input type="checkbox"/> ALPINE
<input type="checkbox"/> OTHER (Describe): _____

CURRENT LAND USE					
CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe) _____	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL	_____	

FUTURE LAND USE					
CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe) _____	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL	_____	

NOTES:

BILL BARRETT CORPORATION

ANSCHUTZ EQUUS FARMS 4-62-28 27 NWNW PAD
NW 1/4 NW 1/4, SECTION 28, T4N, R62W, 6th P.M.
WELD COUNTY, COLORADO



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SURVEYED BY: ZANE BULLARD, C.J.	DATE: 09-08-15
DRAWN BY: C.C.	DATE DRAWN: 09-25-15
SCALE: 1" = 200'	REVISED: 10-07-15 K.B.
LOCATION DRAWING	FIGURE #4