



STEVEN K. SHANKS
28285
08-24-15

PROPOSED ANSCHUTZ EQUUS
FARMS 4-62-20_21 NWNW PAD
#4-62-20-0108C2B
(NAD 83)
Lat: 40.302497°
Long: 104.356336°
(NAD 27)
Lat: 40.302514°
Long: 104.355825°

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N89°W	52'
L2	S89°W	222'
L3	N89°W	444'
L4	N89°W	275'
L5	N06°E	174'
L6	N06°E	30'

PLANT COMMUNITY <input type="checkbox"/> DISTURBED GRASSLAND <input checked="" type="checkbox"/> NATIVE GRASSLAND <input type="checkbox"/> SHRUB LAND <input type="checkbox"/> PLAINS RIPARIAN <input type="checkbox"/> MOUNTAIN RIPARIAN <input type="checkbox"/> FOREST LAND <input type="checkbox"/> WETLANDS AQUATIC <input type="checkbox"/> ALPINE <input type="checkbox"/> OTHER (Describe): _____		CURRENT LAND USE CROP LAND: <input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP NON-CROP LAND: <input checked="" type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) SUBDIVIDED: <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL _____					
		FUTURE LAND USE CROP LAND: <input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP NON-CROP LAND: <input checked="" type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) SUBDIVIDED: <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL _____					

NOTES:

BILL BARRETT CORPORATION

**ANSCHUTZ EQUUS FARMS 4-62-20 21 NWNW PAD
#4-62-20-1609B2, 1609C2, 0108B2B, 0108D2B, 0164BB,
0164DB & 0108C2B
NW 1/4 NW 1/4, SECTION 20, T4N, R62W, 6th P.M.
WELD COUNTY, COLORADO**

SURVEYED BY: DALLAS NIELSEN, B.C.	SURVEY DATE: 06-15-15
DRAWN BY: J.W.	DATE DRAWN: 10-06-14
SCALE: 1" = 200'	REVISED: 08-17-15 C.C.

LOCATION DRAWING

FIGURE #4



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