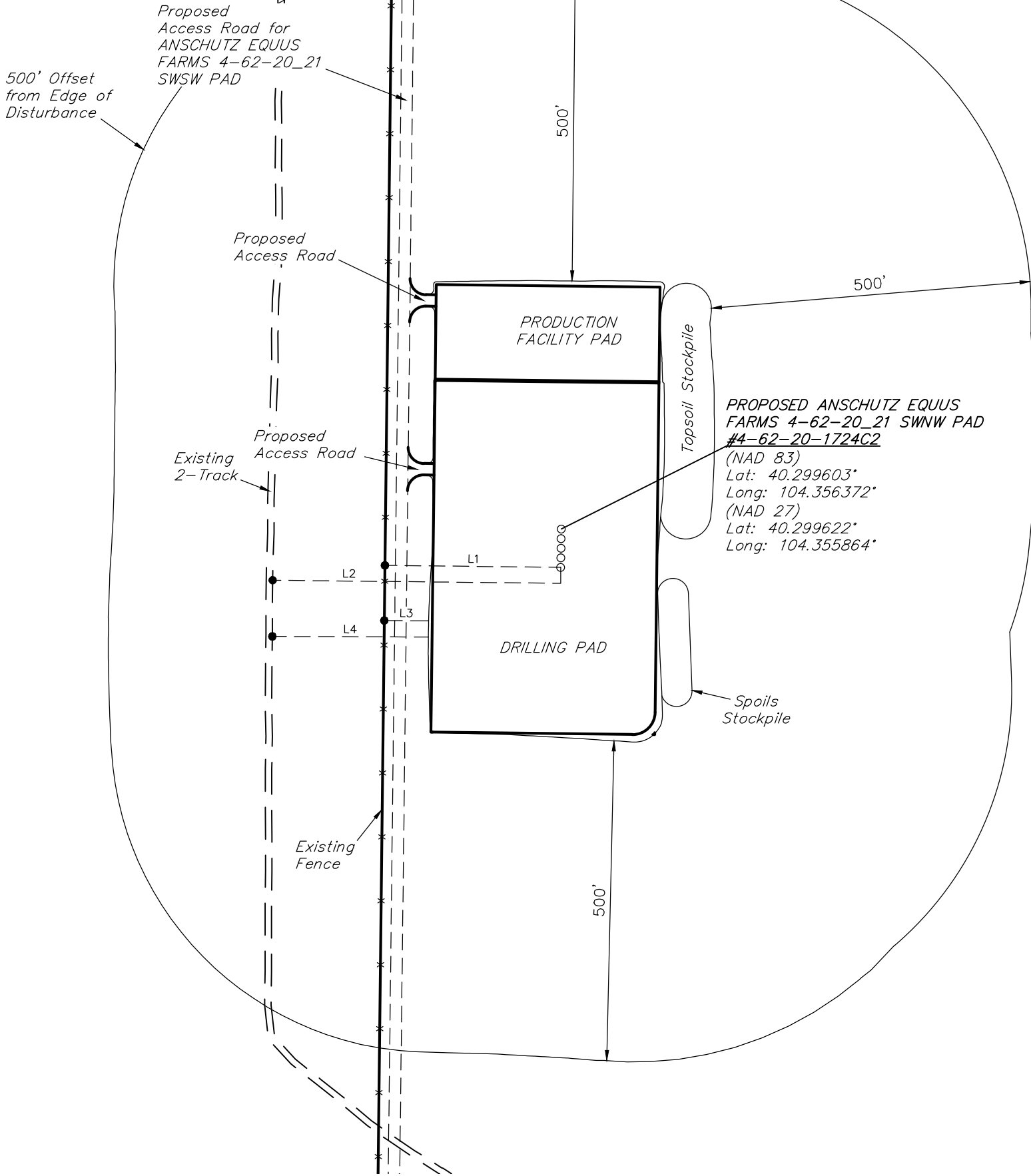


| LINE TABLE | | |
|------------|-----------|--------|
| LINE | DIRECTION | LENGTH |
| L1 | N89°W | 275' |
| L2 | N89°W | 450' |
| L3 | WEST | 69' |
| L4 | WEST | 244' |



PLANT COMMUNITY

- ☐ DISTURBED GRASSLAND
☒ NATIVE GRASSLAND
☐ SHRUB LAND
☐ PLAINS RIPARIAN
☐ MOUNTAIN RIPARIAN
☐ FOREST LAND
☐ WETLANDS AQUATIC
☐ ALPINE
☐ OTHER (Describe): _____

CURRENT LAND USE

- | | | | | | |
|----------------|---|-------------------------------------|---|---|------------------------------|
| CROP LAND: | <input type="checkbox"/> IRRIGATED | <input type="checkbox"/> DRY LAND | <input type="checkbox"/> IMPROVED PASTURE | <input type="checkbox"/> HAY MEADOW | <input type="checkbox"/> CRP |
| NON-CROP LAND: | <input checked="" type="checkbox"/> RANGELAND | <input type="checkbox"/> TIMBER | <input type="checkbox"/> RECREATIONAL | <input type="checkbox"/> OTHER (Describe) _____ | |
| SUBDIVIDED: | <input type="checkbox"/> INDUSTRIAL | <input type="checkbox"/> COMMERCIAL | <input type="checkbox"/> RESIDENTIAL | _____ | |

FUTURE LAND USE

- | | | | | | |
|----------------|---|-------------------------------------|---|---|------------------------------|
| CROP LAND: | <input type="checkbox"/> IRRIGATED | <input type="checkbox"/> DRY LAND | <input type="checkbox"/> IMPROVED PASTURE | <input type="checkbox"/> HAY MEADOW | <input type="checkbox"/> CRP |
| NON-CROP LAND: | <input checked="" type="checkbox"/> RANGELAND | <input type="checkbox"/> TIMBER | <input type="checkbox"/> RECREATIONAL | <input type="checkbox"/> OTHER (Describe) _____ | |
| SUBDIVIDED: | <input type="checkbox"/> INDUSTRIAL | <input type="checkbox"/> COMMERCIAL | <input type="checkbox"/> RESIDENTIAL | _____ | |

NOTES:

BILL BARRETT CORPORATION
ANSCHUTZ EQUUS FARMS 4-62-20_21 SWNW PAD
#4-62-20-3225B2, 3225C2, 1724B2, 1724D2 & 1724C2
SW 1/4 NW 1/4, SECTION 20, T4N, R62W, 6th P.M.
WELD COUNTY, COLORADO



UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

| | |
|----------------------------------|------------------------|
| SURVEYED BY: DARREN SHANKS, J.C. | SURVEY DATE: 10-01-14 |
| DRAWN BY: J.W. | DATE DRAWN: 10-14-14 |
| SCALE: 1" = 200' | REVISED: 06-17-15 K.B. |

LOCATION DRAWING

FIGURE #4