

NOTES:

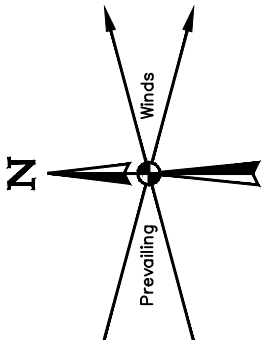
- Flare pit is to be located a min. of 100' from the wellhead.
- Contours shown at 2' intervals.

EOG RESOURCES, INC.
CRITTER CREEK 14 SWSW
SECTION 14, T11N, R63W, 6th P.M.
SW 1/4 SW 1/4
WELD COUNTY, COLORADO

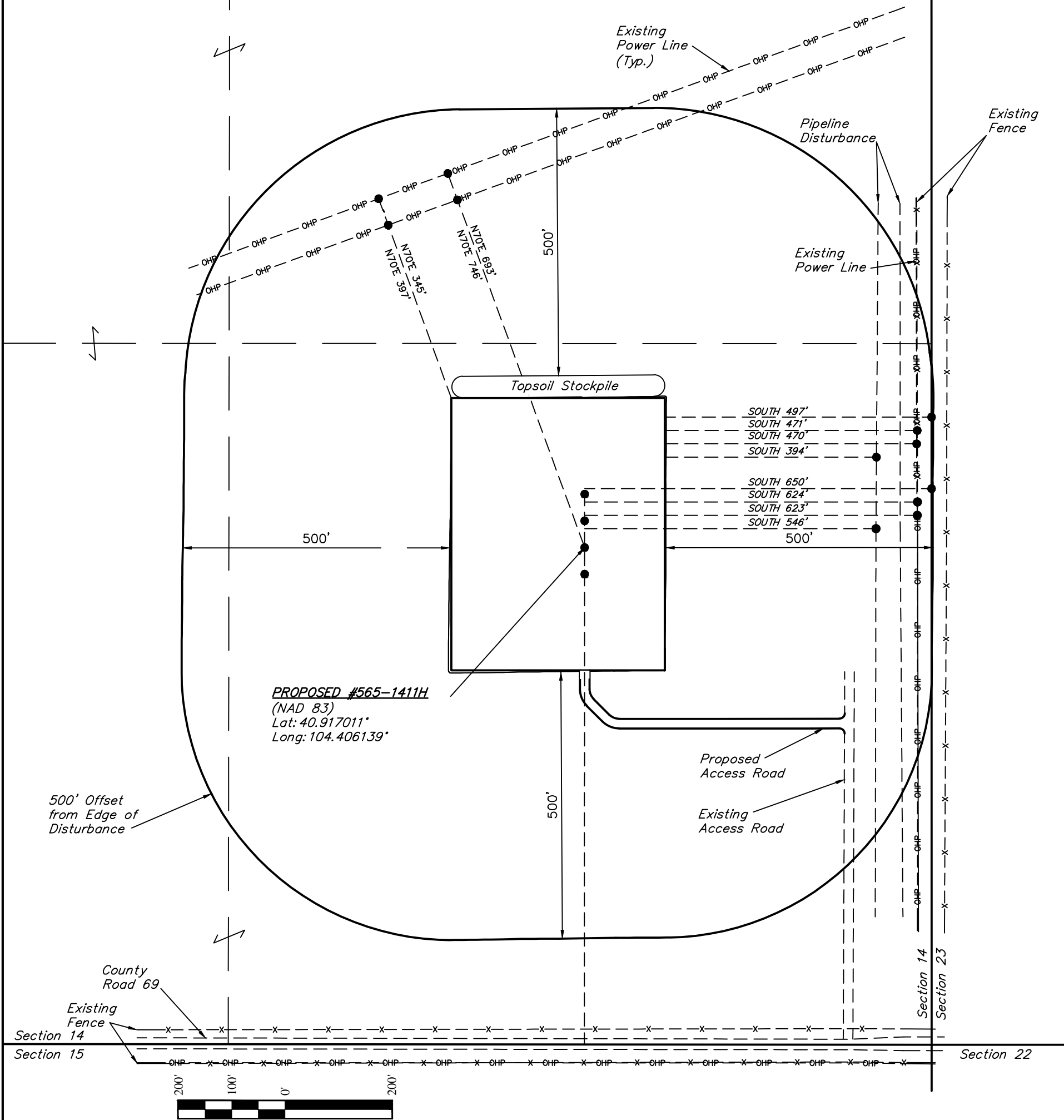
DRAWN BY: B.A.	DATE DRAWN: 04-07-15
SCALE: 1" = 60'	REVISED: 00-00-00
TYPICAL RIG LAYOUT	FIGURE #3



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Vernal, UT 84078 * (435) 789-1017



KENYON K.
AYARS



PLANT COMMUNITY		CURRENT LAND USE					
<input type="checkbox"/> DISTURBED GRASSLAND		CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
<input checked="" type="checkbox"/> NATIVE GRASSLAND		NON-CROP LAND:	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe)	
<input type="checkbox"/> SHRUB LAND		SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL		
<input type="checkbox"/> PLAINS RIPARIAN							
<input type="checkbox"/> MOUNTAIN RIPARIAN							
<input type="checkbox"/> FOREST LAND							
<input type="checkbox"/> WETLANDS AQUATIC							
<input type="checkbox"/> ALPINE							
<input type="checkbox"/> OTHER (Describe):							
		FUTURE LAND USE					
		CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
		NON-CROP LAND:	<input type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe)	
		SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL		

NOTES:

- There are no existing improvements within 500' of the proposed disturbance.

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SURVEYED BY: GREG WEIMER, C.J.	SURVEY DATE: 03-30-15
DRAWN BY: B.A.	DATE DRAWN: 04-07-15
SCALE: 1" = 200'	REVISED: 00-00-00

LOCATION DRAWING

FIGURE #5