



STATE OF  
COLORADO

Treitz - DNR, Rebecca <rebecca.treitz@state.co.us>

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## RE: Extraction Johnson Trust 13-I Pad - Doc# 400689054

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**Ann Stephens** <astephens@petro-fs.com>

Thu, Sep 3, 2015 at 9:01 AM

To: "Rebecca Treitz - DNR (rebecca.treitz@state.co.us)" <rebecca.treitz@state.co.us>, John Noto <john.noto@state.co.us>

Cc: Jeffrey Annable <jannable@petro-fs.com>, Jennifer Grosshans <jgrosshans@petro-fs.com>, Renee Gibson <rgibson@petro-fs.com>

Good Morning Rebecca and John,

The following information is in response to our last conversation, and the attached Grading and Landscape Plans are submitted herewith to be attached to the Form 2A for the Johnson Trust 13-I Pad Doc 400689054:

- The proposed pad will be re-graded so that the surface of the well pad will be located below the existing ground elevation. Generally the wellheads and production equipment will sit between 12 feet (in the northeast corner) and 5 feet (in the northwest corner) lower than existing ground elevation. This elevation difference will provide a natural sound barrier to the north and northwest. There will be an additional 37'-44' in height of sound mitigation provided by the topography change and installation of the temporary sound wall.
- During completions activities, on-site equipment shall be positioned to take full advantage of sound mitigation measures provided by the well pad grading and temporary sound wall. Completions equipment shall be positioned on the well pad in areas where the cut slope is the greatest as to maximize the mitigation that is provided by the elevation change.
- Extraction is currently negotiating a gas sales contract and is confident it will be signed soon, and will connect to sales as soon as the wells are capable of producing in economic quantities. There will be no flaring.

Please let me know if you have any questions and if you require additional information. It is our hope that this will satisfy the COGCC's concerns and pave the way for 2A approval. I look forward to hearing from you. Many thanks.

Respectfully,

**Ann Stephens**

**Regulatory Manager**

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**From:** Treitz - DNR, Rebecca [<mailto:rebecca.treitz@state.co.us>]

**Sent:** Thursday, August 13, 2015 3:04 PM

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**2 attachments**



**Johnson Well Site\_L100-072915- Landscapae Design.pdf**

889K



**Johnson Trust 13-I Pad 2N68W13 Grading Plan COGCC.PDF**

1110K