

# State of Colorado Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

400893645

Date Received:

09/01/2015

Spill report taken by:

Spill/Release Point ID:

## SPILL/RELEASE REPORT (INITIAL)

This form is to be submitted by the party responsible for the oil and gas spill or release. Any spill or release which may impact waters of the State must be reported as soon as practicable; any spill over 20 bbls must be reported within 24 hours and all spills over five bbls must be reported within ten days. Submit a Site Investigation and Remediation Workplan (Form 27) when requested by the Director.

### OPERATOR INFORMATION

Name of Operator: BP AMERICA PRODUCTION COMPANY

Operator No: 10000

Address: 380 AIRPORT RD

City: DURANGO

State: CO

Zip: 81303

Contact Person: Andrew Hawk

### Phone Numbers

Phone: (970) 375-7590

Mobile: (970) 394-0253

Email: andrew.hawk@bp.com

### INITIAL SPILL/RELEASE REPORT

Initial Spill/Release Report Doc# 400893645

Initial Report Date: 09/01/2015

Date of Discovery: 08/31/2015

Spill Type: Recent Spill

#### Spill/Release Point Location:

Location of Spill/Release: QTRQTR NWNW SEC 22 TWP 34N RNG 9W MERIDIAN M

Latitude: 37.183749 Longitude: -107.818776

Municipality (if within municipal boundaries): N/A County: LA PLATA

#### Reference Location:

Facility Type: FLOWLINE

☐ Facility/Location ID No☒ No Existing Facility or Location ID No.☐ Well API No. (Only if the reference facility is well) 05- -

#### Fluid(s) Spilled/Released (please answer Yes/No):

Was one (1) barrel or more spilled outside of berms or secondary containment? Yes

Secondary containment, **including walls & floor regardless of construction material**, must be sufficiently impervious to contain any discharge from primary containment until cleanup occurs.

Were Five (5) barrels or more spilled? Yes

Estimated Total Spill Volume: use same ranges as others for values

Estimated Oil Spill Volume(bbl): 0

Estimated Condensate Spill Volume(bbl): 0

Estimated Flow Back Fluid Spill Volume(bbl): 0

Estimated Produced Water Spill Volume(bbl): &gt;=5 and &lt;100

Estimated Other E&amp;P Waste Spill Volume(bbl): 0

Estimated Drilling Fluid Spill Volume(bbl): 0

Specify: Initial calculations indicate approximately 92 barrels released

#### Land Use:

Current Land Use: CROP LAND

Other(Specify):

Weather Condition: Partly cloudy, winds light, 86F

Surface Owner: FEE

Other(Specify): Dorothy Eccher

#### Check if impacted or threatened by spill/Release (please answer Yes/No to all that apply):

Waters of the State ☒ Residence/Occupied Structure ☐ Livestock ☒ Public Byway ☒ Surface Water Supply Area ☐

As defined in COGCC 100-Series Rules

Describe what is known about the spill/release event (what happened -- including how it was stopped, contained, and recovered):

The leak occurred in a right of way adjacent to La Plata County Road 303. The water flowed from the ROW into an unirrigated pasture that contained two cattle at the time of the release. The produced water flowed from the point of release across the pasture into a shallow natural depression within the pasture that has the ability to convey water. The spill was stopped by shutting in the line that leaked and depressuring the pipeline. Samples of the produced water were taken at the time of discovery to characterize the release. Cattle in the pasture were removed by the Landowner to remove any potential threat to the cattle. A plan for site soil sampling was discussed with Inspector Hughes during the site visit.

**List Agencies and Other Parties Notified:**

**OTHER NOTIFICATIONS**

<u>Date</u>	<u>Agency/Party</u>	<u>Contact</u>	<u>Phone</u>	<u>Response</u>
8/31/2015	COGCC	Jim Hughes	970-903-4072	Site visit
8/31/2015	La Plata County OEM	Butch Knowlton	970-749-6344	Left a voicemail
8/31/2015	Landowner	Dorothy Eccher	-	Spoke with the landowner and gave release details

**OPERATOR COMMENTS:**

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I hereby certify all statements made in this form are to the best of my knowledge true, correct, and complete.

Signed: \_\_\_\_\_ Print Name: Andrew Hawk

Title: Environmental Advisor Date: 09/01/2015 Email: andrew.hawk@bp.com

**Attachment Check List**

**Att Doc Num**      **Name**

400893708	SITE MAP
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Total Attach: 1 Files

**General Comments**

**User Group**      **Comment**      **Comment Date**

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Total: 0 comment(s)