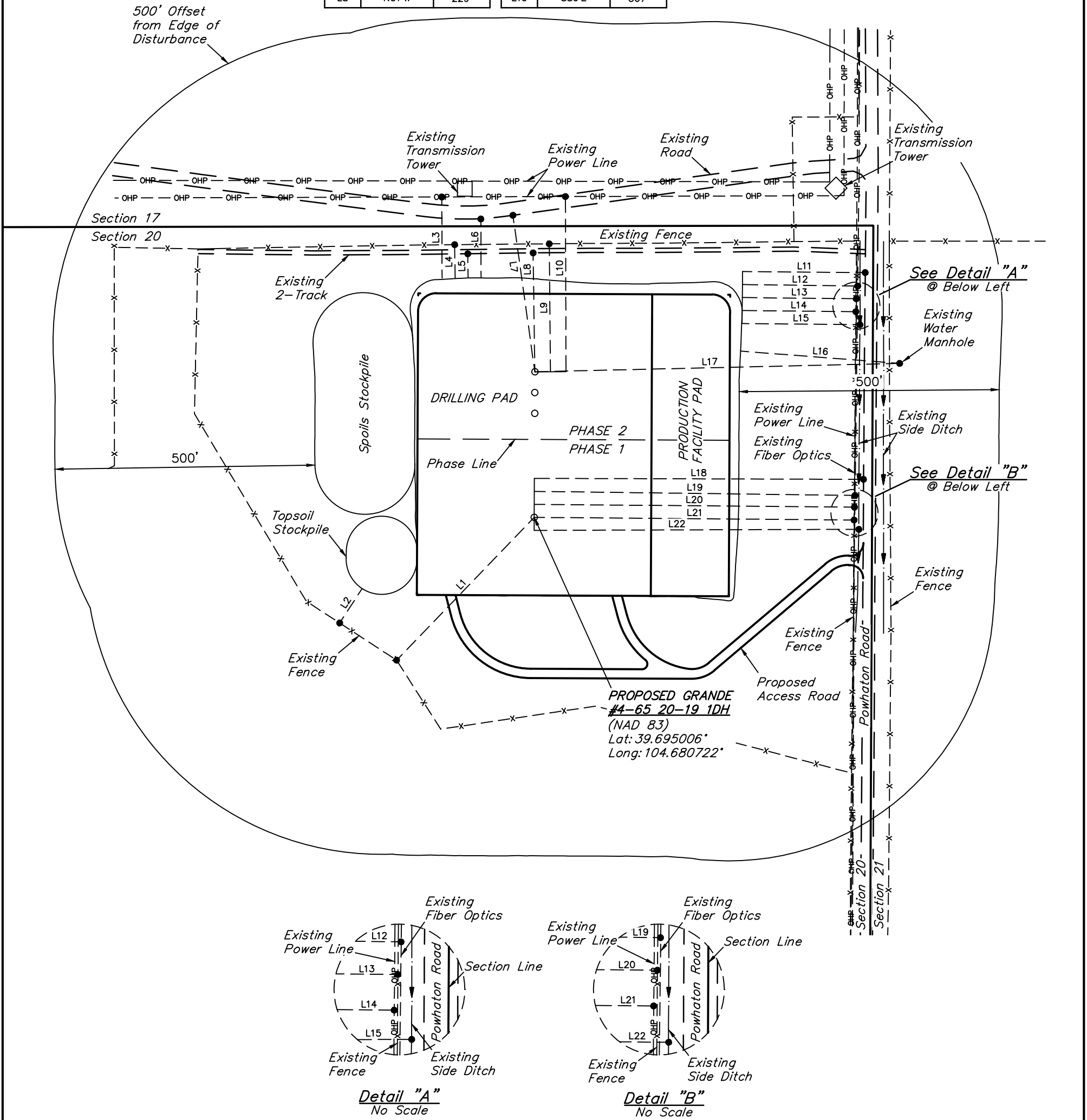


LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S44°W	381'
L2	S33°W	79'
L3	NORTH	156'
L4	N01°W	64'
L5	N01°W	46'
L6	NORTH	113'
L7	N08°W	304'
L8	N01°W	229'

LINE TABLE		
LINE	DIRECTION	LENGTH
L9	N01°W	246'
L10	NORTH	337'
L11	EAST	236'
L12	S89°E	222'
L13	S89°E	220'
L14	S89°E	219'
L15	S89°E	227'
L16	S86°E	307'

LINE TABLE		
LINE	DIRECTION	LENGTH
L17	N89°E	702'
L18	EAST	633'
L19	S89°E	617'
L20	EAST	616'
L21	EAST	615'
L22	EAST	624'



PLANT COMMUNITY
<input type="checkbox"/> DISTURBED GRASSLAND
<input type="checkbox"/> NATIVE GRASSLAND
<input type="checkbox"/> SHRUB LAND
<input type="checkbox"/> PLAINS RIPARIAN
<input type="checkbox"/> MOUNTAIN RIPARIAN
<input type="checkbox"/> FOREST LAND
<input type="checkbox"/> WETLANDS AQUATIC
<input type="checkbox"/> ALPINE
<input checked="" type="checkbox"/> OTHER (Describe): <u>WHEAT</u>

CURRENT LAND USE					
CROP LAND:	<input type="checkbox"/> IRRIGATED	<input checked="" type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe)	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL		

FUTURE LAND USE					
CROP LAND:	<input type="checkbox"/> IRRIGATED	<input checked="" type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe)	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL		

ConocoPhillips Company

GRANDE #4-65 20-19 1DH, 1CH, 1BH & 1AH
NE 1/4 NE 1/4, SECTION 20, T4S, R65W, 6th P.M.
ARAPAHOE COUNTY, COLORADO

SURVEYED BY: DALLAS NIELSEN, C.M.	SURVEY DATE: 04-23-15
DRAWN BY: J.S.	DATE DRAWN: 05-18-15
SCALE: 1" = 200'	REVISED: 06-01-15

LOCATION DRAWING

FIGURE #3



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