



STATE OF  
COLORADO

EnviroScan - DNR, OGCC <dnr\_ogcc.enviroscan@state.co.us>

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## Fwd: Red Mesa

1 message

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**Fischer - DNR, Alex** <alex.fischer@state.co.us>  
To: OGCC EnviroScan - DNR <dnr\_ogcc.enviroscan@state.co.us>  
Cc: Jim Hughes - DNR <jimo.hughes@state.co.us>

Mon, Aug 17, 2015 at 9:34 AM

Please upload the attached with the following information:

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Date received: August 17, 2015

Is data entry needed (Y/N): N

Notes: August 17, 2015 COGCC Phone Notes to Mr. Robert Edwards

Thanks!

August 17, 2015 Telephone Communication, 09:20 Mountain Time

COGCC Staff, Alex Fischer called Mr. Roberts ([609.841.4756](tel:609.841.4756)) regarding email Mr. Fischer sent and recent inspection of the Red Mesa J C K #1, open excavation, storm water, undermining of the secondary containment. Left voice mail briefly describing issues at the location and asked that Mr. Roberts call back at [303.894.2100](tel:303.894.2100) EXT 5138.

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**Alex Fischer, P.G.**

**Environmental Supervisor, Western Colorado**



P [303.894.2100](tel:303.894.2100) x5138 | F [303.894.2109](tel:303.894.2109)

1120 Lincoln Street, Suite 801, Denver, CO 80203

| [alex.fischer@state.co.us](mailto:alex.fischer@state.co.us) [www.colorado.gov/cogcc](http://www.colorado.gov/cogcc)

----- Forwarded message -----

From: **Ferrin - DNR, Jeremy** <[jeremy.ferrin@state.co.us](mailto:jeremy.ferrin@state.co.us)>  
Date: Mon, Aug 17, 2015 at 9:07 AM  
Subject: Red Mesa  
To: Alex Fischer - DNR <[alex.fischer@state.co.us](mailto:alex.fischer@state.co.us)>

I confirmed that Robert Edwards is the guy that Mike visited the field with. Please also send the inspection to:

David W. Carickhoff, Jr., Esq.  
300 Delaware Avenue  
Suite 1370  
Wilmington, DE 19801  
Direct Dial: [302-356-6621](tel:302-356-6621)  
Fax: [302-777-4352](tel:302-777-4352)  
[dcarickhoff@archerlaw.com](mailto:dcarickhoff@archerlaw.com)  
[www.archerlaw.com](http://www.archerlaw.com)

Jeremy I Ferrin  
Enforcement Officer



P 303.894.2100 x5186 | F 303.894.2109  
1120 Lincoln Street, Suite 801, Denver, CO 80203  
[jeremy.ferrin@state.co.us](mailto:jeremy.ferrin@state.co.us) | [www.colorado.gov/cogcc](http://www.colorado.gov/cogcc)

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**Alex Fischer, P.G.**

**Environmental Supervisor, Western Colorado**



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