

- NOTES:**
- Flare Stack is to be located a min. of 100' from the wellhead.
  - Contours shown at 2' intervals.

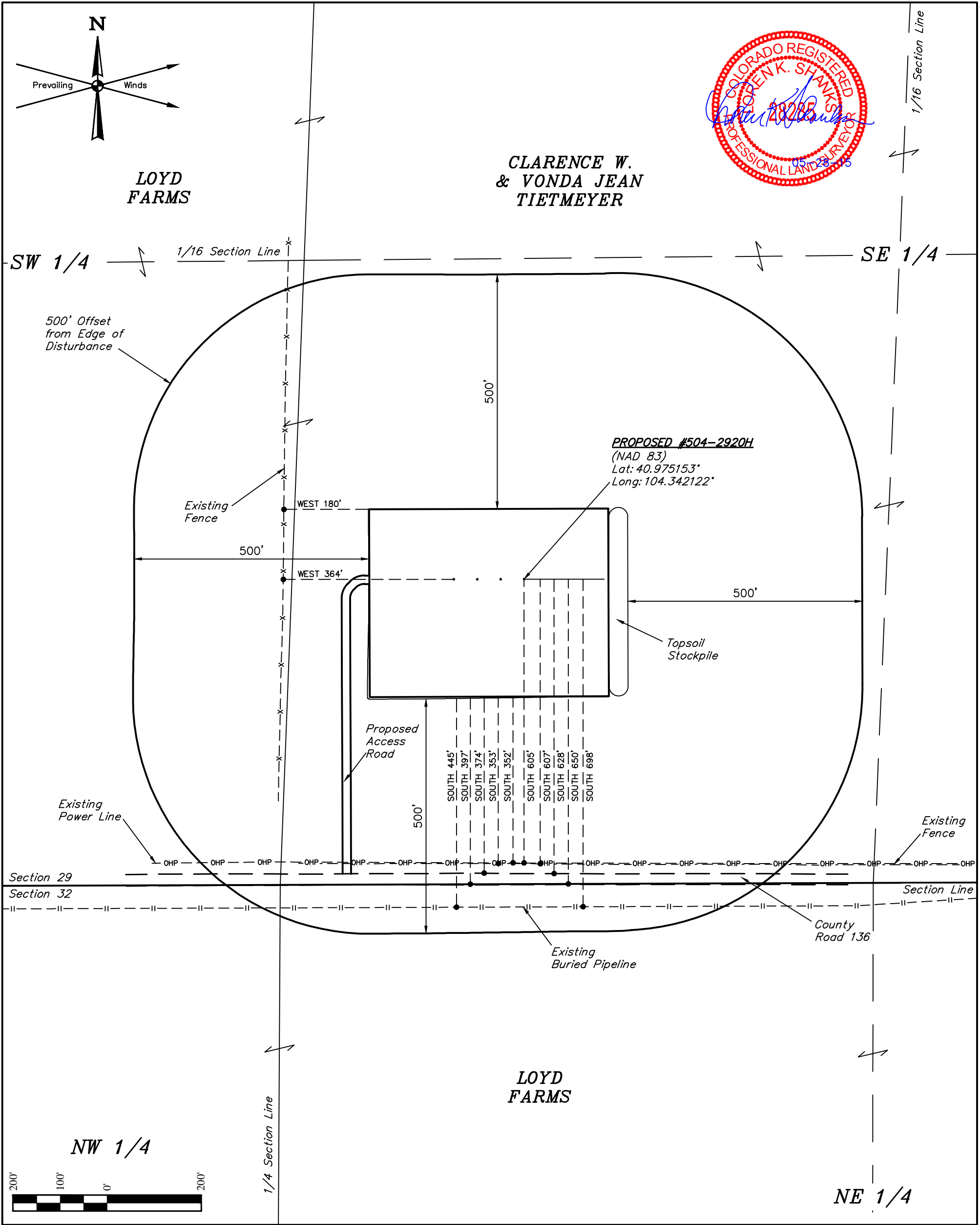
**EOG RESOURCES, INC.**

**RANDALL CREEK 29 SWSE  
SW 1/4 SE 1/4, SECTION 29, T12N, R62W, 6th P.M.  
WELD COUNTY, COLORADO**



**UELS, LLC**  
Corporate Office \* 85 South 200 East  
Vernal, UT 84078 \* (435) 789-1017

DRAWN BY: C.D.L.	DATE DRAWN: 05-14-15
SCALE: 1" = 60'	REVISED: 00-00-00
<b>TYPICAL RIG LAYOUT</b>	<b>FIGURE #3</b>



<b>PLANT COMMUNITY</b> <input checked="" type="checkbox"/> DISTURBED GRASSLAND <input type="checkbox"/> NATIVE GRASSLAND <input type="checkbox"/> SHRUB LAND <input type="checkbox"/> PLAINS RIPARIAN <input type="checkbox"/> MOUNTAIN RIPARIAN <input type="checkbox"/> FOREST LAND <input type="checkbox"/> WETLANDS AQUATIC <input type="checkbox"/> ALPINE <input type="checkbox"/> OTHER (Describe):	<b>CURRENT LAND USE</b> CROP LAND: <input type="checkbox"/> IRRIGATED <input checked="" type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP NON-CROP LAND: <input type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) SUBDIVIDED: <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL
	<b>FUTURE LAND USE</b> CROP LAND: <input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP NON-CROP LAND: <input type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) SUBDIVIDED: <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL

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SURVEYED BY: GREG WEIMER	SURVEY DATE: 05-07-15
DRAWN BY: C.D.L.	DATE DRAWN: 05-14-15
SCALE: 1" = 200'	REVISED: 00-00-00

**UINTEAH**  
ENGINEERING & LAND SURVEYING

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**LOCATION DRAWING****FIGURE #5**