

**State of Colorado**  
**Oil and Gas Conservation Commission**

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



|    |    |    |    |
|----|----|----|----|
| DE | ET | OE | ES |
|----|----|----|----|

**Submit By Other Operator**

Document Number:  
400841313  
Date Received:  
05/19/2015

**SUNDRY NOTICE**

Submit a signed original. This form is to be used for general, technical and environmental sundry information. For proposed or completed operations, describe in full in Comments or provide as an attachment. Identify Well by API Number; identify Oil and Gas Location by Location ID Number; identify other Facility by Facility ID Number.

OGCC Operator Number: 100264 Contact Name Jessica Dooling  
 Name of Operator: XTO ENERGY INC Phone: (970) 675-4122  
 Address: 382 CR 3100 Fax: (970) 675-4150  
 City: AZTEC State: NM Zip: 87410 Email: jessica\_dooling@xtoenergy.com

Complete the Attachment  
Checklist

OP OGCC

API Number : 05- 103 10600 00 OGCC Facility ID Number: 278394  
 Well/Facility Name: LOVE RANCH 8 FEE Well/Facility Number: G6  
 Location QtrQtr: SWNW Section: 9 Township: 2S Range: 97W Meridian: 6  
 County: RIO BLANCO Field Name: LOVE RANCH  
 Federal, Indian or State Lease Number: \_\_\_\_\_

|                     |  |  |
|---------------------|--|--|
| Survey Plat         |  |  |
| Directional Survey  |  |  |
| Srvc Eqpmt Diagram  |  |  |
| Technical Info Page |  |  |
| Other               |  |  |

**CHANGE OF LOCATION OR AS BUILT GPS REPORT**

- Change of Location \*     As-Built GPS Location Report     As-Built GPS Location Report with Survey

\* Well location change requires new plat. A substantive surface location change may require new Form 2A.

**SURFACE LOCATION GPS DATA** Data must be provided for Change of Surface Location and As Built Reports.

Latitude \_\_\_\_\_ PDOP Reading \_\_\_\_\_ Date of Measurement \_\_\_\_\_  
 Longitude \_\_\_\_\_ GPS Instrument Operator's Name \_\_\_\_\_

**LOCATION CHANGE (all measurements in Feet)**

Well will be: \_\_\_\_\_ (Vertical, Directional, Horizontal)

Change of **Surface** Footage **From** Exterior Section Lines:

|      |         |     |         |
|------|---------|-----|---------|
|      | FNL/FSL |     | FEL/FWL |
| 2573 | FNL     | 259 | FWL     |
|      |         |     |         |

Change of **Surface** Footage **To** Exterior Section Lines:

Current **Surface** Location **From** QtrQtr SWNW Sec 9 Twp 2S Range 97W Meridian 6  
 New **Surface** Location **To** QtrQtr \_\_\_\_\_ Sec \_\_\_\_\_ Twp \_\_\_\_\_ Range \_\_\_\_\_ Meridian \_\_\_\_\_

Change of **Top of Productive Zone** Footage **From** Exterior Section Lines:

|      |     |      |     |
|------|-----|------|-----|
| 1616 | FSL | 2050 | FWL |
|      |     |      |     |

Change of **Top of Productive Zone** Footage **To** Exterior Section Lines:

Current **Top of Productive Zone** Location **From** Sec 9 Twp 2S Range 97W  
 New **Top of Productive Zone** Location **To** Sec \_\_\_\_\_ Twp \_\_\_\_\_ Range \_\_\_\_\_

Change of **Bottomhole** Footage **From** Exterior Section Lines:

|      |     |      |     |
|------|-----|------|-----|
| 1616 | FSL | 2050 | FWL |
|      |     |      |     |

Change of **Bottomhole** Footage **To** Exterior Section Lines:

Current **Bottomhole** Location Sec 9 Twp 2S Range 97W \*\* attach deviated drilling plan  
 New **Bottomhole** Location Sec \_\_\_\_\_ Twp \_\_\_\_\_ Range \_\_\_\_\_

Is location in High Density Area? \_\_\_\_\_

Distance, in feet, to nearest building \_\_\_\_\_, public road: \_\_\_\_\_, above ground utility: \_\_\_\_\_, railroad: \_\_\_\_\_,  
 property line: \_\_\_\_\_, lease line: \_\_\_\_\_, well in same formation: \_\_\_\_\_

Ground Elevation \_\_\_\_\_ feet Surface owner consultation date \_\_\_\_\_



Comments:

**ENGINEERING AND ENVIRONMENTAL WORK**

NOTICE OF CONTINUED TEMPORARILY ABANDONED STATUS

Indicate why the well is temporarily abandoned and describe future plans for utilization in the COMMENTS box below or provide as an attachment, as required by Rule 319.b.(3).

Date well temporarily abandoned \_\_\_\_\_ Has Production Equipment been removed from site? \_\_\_\_\_

Mechanical Integrity Test (MIT) required if shut in longer than 2 years. Date of last MIT \_\_\_\_\_

SPUD DATE: \_\_\_\_\_

**TECHNICAL ENGINEERING AND ENVIRONMENTAL WORK**

Details of work must be described in full in the COMMENTS below or provided as an attachment.

NOTICE OF INTENT Approximate Start Date \_\_\_\_\_

REPORT OF WORK DONE Date Work Completed 04/15/2015

|  |   |  |
|--|---|--|
| <input type="checkbox"/> Intent to Recomplete (Form 2 also required) | <input type="checkbox"/> Request to Vent or Flare   | <input type="checkbox"/> E&P Waste Mangement Plan      |
| <input type="checkbox"/> Change Drilling Plan                        | <input type="checkbox"/> Repair Well  | <input type="checkbox"/> Beneficial Reuse of E&P Waste |
| <input type="checkbox"/> Gross Interval Change                       | <input type="checkbox"/> Rule 502 variance requested. Must provide detailed info regarding request.   |  |
| <input type="checkbox"/> Other _____                                 | <input checked="" type="checkbox"/> Status Update/Change of Remediation Plans for Spills and Releases |  |

COMMENTS:

XTO Energy requests Notice of Completion for the Love Ranch Form 19 DOC # 2216547, Facility ID 278394, and associated Site Investigation and Remediation Workplan attached. Remediation activities were completed on April 10, 2015. Attached for your review and approval are the Notice of Completion cover letter, the completed Site Investigation and Remediation Workplan and Completed Remediation Photos.

**CASING AND CEMENTING CHANGES**

| Casing Type | Size | Of | / | Hole | Size | Of | / | Casing | Wt/Ft | Csg/LinTop | Setting Depth | Sacks of Cement | Cement Bottom | Cement Top |
|-------------|------|----|---|------|------|----|---|--------|-------|------------|---------------|-----------------|---------------|------------|
|             |      |    |   |      |      |    |   |        |       |            |               |                 |               |            |

**H2S REPORTING**

**Data Fields in this section are intended to document Sample and Location Data associated with the collection of a Gas Sample that is submitted for Laboratory Analysis.**

**Gas Analysis Report must be attached.**

H2S Concentration: \_\_\_\_\_ in ppm (parts per million) Date of Measurement or Sample Collection \_\_\_\_\_

Description of Sample Point:

Absolute Open Flow Potential \_\_\_\_\_ in CFPD (cubic feet per day)

Description of Release Potential and Duration (If flow is not open to the atmosphere, identify the duration in which the container or pipeline would likely be opened for servicing operations.):

Distance to nearest occupied residence, school, church, park, school bus stop, place of business, or other areas where the public could reasonably be expected to frequent: \_\_\_\_\_

Distance to nearest Federal, State, County, or municipal road or highway owned and principally maintained for public use: \_\_\_\_\_

COMMENTS:

| <b><u>Best Management Practices</u></b> |                            |                           |
|---|----------------------------|---------------------------|
| <b><u>No</u></b>                        | <b><u>BMP/COA Type</u></b> | <b><u>Description</u></b> |
|   |                            |                           |

**Operator Comments:**

For review by Stan Spencer

XTO Energy requests Notice of Completion for the Love Ranch Form 19 DOC # 2216547, Facility ID 278394, and associated Site Investigation and Remediation Workplan attached. Remediation activities were completed on April 10, 2015. Attached for your review and approval are the Notice of Completion cover letter, the completed Site Investigation and Remediation Workplan and Completed Remediation Photos.

I hereby certify all statements made in this form are, to the best of my knowledge, true, correct, and complete.

Signed: \_\_\_\_\_ Print Name: Jessica Dooling  
Title: Piceance EHS Supervisor Email: jessica\_dooling@xtoenergy.com Date: 5/19/2015

Based on the information provided herein, this Sundry Notice (Form 4) complies with COGCC Rules and applicable orders and is hereby approved.

COGCC Approved: Spencer, Stan Date: 5/20/2015

**CONDITIONS OF APPROVAL, IF ANY:**

**COA Type**

**Description**

|  |  |
|--|--|
|  |  |
|--|--|

**General Comments**

| <b><u>User Group</u></b> | <b><u>Comment</u></b>  | <b><u>Comment Date</u></b> |
|--------------------------|--|----------------------------|
| Agency                   | The data provided indicates compliance with Table 910-1. Based on review of information presented, it appears that no further action is necessary at this time, and COGCC approves the closure request. However, should future conditions at the site indicate contaminant concentrations in soils exceeding COGCC standards or if ground water is found to be significantly impacted, then further investigation and/or remediation activities may be required at the site.<br><br>All groundwater monitoring wells must be pugged and abandoned in accordance with requirements of the State Engineer of Colorado. | 5/20/2015<br>7:52:10 AM    |

Total: 1 comment(s)

**Attachment Check List**

| <b><u>Att Doc Num</u></b> | <b><u>Name</u></b> |
|---------------------------|--------------------|
| 400841313                 | FORM 4 SUBMITTED   |
| 400841317                 | OTHER              |

Total Attach: 2 Files