

STATE OF
COLORADO

EnviroScan - DNR, OGCC <dnr_ogcc.enviroscan@state.co.us>

Fwd: FW: Supplemental Spill/Release Report #400838910

1 message

Hughes - DNR, Jim <jimo.hughes@state.co.us>

Wed, May 13, 2015 at 3:34 PM

To: Alex Fischer - DNR <alex.fischer@state.co.us>, OGCC EnviroScan - DNR <dnr_ogcc.enviroscan@state.co.us>

OGCC Scan,

Please upload the attached with the following information:

Unique Identifier (REM/Spill/NOAV #, etc.): Spill/Release point ID #441758

Document Number (leave blank if one needs to be assigned):

Date received: 5/13/15

Is data entry needed (Y/N): N

Notes: Please upload this e mail confirmation of permission for COGCC staff to edit doc. #400838910

Thanks,

Jim Hughes

Environmental Protection Specialist

**COLORADO**
Oil & Gas Conservation
Commission

Department of Natural Resources

P 970.884.0491 | F 970.884.0974 | C 970.903.4072

P.O. Box 4453 Durango, Colorado 81302

jimo.hughes@state.co.us | www.colorado.gov/cogcc

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Environmental Protection Specialist

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----- Forwarded message -----

From: **Lindsey, Don (LLIN)** <LLIN@chevron.com>

Date: Wed, May 13, 2015 at 3:30 PM

Subject: FW: Supplemental Spill/Release Report #400838910

To: "Hughes - DNR, Jim" <jimo.hughes@state.co.us>

Mr. Hughes,

I concur and agreed with the changes (pasted in below) made by COGCC in "Comment Box" on Supplemental Spill Report form, per our telephone conversation earlier today. Internal Chevron staff had miss-read some questions on the Form and these changes corrected that information.

User Group Comment

Comment Date

Environmental Per phone conversation with Chevron representative Don Lindsey on 5/13/15, COGCC SW EPS received verbal permission to edit the following fields: depth to ground water, number of water wells within a 1/2 mile radius, distance to nearest water well, and designating the impacted medium. The values of these fields were obtained via COGIS maps.

5/13/2015

1:55:26 PM

Don Lindsey

HES Specialist

CHEVRON U.S.A. INC.

MCBU/Rocky Mountain Area

332 Road 3100, Aztec, NM 87410

Office [505-333-1920](tel:505-333-1920)

Cell [505-301-5576](tel:505-301-5576)

From: dnr_eforms.helpdesk@state.co.us [mailto:dnr_eforms.helpdesk@state.co.us]

Sent: Wednesday, May 13, 2015 2:10 PM

To: Lindsey, Don (LLIN); Pohl, April E

Subject: Supplemental Spill/Release Report #400838910

DEPARTMENT OF NATURAL RESOURCES



John W. Hickenlooper, Governor

1120 Lincoln St. Suite 801

Denver, CO 80203

Phone: (303) 894-2100

FAX: (303) 894-2109

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Subsequent Spill/Release Report

COGCC has reviewed and passed the subject Supplemental Spill/Release Report.

Please reference the assigned Spill/Release Tracking Number[400836230] in all subsequent communication.

Document Number	File Name	Document Link
400838910	SPILL/RELEASE REPORT(SUPPLEMENTAL)	LF@3607545 400838910
400839046	OTHER	LF@3607405 400839046
400839047	AERIAL PHOTOGRAPH	LF@3607406 400839047
400839048	ANALYTICAL RESULTS	LF@3607407 400839048
400839049	ANALYTICAL RESULTS	LF@3607408 400839049
400839050	XML FILE	LF@3607410 400839050
400839175	FORM 19 SUBMITTED	LF@3607404 400839175

5/13/2015

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