

# SECTION 34, T1N, R103W, 6th P.M.

34

NW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 34

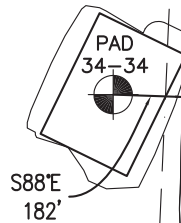
NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 34

500' Offset  
from Proposed  
Limits of Pad Disturbance

LOT 2



LOT 3



Two-Track Road

Two-Track Road

Township 1 North

Township 2 South

Section 28

Section 35

Section 3

Section 2

Graphic Scale



In Feet: 1" = 500'

**Coachman Energy Operating Company, LLC**

**Proposed Pad:**

**Shavetail Federal 34-34**

**Reference Point =**

**Center of Pad Stake**

**Lat.: 40.00775°N**

**Long.: 108.93846°W**

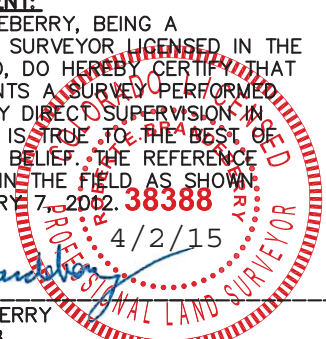
**NAD83**

## SURVEYORS STATEMENT:

I, ROBERT E. BRANDEBERRY, BEING A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT REPRESENTS A SURVEY PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION IN FEBRUARY 2012, AND IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF. THE REFERENCE POINT WAS STAKED IN THE FIELD AS SHOWN HEREON ON FEBRUARY 7, 2012.

*Robert E. Brandeberry*  
4/2/15

ROBERT E. BRANDEBERRY  
COLORADO LS 38388



**SGM INC.**

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Meeker, Colorado (970) 878-5180

Scale: 1"=1000'

Sheet 1A of 8

SHAVETAILED 34-34

ADDENDUM TO WELL LOCATION PLAT FOR COACHMAN PAD SHAVETAILED FED. 34-34

LOT 3 (SW1/4 SE1/4) SEC.34 T.1N., R.103W., 6TH P.M., RIO BLANCO COUNTY, CO

Job# 2010-112.005

Date: 4.2.15

By: reb

File: ShavetailAPD\_BM