

Colorado Division of Water Resources

Colorado's Well Permit Search

Well Constructed

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Last Refresh: 12/9/2014 12:01:31 AM

Receipt: 9058378 **Division:** 1
Permit #: 245-RD - **Water District:** 1
Well Name / #: **County:** WELD
Designated Basin: **Management District:**
Case Number: CA-11217
WDID: 0107000 - J W MAE S MILLER 3-245D

[-] Applicant/Owners History

Date Range	Applicant/Owner Name	Address	City/State/Zip
Unknown - Present	DEVRIES GARRETT D	PO BOX 559	LAKEVIEW, CA 92567-

[-] Location Information

Approved Well Location:

Q40 Q160 Section Township Range PM Footage from Section Lines
 NE SW 31 6.0N 63.0W Sixth 2600 S 650 E
Northing (UTM y): 4477050.5 **Easting (UTM x):** 544735.3
Location Accuracy: Spotted from section lines

Physical Address

Subdivision Name

City/State/Zip

Filing Block Lot

Parcel ID:

Acres in Tract:

[-] Permit Details

Date Issued: 06/20/1972

Date Expires:
Use(s): IRRIGATION

Aquifer (s): ALL UNNAMED AQUIFERS

Special Use:
Area which may be irrigated:
Maximum annual volume of appropriation:
Statute:

Permit Requirements:	Totalizing Flow Meter	Geophysical Log	Abandonment Report
No	No	No	No

Cross Reference	Permit Number	Receipt	Description
Permit(s):			
Comments:			

[-] Construction/Usage Details

Well Construction Date:
Pump Installation Date:
Well Plugged:
1st Beneficial Use: 11/06/1945

Elevation	Depth	Perforated Casing (Top)	Perforated Casing (Bottom)	Static Water Level	Pump Rate
59					1194

[-] Application/Permit History

Ownership Change	01/25/2006
Permit Issued	06/20/1972
Application Received	01/12/1960
First Beneficial Use	11/06/1945

[-] Imaged Documents

Document Name	Date Imaged	Annotated
Original File	12/08/2007	No
Change in Owner Name/Address/Location	11/27/2007	No
Correspondence, Memos, Findings & Hearings	11/27/2007	No

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THIS FORM MUST BE
SUBMITTED PRIOR TO
THE EXPIRATION OF THE
PERMIT. TYPE OR
PRINT IN BLACK INK.

COLORADO DIVISION OF WATER RESOURCES

101 Columbine Bldg., 1845 Sherman St.

Denver, Colorado 80203

RECEIVED

JUN 20 '72

WATER RESOURCES
STATE ENGINEER
COLO.

STATEMENT OF BENEFICIAL USE OF GROUND WATER AMENDMENT OF EXISTING RECORD

PERMIT NUMBER

STATE OF COLORADO

COUNTY OF WELD } SS.

THE AFFIANT(S) JACOB, JR. AND SHIRLEY L. MILLER

whose address is ROUTE 1 BOX 24 GILL, COLORADO 80624

being duly sworn upon oath, deposes and says that he (they) is (are) the owner(s) of the well described hereon; the well is

located in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 31, Township 6 NORTH,
(N. or S.)

Range 63 P.M. at distances of 2600 feet from the SOUTH section line
(E. or W.) (North or South)

and 650 feet from the EAST section line; the total depth of the well is 59 feet; water from this well
(East or West)

was first applied to a beneficial use for the purpose(s) described herein on the 6 day of Nov., 1945;

the maximum sustained pumping rate of the well is 1194 gallons per minute, the pumping rate claimed hereby is _____

gallons per minute; the average annual amount of water to be diverted is _____ acre-feet; for which claim is hereby

made for _____ purpose(s); the legal description of the land on which the water

from this well is to be used is SW $\frac{1}{4}$ of S 31 - T 6 - R 63

which totals 3.20 acres and which is illustrated on the map on the reverse side of this form; that this well was completed in compliance with the permit approved therefor; this statement of beneficial use of ground water is filed in compliance with law; he (they) has (have) read the statements made hereon; knows the content thereof; and that the same are true of his (their) knowledge.

Signature(s) Shirley L. Miller Jacob Miller Jr.

Subscribed and sworn to before me on this 15 day of

June, 1972

My Commission expires: My Commission expires Oct. 14, 1973

(Seal)

Notary Public

ACCEPTED FOR FILING IN THE OFFICE OF THE STATE ENGINEER OF

COLORADO ON THIS _____ DAY OF _____, 19____.

STATE ENGINEER

WHITE COPY FOR DIVISION OF WATER RESOURCES
PINK COPY FOR WELL OWNER

FOR OFFICE USE ONLY

Prior Date _____, 19____.

Well Use _____

_____ $\frac{1}{4}$, _____ $\frac{1}{4}$, _____ $\frac{1}{4}$, Sec. _____

T. _____, R. _____, P.M. _____

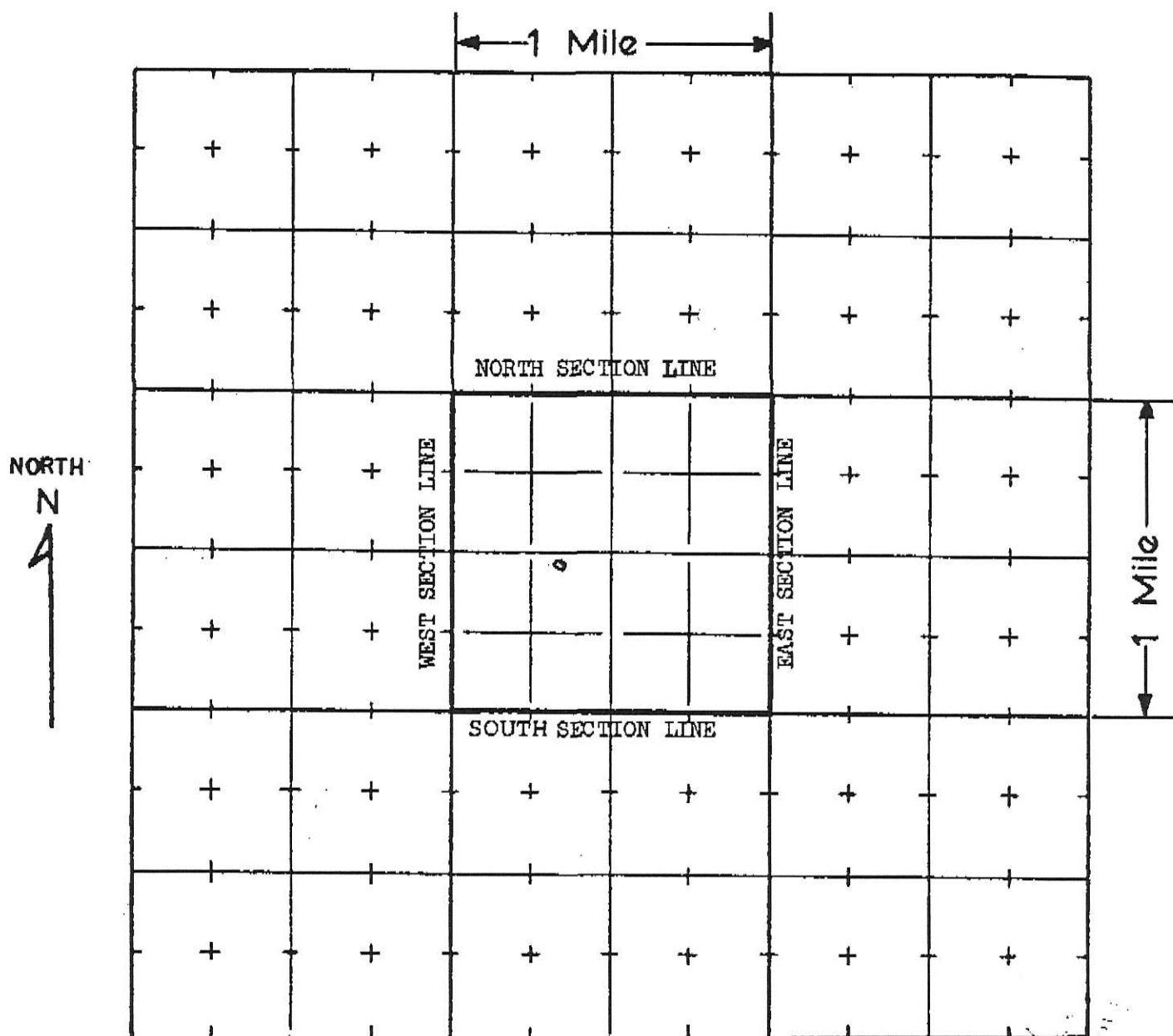
Yield _____ W.D. _____

Co. _____

Index _____

THE LOCATION OF THE WELL MUST BE SHOWN AND THE AREA ON WHICH THE WATER IS USED MUST BE SHADED OR CROSS-HATCHED ON THE DIAGRAM BELOW.

This diagram represents nine (9) sections. Use the CENTER SQUARE (one section) to indicate the location of the well, if possible.



THE SCALE OF THE DIAGRAM IS TWO INCHES EQUALS ONE-MILE

Meter Serial No. _____ ☐ Flow Meter ☐ Electric Meter ☐ Fuel Meter

Owner of land on which
water is being used _____

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep.

1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm).

1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.

1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

100 gpm pumped continuously for one year produces 160 acre-feet.

STATE OF COLORADO
DIVISION OF WATER RESOURCES
OFFICE OF THE STATE ENGINEER, GROUND WATER SECTION
Joseph W. Miller and Mae S. Miller
REGISTRATION NO. RD 245 OF WELL No. 3

JAN 12 1960
GROUND WATER SECTION
COLORADO
STATE ENGINEER

Registrant Mae S. Miller Date 1-28-59 19

P.O. Address 925-11th St., Greeley, Colo.

WELL DATA
Depth 59 ft. Diameter _____ in.

Casing: 30" ft. Plain; _____ ft. Perfor.

Static Water Level _____ ft. from top in a plot of land 100' in diameter, center of which is 1720' E. 10' S. of NW corner of SW $\frac{1}{4}$ of 31-6-63. N

Yield 2.66 (gpm)(cfs) from _____ ft.

Used for irrigation on/at

W $\frac{1}{4}$ 31-6-63, Weld County
(legal description of land or site)

Water conveyed by Pump, size _____

PUMP DATA
Type Electric Size _____

Driven by 15 HP Motor at _____ RPM

Well was first used Nov. 6, 1945
cfs

for irrigation using 2.66 ~~gpm~~

Well enlarged _____, 19 _____ to
deepened

(gpm)(cfs)(ft)

LOG SHOULD BE GIVEN ON REVERSE
SIDE IF AVAILABLE

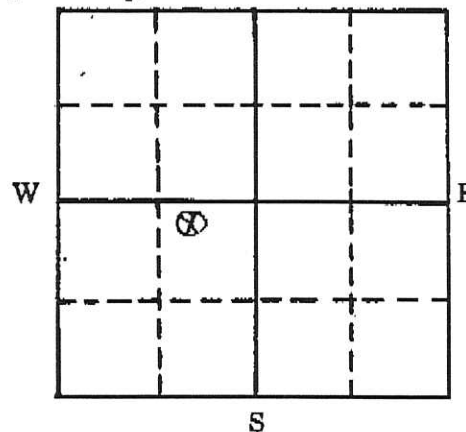
WELL LOCATION

County Weld

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 31

Twp. 6 N, Rge. 63 W, 6th PM

in a plot of land 100' in diameter, center of which is 1720' E. 10' S. of NW corner of SW $\frac{1}{4}$ of 31-6-63. N



WELL TO BE LOCATED AS ACCURATELY AS POSSIBLE WITHIN A SMALL SQUARE WHICH REPRESENTS 40 ACRES; OR IF IN A TOWN OR SUBDIVISION FILL IN THE FOLLOWING:

Town or Subdivision

Street address or Lot and Block

The above well (has) (~~has not~~) been registered in the Office of the State Engineer prior to May 1, 1957. If Registered give Filing No. 9-10-53, Civil Action No. 11217

If NOT Registered prior to May 1, 1957, a \$5.00 filing fee accompanies this form.

The above statements are true and correct to the best of my knowledge and belief.

Subscribed and Sworn before me

this 11th day of Jan, 1960

My Commission expires February 25, 1963
My commission expires _____

(SEAL)

Middle A. Septimus
Notary Public

Mae S. Miller
Registrant

Located in (1-13) district, Weld County for Irrigation

Registration No. 67 in (1-13) on January 12, 1960

JUL 13 1961 OK #67, 1-1

