

# Colorado Division of Water Resources

## Colorado's Well Permit Search

### Well Constructed

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**Receipt:** 9058378 **Division:** 1  
**Permit #:** 245-RD - **Water District:** 1  
**Well Name / #:** **County:** WELD  
**Designated Basin:** **Management District:**  
**Case Number:** CA-11217  
**WDID:** 0107000 - J W MAE S MILLER 3-245D

#### Applicant/Owners History

Date Range	Applicant/Owner Name	Address	City/State/Zip
Unknown - Present	DEVRIES GARRETT D	PO BOX 559	LAKEVIEW, CA 92567-

#### Location Information

##### Approved Well Location:

**Q40 Q160 Section Township Range PM Footage from Section Lines**  
 NE SW 31 6.0N 63.0W Sixth 2600 S 650 E  
**Northing (UTM y):** 4477050.5 **Easting (UTM x):** 544735.3  
**Location Accuracy:** Spotted from section lines

**Physical Address** **Subdivision Name**  
**City/State/Zip** **Filing Block Lot**

**Parcel ID:** **Acres in Tract:**

#### Permit Details

**Date Issued:** 06/20/1972 **Date Expires:**  
**Use(s):** IRRIGATION **Aquifer(s):** ALL UNNAMED AQUIFERS  
**Special Use:**

**Area which may be irrigated:**  
**Maximum annual volume of appropriation:**

**Statute:**  
**Permit Requirements:** **Totalizing Flow Meter** **Geophysical Log** **Abandonment Report**  
 No No No

Cross Reference	Permit Number	Receipt	Description
<b>Permit(s):</b>			
<b>Comments:</b>			

#### Construction/Usage Details

**Well Construction Date:** **Pump Installation Date:**  
**Well Plugged:** **1st Beneficial Use:** 11/06/1945  
**Elevation Depth Perforated Casing (Top) Perforated Casing (Bottom) Static Water Level Pump Rate**  
 59 1194

#### Application/Permit History

Ownership Change	01/25/2006
Permit Issued	06/20/1972
Application Received	01/12/1960
First Beneficial Use	11/06/1945

#### Imaged Documents

Document Name	Date Imaged	Annotated
<a href="#">Original File</a>	12/08/2007	No
<a href="#">Change in Owner Name/Address/Location</a>	11/27/2007	No
<a href="#">Correspondence, Memos, Findings &amp; Hearings</a>	11/27/2007	No

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WRJ-25-72  
THIS FORM MUST BE  
SUBMITTED PRIOR TO  
THE EXPIRATION OF THE  
PERMIT. TYPE OR  
PRINT IN BLACK INK.

COLORADO DIVISION OF WATER RESOURCES

101 Columbine Bldg., 1845 Sherman St.

Denver, Colorado 80203



RECEIVED

JUN 20 '72

WATER RESOURCES  
STATE ENGINEER  
COLO.

STATEMENT OF BENEFICIAL USE OF GROUND WATER  
 AMENDMENT OF EXISTING RECORD

PERMIT NUMBER ~~XXXXXXXXXX~~

STATE OF COLORADO }  
COUNTY OF WELD } SS.

THE AFFIANT(S) JACOB, JR. AND SHIRLEY L. MILLER  
whose address is ROUTE 1 BOX 24 GILL, COLORADO 80624

being duly sworn upon oath, deposes and says that he (they) is (are) the owner(s) of the well described hereon; the well is located in the NE 1/4 of the SW 1/4 of Section 31, Township 6 NORTH, Range 63 P.M. at distances of 2600 feet from the SOUTH section line and 650 feet from the EAST section line; the total depth of the well is 59 feet; water from this well was first applied to a beneficial use for the purpose(s) described herein on the 6 day of Nov., 1945; the maximum sustained pumping rate of the well is 1194 gallons per minute, the pumping rate claimed hereby is \_\_\_\_\_ gallons per minute; the average annual amount of water to be diverted is \_\_\_\_\_ acre-feet; for which claim is hereby made for \_\_\_\_\_ purpose(s); the legal description of the land on which the water from this well is to be used is SW 1/4 of S 31 - T 6 - R 63

which totals 3.20 acres and which is illustrated on the map on the reverse side of this form; that this well was completed in compliance with the permit approved therefor; this statement of beneficial use of ground water is filed in compliance with law; he (they) has (have) read the statements made hereon; knows the content thereof; and that the same are true of his (their) knowledge.

Signature(s) Shirley L. Miller Jacob Miller Jr

Subscribed and sworn to before me on this 15 day of June, 1972

My Commission expires: My Commission expires Oct. 14 1973  
Stanley [Signature]  
Notary Public

ACCEPTED FOR FILING IN THE OFFICE OF THE STATE ENGINEER OF COLORADO ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_

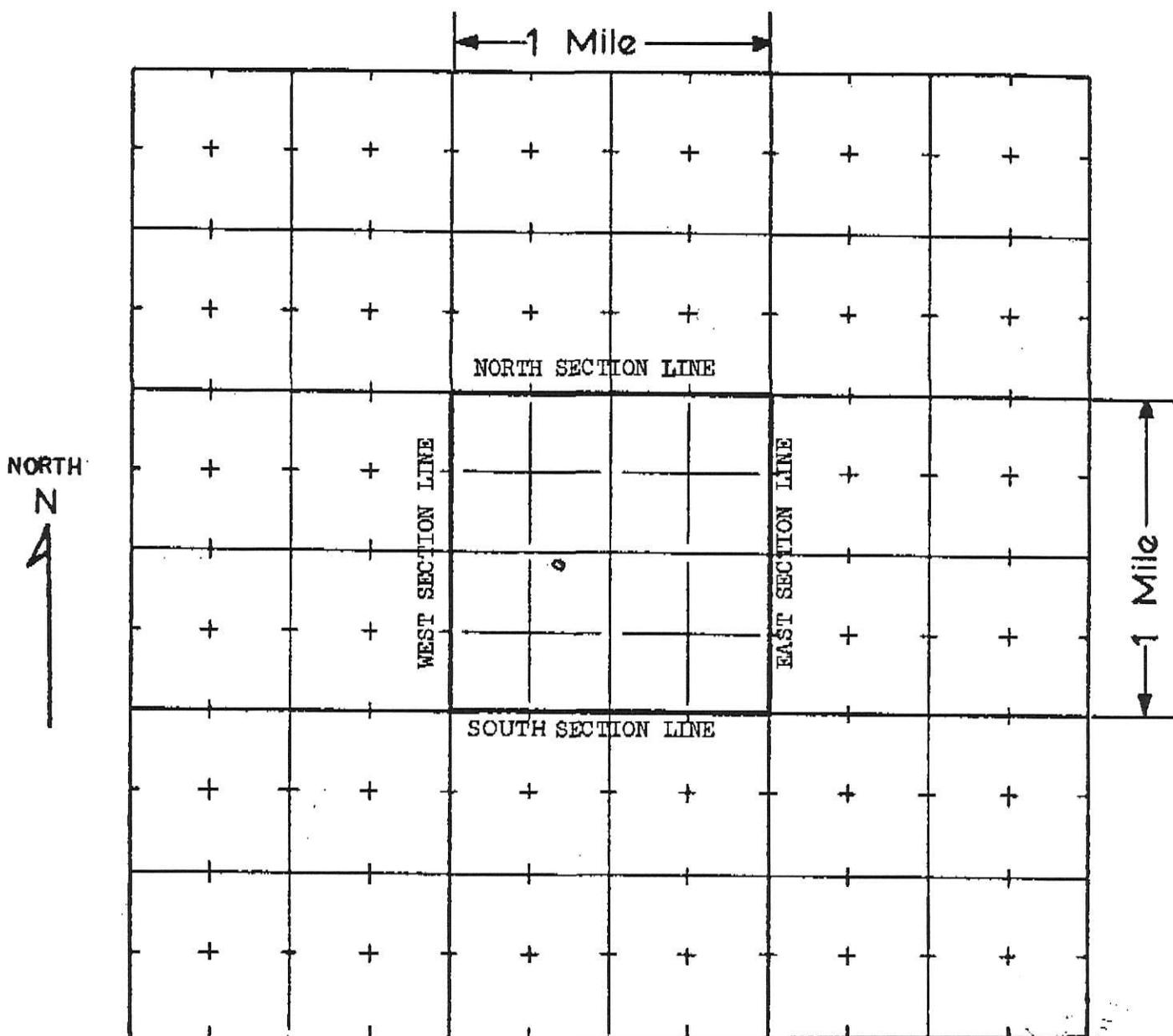
STATE ENGINEER

WHITE COPY FOR DIVISION OF WATER RESOURCES  
PINK COPY FOR WELL OWNER

FOR OFFICE USE ONLY	
Prior. Date _____, _____, 19____	
Well Use _____	
_____ 1/4, _____ 1/4, _____ 1/4, Sec. _____	
T. _____, R. _____, P.M. _____	
Yield _____ W.D. _____	
Co. _____	
Index _____	

THE LOCATION OF THE WELL MUST BE SHOWN AND THE AREA ON WHICH THE WATER IS USED MUST BE SHADED OR CROSS-HATCHED ON THE DIAGRAM BELOW.

This diagram represents nine (9) sections. Use the CENTER SQUARE (one section) to indicate the location of the well, if possible.



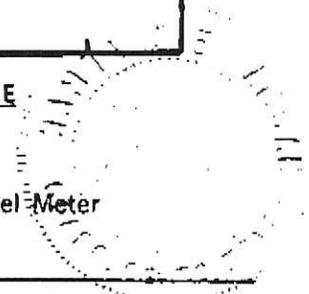
THE SCALE OF THE DIAGRAM IS TWO INCHES EQUALS ONE-MILE

Meter Serial No. \_\_\_\_\_  Flow Meter  Electric Meter  Fuel Meter

Owner of land on which water is being used \_\_\_\_\_

**WATER EQUIVALENTS TABLE (Rounded Figures)**

- An acre-foot covers 1 acre of land 1 foot deep.
- 1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm).
- 1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
- 1,000 gpm pumped continuously for one day produces 4.42 acre-feet.
- 100 gpm pumped continuously for one year produces 160 acre-feet.



STATE OF COLORADO  
 DIVISION OF WATER RESOURCES  
 OFFICE OF THE STATE ENGINEER, GROUND WATER SECTION COLORADO  
 STATE ENGINEER

JAN 12 1960  
 GROUND WATER SECTION

REGISTRATION NO. RD 245 OF WELL No. 3

RD 245

Registrant Mae S. Miller Date 1-28-59 19

P.O. Address 925-11th St., Greeley, Colo.

WELL LOCATION  
 County Weld 62

WELL DATA  
 Depth 59 ft. Diameter \_\_\_\_\_ in.

NE 1/4 SW 1/4 Section 31

Casing: 30" ft. Plain; \_\_\_\_\_ ft. Perfor.

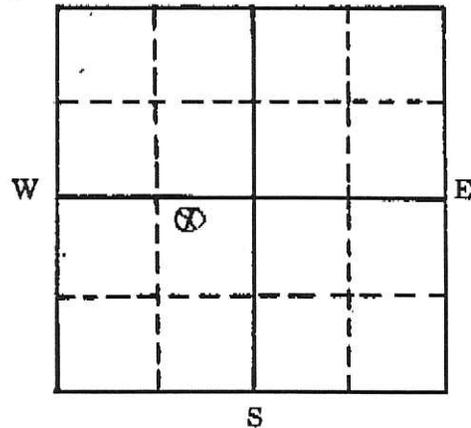
Twp. 6 N, Rge. 63 W, 6<sup>th</sup> PM

Static Water Level \_\_\_\_\_ ft. from top in a plot of land 100' in diameter, center of which is 1720' E. 10' S. of NW corner of SW 1/4 of 31-6-63.

Yield 2.66 (gpm)(cfs) from \_\_\_\_\_ ft.

Used for irrigation on/at

W 1/2 31-6-63, Weld County  
 (legal description of land or site)



WELL TO BE LOCATED AS ACCURATELY AS POSSIBLE WITHIN A SMALL SQUARE WHICH REPRESENTS 40 ACRES; OR IF IN A TOWN OR SUBDIVISION FILL IN THE FOLLOWING:

Town or Subdivision

Street address or Lot and Block

The above well (has) ~~has not~~ been registered in the Office of the State Engineer prior to May 1, 1957. If Registered give Filing No. 9-10-53, Civil Action No. 11217

If NOT Registered prior to May 1, 1957, a \$5.00 filing fee accompanies this form.

The above statements are true and correct to the best of my knowledge and belief.

Subscribed and Sworn before me

this 11<sup>th</sup> day of Jan, 1960

Mae S. Miller  
 Registrant

My commission expires February 25, 1963

(SEAL) Michael A. Septimus  
 Notary Public

Located in (1-1) / (1-3) district, Weld County for Irrigation

Registration No. 67 in (1-3) 1-1, on January 12, 1960

JUL 13 1961 OK #67, 1-1

