

PLANT COMMUNITY

- DISTURBED GRASSLAND
- NATIVE GRASSLAND
- SHRUB LAND
- PLAINS RIPARIAN
- MOUNTAIN RIPARIAN
- FOREST LAND
- WETLANDS AQUATIC
- ALPINE
- OTHER (Describe):

CURRENT LAND USE

| | | | | | |
|----------------|---|-------------------------------------|---|---|------------------------------|
| CROP LAND: | <input type="checkbox"/> IRRIGATED | <input type="checkbox"/> DRY LAND | <input type="checkbox"/> IMPROVED PASTURE | <input type="checkbox"/> HAY MEADOW | <input type="checkbox"/> CRP |
| NON-CROP LAND: | <input checked="" type="checkbox"/> RANGELAND | <input type="checkbox"/> TIMBER | <input type="checkbox"/> RECREATIONAL | <input type="checkbox"/> OTHER (Describe) | |
| SUBDIVIDED: | <input type="checkbox"/> INDUSTRIAL | <input type="checkbox"/> COMMERCIAL | <input type="checkbox"/> RESIDENTIAL | | |

FUTURE LAND USE

| | | | | | |
|----------------|---|-------------------------------------|---|---|------------------------------|
| CROP LAND: | <input type="checkbox"/> IRRIGATED | <input type="checkbox"/> DRY LAND | <input type="checkbox"/> IMPROVED PASTURE | <input type="checkbox"/> HAY MEADOW | <input type="checkbox"/> CRP |
| NON-CROP LAND: | <input checked="" type="checkbox"/> RANGELAND | <input type="checkbox"/> TIMBER | <input type="checkbox"/> RECREATIONAL | <input type="checkbox"/> OTHER (Describe) | |
| SUBDIVIDED: | <input type="checkbox"/> INDUSTRIAL | <input type="checkbox"/> COMMERCIAL | <input type="checkbox"/> RESIDENTIAL | | |

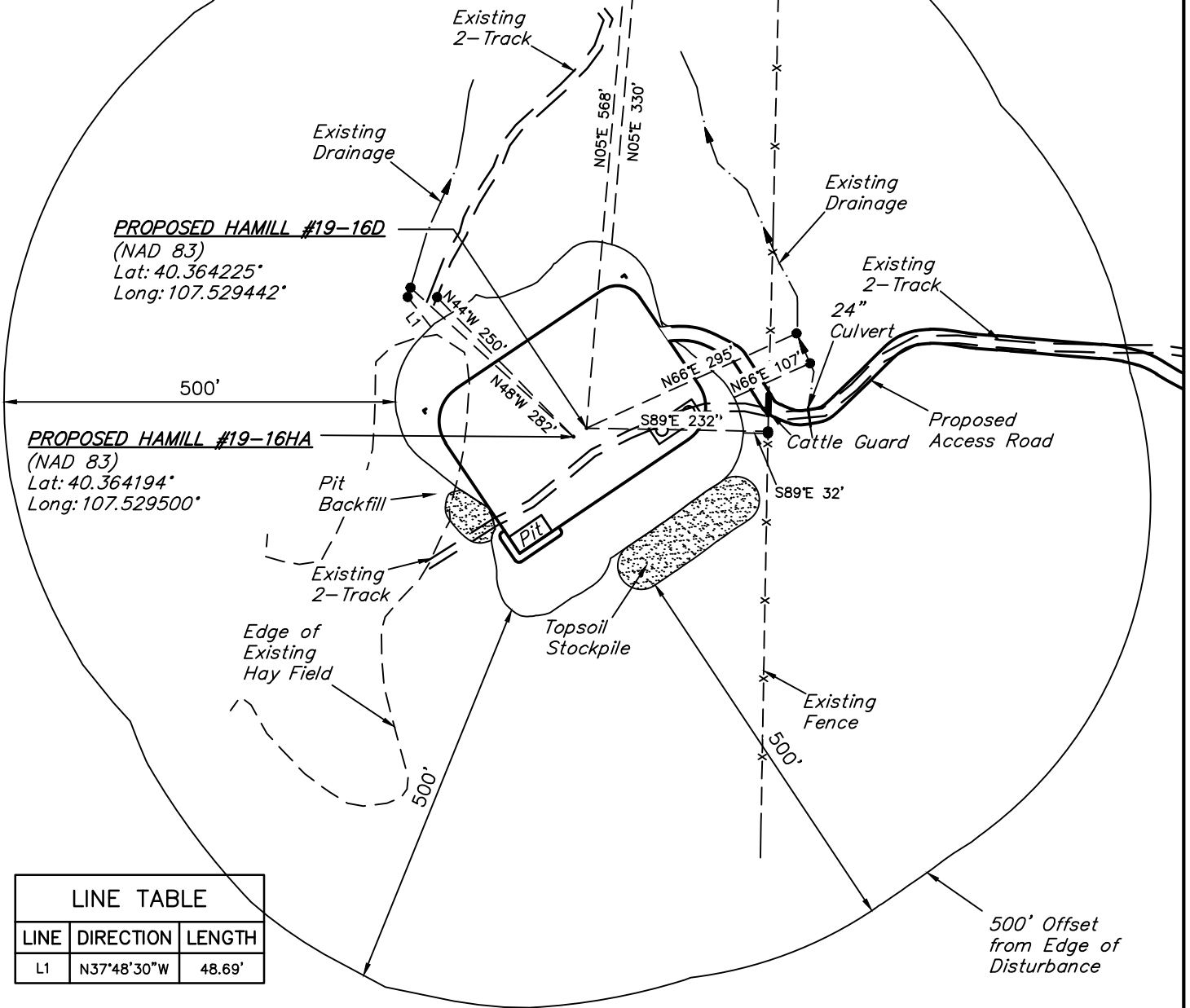
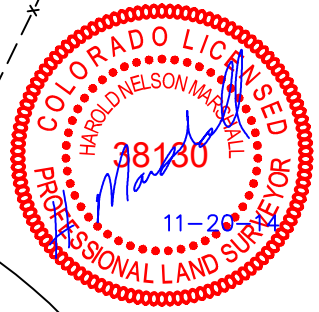
GRMR OIL & GAS

HAMILL #19-16HA & #19-16D
SECTION 19, T5N, R90W, 6th P.M.
SE 1/4 SE 1/4

| | | |
|---|--|---|
| <p align="center">UELS, LLC Corporate Office * 85 South 200 East Vernal, UT 84078 * (435) 789-1017</p> | SURVEYED BY: GLENN MCELROY DRAWN BY: J.P. SCALE: 1" = 500' | SURVEY DATE: 10-03-14 DATE DRAWN: 10-14-14 REVISED: 11-20-14 J.P. |
| | LOCATION DRAWING | |
| | FIGURE #5 | |



Edge of Williams Fork River



| LINE TABLE | | |
|------------|-------------|--------|
| LINE | DIRECTION | LENGTH |
| L1 | N37°48'30"W | 48.69' |

NOTES:

GRMR OIL & GAS

**HAMILL #19-16HA & #19-16D
SECTION 19, T5N, R90W, 6th P.M.
SE 1/4 SE 1/4**



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| | |
|--------------------------------|------------------------|
| DRAWN BY: J.P. | DATE DRAWN: 10-14-14 |
| SCALE: 1" = 200' | REVISED: 11-20-14 J.P. |
| LOCATION DETAIL DRAWING | |
| FIGURE #5A | |