



CCI Paradox Upstream LLC  
600 17<sup>th</sup> Street, Suite 1900S  
Denver, Colorado 80202

Facility 271702  
Received 3/10/2015  
Document 2314323

T 303 728-2222  
F 720 728-2215

Reference:  
674900321

UPS TRACKING NO.  
1ZX05Y023596487709

March 05, 2015

Colorado Oil and Gas Conservation Commission  
Attn: Jim Hughes  
1120 Lincoln Street, Suite 801  
Denver, CO 80203

**RE: Field Inspection (No. 674900321) of Andy's Mesa Unit #47 (Facility ID 271702)**

Mr. Hughes,

This letter is to inform the Colorado Oil and Gas Conservation Commission (COGCC) of CCI Paradox Upstream LLC's (CCI) completion of the Corrective Action as identified in the February 05, 2015 field inspection report (Document No. 674900321). The Corrective Action and CCI's response are summarized below:

Inspection Topic	Inspection Comment	Corrective Action	Corrective Action Due Date	CCI Response
Good Housekeeping	Unused stairs and catwalk on location	Remove unused equipment	03/27/2015	On 02/19/2015 CCI removed unused stairs and catwalk from location.

The February 05, 2015 inspection report stated that the aforementioned Corrective Action was to be completed no later than March 27, 2015. CCI received the inspection report on February 18, 2015. As such, CCI complied with the Corrective Action on February 19, 2015, which is within the specified time frame. Attachment A includes documentation confirming the corrective action taken by CCI.

If you have any questions, please contact me at 303.728.2217 or [chrissey.schaffner@cci.com](mailto:chrissey.schaffner@cci.com).

Sincerely,

Chrissy Schaffner  
Regulatory Specialist  
CCI Paradox Upstream LLC

cc: Alex Fischer, COGCC  
Steve Labowskie, COGCC  
John Warren, CCI  
Leann Plagens, CCI

**Attachment A**  
**Corrective Action Documentation**

**Schaffner, Chrissy**

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**From:** Snow, Karl  
**Sent:** Thursday, February 19, 2015 3:18 PM  
**To:** Schaffner, Chrissy  
**Subject:** RE: AM 47 - COGCC FIELD INSPECTION REPORT [Doc#674900321]

Catwalk and steps have removed as of 2-19-15

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**From:** Schaffner, Chrissy  
**Sent:** Wednesday, February 18, 2015 4:37 PM  
**To:** Foote, Dee F; Snow, Karl  
**Cc:** Warren, John; Noonan, Ashley  
**Subject:** AM 47 - COGCC FIELD INSPECTION REPORT [Doc#674900321]  
**Importance:** High

Per the attached inspection report for AM 47, please address the following:

**Karl:** please remove the unused stairs and catwalk. Deadline is 3/27/15

Good House-keeping:				
Type	Satisfactory/Action Required	Comment	Corrective Action	C.A Date
UNUSED EQUIPMENT	ACTION REQUIRED	Unused stairs and cat walk on location.	Remove unused equipment.	03/27/2015

Thank you!

**Chrissy Schaffner**  
Direct: 303.728.2217  
Cell: 303.906.1257

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**From:** COGCC Field Inspection Report [[mailto:dnr\\_elforms\\_helpdesk@state.co.us](mailto:dnr_elforms_helpdesk@state.co.us)]  
**Sent:** Wednesday, February 18, 2015 3:57 PM  
**To:** [steve.labowskie@state.co.us](mailto:steve.labowskie@state.co.us); Schaffner, Chrissy; Warren, John; [alex.fischer@state.co.us](mailto:alex.fischer@state.co.us)  
**Cc:** [jimo.hughes@state.co.us](mailto:jimo.hughes@state.co.us)  
**Subject:** COGCC FIELD INSPECTION REPORT [Doc#674900321]  
**Importance:** High



DEPARTMENT OF NATURAL RESOURCES  
*John W. Hickenlooper, Governor*  
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Phone: (303) 894-2100  
FAX: (303) 894-2109  
[www.cogcc.state.co.us](http://www.cogcc.state.co.us)

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**COGCC Field Inspection Report**

ATTACHED REPORT HAS BEEN SUBMITTED TO COGCC DATABASE BASED ON FIELD INSPECTION RESULTS.

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