

STATE OF  
COLORADO

Noto - DNR, John &lt;john.noto@state.co.us&gt;

**K P Kauffman, Consolidation Unit #8 Form 2A Document #400641110**

6 messages

**Deranleau - DNR, Greg** <greg.deranleau@state.co.us>

Fri, Mar 13, 2015 at 2:25 PM

To: Tommy Holton &lt;tholton@fortlupton.org&gt;, Susana Lara-Mesa &lt;SLaraMesa@kpk.com&gt;

Cc: John Noto - DNR &lt;john.noto@state.co.us&gt;, Matt Lepore &lt;matt.lepore@state.co.us&gt;, Dave Kulmann &lt;dave.kulmann@state.co.us&gt;

Mr. Holton and Ms. Lara-Mesa,

It is my understanding that on Wednesday, March 11, 2015, KPK and the City met with COGCC onsite regarding the proposed facility expansion currently being permitted in Section 1, Township 1N, Range 67W, Weld County, CO. Resulting from the discussions during that meeting, COGCC has developed the following 2 Conditions of Approval (COAs) for this Oil and Gas Location:

1. The Production Facilities on this Oil and Gas Location shall not be used to treat, store, process or handle production from horizontal well development unless the operator obtains a COGCC Rule 502.b. variance. Neither the Director nor the Commission shall grant such a variance without prior consultation with the City of Fort Lupton.
2. To ensure that this Oil and Gas Location does not interfere with future expansion of County Road 23, no Production Facilities shall be placed west of Production Facilities on the Location at the time of approval of this Form 2A (Document #400641110), as shown on the attached Facility Layout Drawing (Doc #400665063).

With your concurrence on the above COAs, COGCC is prepared to approve this Form 2A, our technical review has been completed.

Please reply to this e-mail when you have had a chance to review the COAs.

Thank you.

-

Greg Deranleau

Environmental Manager

**COLORADO**  
Oil & Gas Conservation  
Commission  
Department of Natural Resources

P 303.894.2100 x5153

1120 Lincoln Street, Suite 801, Denver, CO 80203

[greg.deranleau@state.co.us](mailto:greg.deranleau@state.co.us) | [www.colorado.gov/cogcc](http://www.colorado.gov/cogcc)**Susana Lara-Mesa** <SLaraMesa@kpk.com>

Fri, Mar 13, 2015 at 4:57 PM

To: "Deranleau - DNR, Greg" <greg.deranleau@state.co.us>, Tommy Holton <tholton@fortlupton.org>  
Cc: John Noto - DNR <john.noto@state.co.us>, Matt Lepore <matt.lepore@state.co.us>, Dave Kulmann <dave.kulmann@state.co.us>

Greg,

Thanks for sending this along. KPK is ok with these COAs.

Have a great weekend,

Susi

**Susana Lara-Mesa** | K.P. Kauffman Company, Inc.

1675 Broadway, Suite 2800 | Denver, CO 80202 | T: (303) 825-4822 | [SLaraMesa@kpk.com](mailto:SLaraMesa@kpk.com)  
[www.kpk.com](http://www.kpk.com)

**From:** Deranleau - DNR, Greg [mailto:[greg.deranleau@state.co.us](mailto:greg.deranleau@state.co.us)]  
**Sent:** Friday, March 13, 2015 2:25 PM  
**To:** Tommy Holton; Susana Lara-Mesa  
**Cc:** John Noto - DNR; Matt Lepore; Dave Kulmann  
**Subject:** K P Kauffman, Consolidation Unit #8 Form 2A Document #400641110

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**Tommy Holton** <[THolton@fortlupton.org](mailto:THolton@fortlupton.org)> Fri, Mar 13, 2015 at 5:22 PM  
To: Susana Lara-Mesa <[SLaraMesa@kpk.com](mailto:SLaraMesa@kpk.com)>  
Cc: "Deranleau - DNR, Greg" <[greg.deranleau@state.co.us](mailto:greg.deranleau@state.co.us)>, John Noto - DNR <[john.noto@state.co.us](mailto:john.noto@state.co.us)>, Matt Lepore <[matt.lepore@state.co.us](mailto:matt.lepore@state.co.us)>, Dave Kulmann <[dave.kulmann@state.co.us](mailto:dave.kulmann@state.co.us)>

Fort Lupton is also good with the COA's

Mayor Tommy Holton  
City of Fort Lupton  
Sent from my iPhone

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Greg Deranleau

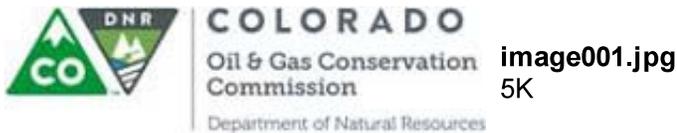
Environmental Manager

<image001.jpg>

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[greg.deranleau@state.co.us](mailto:greg.deranleau@state.co.us) | [www.colorado.gov/cogcc](http://www.colorado.gov/cogcc)



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**Matt Lepore - DNR** <[matt.lepore@state.co.us](mailto:matt.lepore@state.co.us)> Fri, Mar 13, 2015 at 5:26 PM  
To: Tommy Holton <[THolton@fortlupton.org](mailto:THolton@fortlupton.org)>, Susana Lara-Mesa <[SLaraMesa@kpk.com](mailto:SLaraMesa@kpk.com)>  
Cc: Greg Deranleau - DNR <[greg.deranleau@state.co.us](mailto:greg.deranleau@state.co.us)>, John Noto - DNR <[john.noto@state.co.us](mailto:john.noto@state.co.us)>, Dave Kulmann <[dave.kulmann@state.co.us](mailto:dave.kulmann@state.co.us)>

Thank you Mr. Mayor!

Matthew J. Lepore  
Director



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**From:** Tommy Holton [<mailto:THolton@fortlupton.org>]  
**Sent:** Friday, March 13, 2015 5:23 PM  
**To:** Susana Lara-Mesa  
**Cc:** Deranleau - DNR, Greg; John Noto - DNR; Matt Lepore; Dave Kulmann  
**Subject:** Re: K P Kauffman, Consolidation Unit #8 Form 2A Document #400641110

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**Susana Lara-Mesa** <[SLaraMesa@kpk.com](mailto:SLaraMesa@kpk.com)> Fri, Mar 13, 2015 at 5:31 PM  
To: Matt Lepore - DNR <[matt.lepore@state.co.us](mailto:matt.lepore@state.co.us)>, Tommy Holton <[THolton@fortlupton.org](mailto:THolton@fortlupton.org)>  
Cc: Greg Deranleau - DNR <[greg.deranleau@state.co.us](mailto:greg.deranleau@state.co.us)>, John Noto - DNR <[john.noto@state.co.us](mailto:john.noto@state.co.us)>, Dave Kulmann <[dave.kulmann@state.co.us](mailto:dave.kulmann@state.co.us)>

Thanks to all of you for the open discussion.

Have a great weekend,

Susi

**Susana Lara-Mesa** | K.P. Kauffman Company, Inc.

1675 Broadway, Suite 2800 | Denver, CO 80202 | T: (303) 825-4822 | [SLaraMesa@kpk.com](mailto:SLaraMesa@kpk.com)  
[www.kpk.com](http://www.kpk.com)

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**From:** Matt Lepore - DNR [mailto:[matt.lepore@state.co.us](mailto:matt.lepore@state.co.us)]  
**Sent:** Friday, March 13, 2015 5:26 PM  
**To:** Tommy Holton; Susana Lara-Mesa  
**Cc:** Greg Deranleau - DNR; John Noto - DNR; Dave Kulmann  
**Subject:** RE: K P Kauffman, Consolidation Unit #8 Form 2A Document #400641110

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**Deranleau - DNR, Greg** <[greg.deranleau@state.co.us](mailto:greg.deranleau@state.co.us)>  
To: John Noto - DNR <[john.noto@state.co.us](mailto:john.noto@state.co.us)>

Mon, Mar 16, 2015 at 5:50 AM

John  
Please get this on the FA list as soon as you can and let me know so that I can approve it.

Thanks.  
Greg

Sent from my mobile device.

----- Forwarded message -----

From: "Susana Lara-Mesa" <[SLaraMesa@kpk.com](mailto:SLaraMesa@kpk.com)>  
Date: Mar 13, 2015 5:31 PM  
Subject: RE: K P Kauffman, Consolidation Unit #8 Form 2A Document #400641110

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