

<b>PLANT COMMUNITY</b> <input checked="" type="checkbox"/> DISTURBED GRASSLAND <input checked="" type="checkbox"/> NATIVE GRASSLAND <input checked="" type="checkbox"/> SHRUB LAND <input type="checkbox"/> PLAINS RIPARIAN <input type="checkbox"/> MOUNTAIN RIPARIAN <input type="checkbox"/> FOREST LAND <input type="checkbox"/> WETLANDS AQUATIC <input type="checkbox"/> ALPINE <input type="checkbox"/> OTHER (Describe): _____	<b>CURRENT LAND USE</b> CROP LAND: <input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP NON-CROP LAND: <input checked="" type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) SUBDIVIDED: <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL
	<b>FUTURE LAND USE</b> CROP LAND: <input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP NON-CROP LAND: <input checked="" type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) SUBDIVIDED: <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL

**NOTES:**

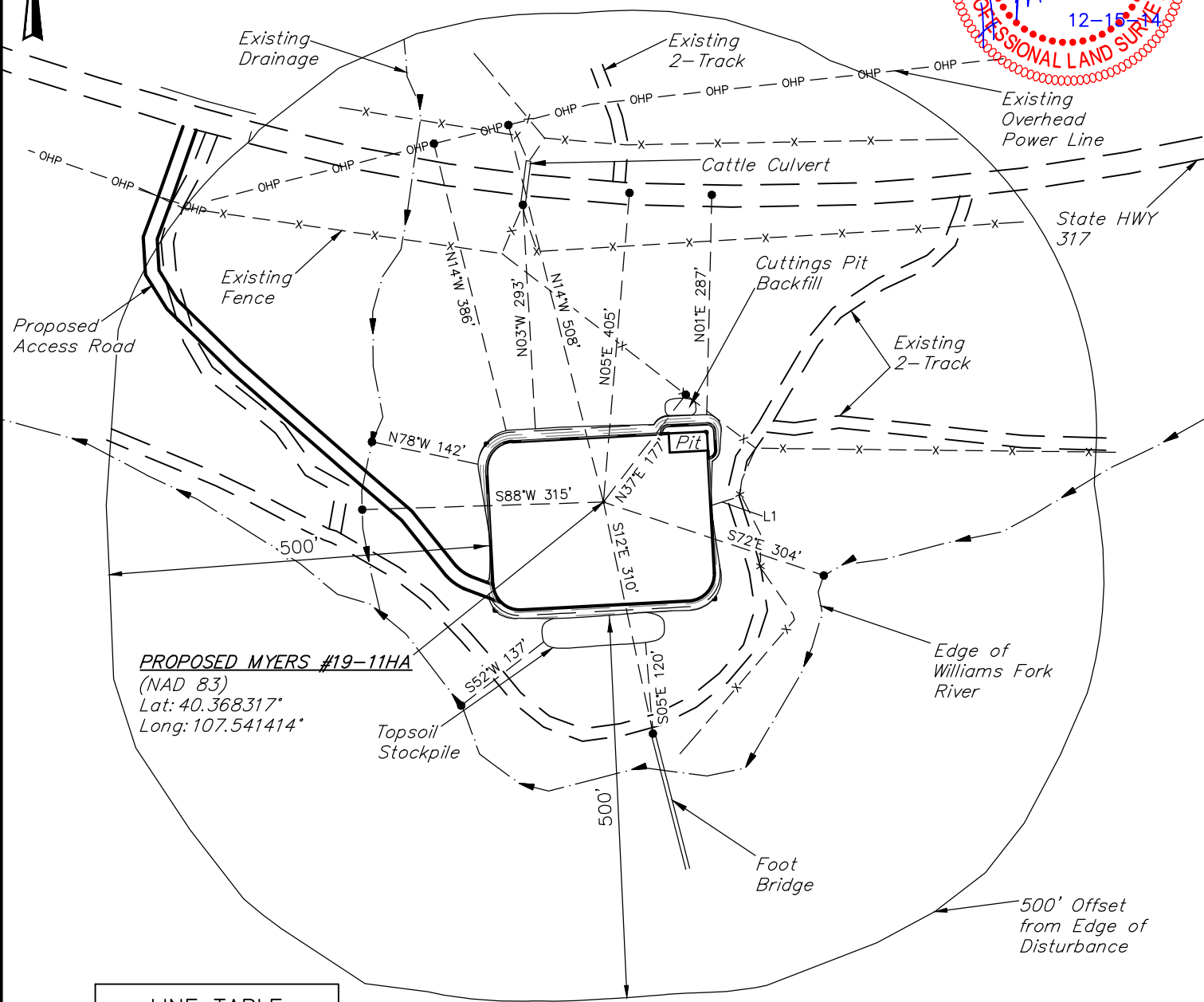
**GRMR OIL & GAS**

**MYERS #19-11HA**  
**SECTION 19, T5N, R90W, 6th P.M.**  
**1663' FSL 1472' FWL**

SURVEYED BY: GLENN MCELROY		SURVEY DATE: 10-02-14	
DRAWN BY: M.O.B.		DATE DRAWN: 10-13-14	
SCALE: 1" = 500'		REVISED: 12-04-14 M.O.B.	
<b>LOCATION DRAWING</b>		<b>FIGURE #5</b>	

**UELS, LLC**

Corporate Office \* 85 South 200 East  
 Vernal, UT 84078 \* (435) 789-1017



**PROPOSED MYERS #19-11HA**  
(NAD 83)  
Lat: 40.368317°  
Long: 107.541414°

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N72°E	31'

**NOTES:**

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**1663' FSL 1472' FWL**



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DRAWN BY: M.O.B.	DATE DRAWN: 10-13-14
SCALE: 1" = 200'	REVISED: 12-04-14 M.O.B.
<b>LOCATION DRAWING DETAIL</b>	
<b>FIGURE #5A</b>	