

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

400773152

Date Received:

01/17/2015

Spill report taken by:

LUJAN, CARLOS

Spill/Release Point ID:

159780

**SPILL/RELEASE REPORT (INITIAL)**

This form is to be submitted by the party responsible for the oil and gas spill or release. Any spill or release which may impact waters of the State must be reported as soon as practicable; any spill over 20 bbls must be reported within 24 hours and all spills over five bbls must be reported within ten days. Submit a Site Investigation and Remediation Workplan (Form 27) when requested by the Director.

**OPERATOR INFORMATION**

Name of Operator: <u>OXY USA INC</u>	Operator No: <u>66561</u>	<b>Phone Numbers</b>
Address: <u>760 HORIZON DR #101</u>		Phone: <u>(970) 263-3637</u>
City: <u>GRAND JUNCTION</u> State: <u>CO</u> Zip: <u>81506</u>		Mobile: <u>(970) 640-6919</u>
Contact Person: <u>Blair Rollins</u>		Email: <u>blair_rollins@oxy.com</u>

**INITIAL SPILL/RELEASE REPORT**

Initial Spill/Release Report Doc# 400773152

Initial Report Date: 01/16/2015 Date of Discovery: 01/14/2015 Spill Type: Recent Spill

**Spill/Release Point Location:**

Location of Spill/Release: QTRQTR NWNW SEC 10 TWP 10S RNG 94W MERIDIAN 6

Latitude: 39.210796 Longitude: -107.874717

Municipality (if within municipal boundaries): \_\_\_\_\_ County: MESA

**Reference Location:**

Facility Type: TANK BATTERY  Facility/Location ID No 334520  
 No Existing Facility or Location ID No.  
 Well API No. (Only if the reference facility is well) 05- -

**Fluid(s) Spilled/Released (please answer Yes/No):**

Was one (1) barrel or more spilled outside of berms or secondary containment? No

*Secondary containment, including walls & floor regardless of construction material, must be sufficiently impervious to contain any discharge from primary containment until cleanup occurs.*

Were Five (5) barrels or more spilled? Yes

Estimated Total Spill Volume: use same ranges as others for values

Estimated Oil Spill Volume(bbl): 0 Estimated Condensate Spill Volume(bbl): 0

Estimated Flow Back Fluid Spill Volume(bbl): 0 Estimated Produced Water Spill Volume(bbl): >=5 and <100

Estimated Other E&P Waste Spill Volume(bbl): 0 Estimated Drilling Fluid Spill Volume(bbl): 0

Specify: \_\_\_\_\_

**Land Use:**

Current Land Use: NON-CROP LAND Other(Specify): \_\_\_\_\_

Weather Condition: Mostly sunny

Surface Owner: OTHER (SPECIFY) Other(Specify): Hawkins Ranch LLC

**Check if impacted or threatened by spill/Release (please answer Yes/No to all that apply):**

Waters of the State  Residence/Occupied Structure  Livestock  Public Byway  Surface Water Supply Area

*As defined in COGCC 100-Series Rules*

Describe what is known about the spill/release event (what happened -- including how it was stopped, contained, and recovered):

At approximately 3PM on Wednesday (January 14, 2015) an Oxy employee discovered a leak into the secondary containment on the Hawkins Ranch 10-4 pad due to a failed frost-free valve. Based on production tank volume data approximately 30 bbls of produced water was released into the secondary containment. 100% of the released liquids were captured in the secondary containment and will be recovered. No liquids were released outside of secondary containment. Oxy will remove the liquid contents within the secondary containment and reintroduce them into Oxy's water handling system. The failed frost-free valve will be replaced and the tank will be returned to production.

**List Agencies and Other Parties Notified:**

**OTHER NOTIFICATIONS**

<u>Date</u>	<u>Agency/Party</u>	<u>Contact</u>	<u>Phone</u>	<u>Response</u>
1/15/2015	COGCC	Carlos Lujan	-	Notification email sent
1/15/2015	Mesa County	Andrew Martsoff	-	Notification email sent
1/16/2015	Surface Owner	Jerald Hawkins	970-263-4433	No issues further

I hereby certify all statements made in this form are to the best of my knowledge true, correct, and complete.

Signed: \_\_\_\_\_ Print Name: Blair Rollins  
Title: HES Specialist Date: 01/17/2015 Email: blair\_rollins@oxy.com

**COA Type**                      **Description**

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**Attachment Check List**

**Att Doc Num**              **Name**

400773152	FORM 19 SUBMITTED
400773826	SITE MAP
400773827	TOPOGRAPHIC MAP

Total Attach: 3 Files

**General Comments**

**User Group**              **Comment**                                              **Comment Date**

<u>User Group</u>	<u>Comment</u>	<u>Comment Date</u>
#Error		

Total: 0 comment(s)