

MEMORANDUM OF
SURFACE USE AGREEMENT

WHEREAS on the 10th day of July, 2014, Paul J. Jacobucci whose address is 1505 17th Ave Brighton, CO 80601 hereinafter referred to as "Owner" entered into a Surface Use Agreement (hereinafter the "Agreement") with PDC Energy, Inc., whose address is 1775 Sherman Street, Suite 3000, Denver, Colorado 80203, hereinafter referred to as "Operator," covering and affecting property with the legal description identified as the following ("Property"):

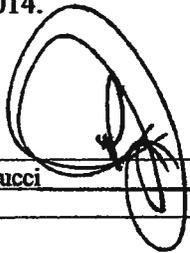
Township 1 North, Range 67 West, 6th P.M.
Section: 32 SW/4

WHEREAS said Agreement provides for, among other things, the right to enter upon and use the Owner's Property for the purpose of erecting and maintaining well site locations and to perform other services as Operator and other functions described in the Agreement, and it also sets forth payment of specific amounts to cover damages resulting thereto. The Agreement, with all of its terms, conditions, covenants and other provisions, is referred to and incorporated into this Memorandum for all purposes.

NOW THEREFORE this Memorandum is placed of record for the purpose of giving notice of the Surface Use Agreement. Any person having the lawful right or legitimate interest therein may examine a copy of the Surface Use Agreement in PDC Energy, Inc.'s office during normal business hours.

IN WITNESS WHEREOF, the parties hereto have executed this instrument this 10th day of July, 2014.

Owner:



Name: Paul J. Jacobucci
Title: Owner

Operator:
PDC ENERGY, INC.


O.F. Baldwin II
Vice President Land

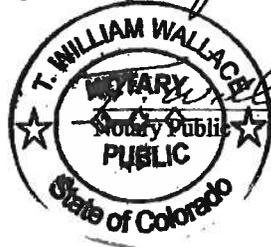
STATE OF COLORADO)
)
COUNTY OF WELD)

This instrument was acknowledged before me this 10th day of July, 2014, by Paul J. Jacobucci of Brighton, CO

WITNESS MY HAND AND OFFICIAL SEAL.

My commission expires: 8-12-2015

STATE OF COLORADO)
)
COUNTY OF DENVER)

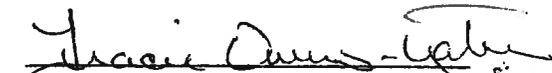




This instrument was acknowledged before me this 16th day of July, 2014, by O.F. Baldwin II, Vice President Land of PDC Energy, Inc.

WITNESS MY HAND AND OFFICIAL SEAL.

My commission expires: 3/5/2018


Notary Public

