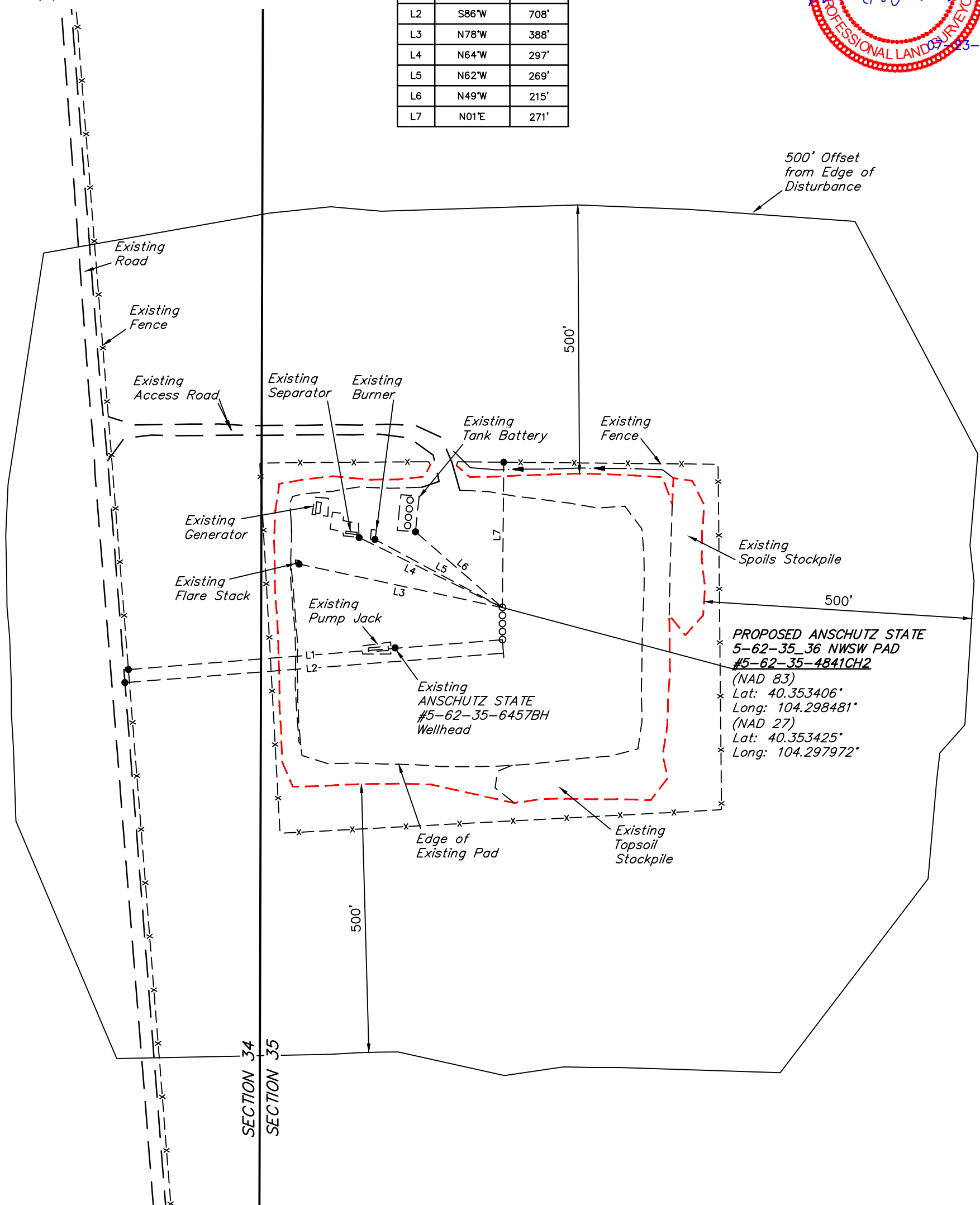


LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S85°W	699'
L2	S86°W	708'
L3	N78°W	388'
L4	N64°W	297'
L5	N62°W	269'
L6	N49°W	215'
L7	N01°E	271'



PLANT COMMUNITY	
<input type="checkbox"/>	DISTURBED GRASSLAND
<input checked="" type="checkbox"/>	NATIVE GRASSLAND
<input type="checkbox"/>	SHRUB LAND
<input type="checkbox"/>	PLAINS RIPARIAN
<input type="checkbox"/>	MOUNTAIN RIPARIAN
<input type="checkbox"/>	FOREST LAND
<input type="checkbox"/>	WETLANDS AQUATIC
<input type="checkbox"/>	ALPINE
<input type="checkbox"/>	OTHER (Describe): _____

CURRENT LAND USE					
CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe) _____	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL	_____	

FUTURE LAND USE					
CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe) _____	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL	_____	

NOTES:

**BILL BARRETT CORPORATION**  
**ANSCHUTZ STATE 5-62-35 36 NWSW PAD**  
**#5-62-35-6457CH2, 4956BH2, 4956CH2, 4841BH2 & 4841CH2**  
**ON EXISTING ANSCHUTZ STATE #5-62-35-6457BH PAD**  
**SECTION 35, T5N, R62W, 6th P.M.**  
**NW 1/4 SW 1/4**

SURVEYED BY: DALLAS NIELSEN, L.P.	SURVEY DATE: 07-07-14
DRAWN BY: J.W.	DATE DRAWN: 05-01-14
SCALE: 1" = 200'	REVISED: 07-08-14