



Notes or Comments:

- The Pad and Pad Infrastructure Shown Herein is Proposed.



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Project: RVS 06001-31B

Field Date: 10-02-14

Scale: 1"= 100'

Date: 11-17-14

Sheet: 1 of 1



**Ursa** | OPERATING COMPANY

**Form 2A - Attachment J**  
**Watson Ranch B Pad**  
**Facility Layout Drawing**  
Section 17, Township 7 South, Range 95 West