

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0136
Expires July 31, 2010

APPLICATION FOR PERMIT TO DRILL OR REENTER

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| 1a. Type of Work: <input checked="" type="checkbox"/> DRILL <input type="checkbox"/> REENTER | | 5. Lease Serial No. COC24603 |
| 1b. Type of Well: <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/> Single Zone <input checked="" type="checkbox"/> Multiple Zone | | 6. If Indian, Allottee or Tribe Name |
| 2. Name of Operator WPXENERGY | | 7. If Unit or CA Agreement, Name and No. |
| Contact: REED HADDOCK E-Mail: reed.haddock@wpxenergy.com | | 8. Lease Name and Well No. FEDERAL GM 343-10 |
| 3a. Address 1001 17TH STREET, SUITE 1200 DENVER, CO 80202 | 3b. Phone No. (include area code) Ph: 303-606-4086 Fx: 303-629-8268 | 9. API Well No. |
| 4. Location of Well <i>(Report location clearly and in accordance with any State requirements.)*</i> At surface SENW 2104FNL 1961FWL 39.453007 N Lat, 108.096429 W Lon At proposed prod. zone Lot 6 2223FSL 144FEL 39.450739 N Lat, 108.087156 W Lon | | 10. Field and Pool, or Exploratory GRAND VALLEY |
| 14. Distance in miles and direction from nearest town or post office* 1.79 MILES W OF PARACHUTE, CO | | 11. Sec., T., R., M., or Blk. and Survey or Area Sec 10 T7S R96W Mer 6PM |
| 15. Distance from proposed location to nearest property or lease line, ft. (Also to nearest drig. unit line, if any) 144' FROM LEASE LINE | 16. No. of Acres in Lease 2221.00 | 12. County or Parish GARFIELD COUNTY |
| 17. Spacing Unit dedicated to this well 10.00 | 13. State CO | |
| 18. Distance from proposed location to nearest well, drilling, completed, applied for, on this lease, ft. 289' FROM NEAREST WELL APPLIED FOR ON LEASE | 19. Proposed Depth 6859 TVD | 20. BLM/BIA Bond No. on file NMB000396 |
| 21. Elevations (Show whether DF, KB, RT, GL, etc.) 6147 GL | 22. Approximate date work will start 04/01/2015 | 23. Estimated duration 20 DAYS |

24. Attachments

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No. 1, shall be attached to this form:

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| <ol style="list-style-type: none"> 1. Well plat certified by a registered surveyor. 2. A Drilling Plan. 3. A Surface Use Plan (if the location is on National Forest System Lands, the SUPO shall be filed with the appropriate Forest Service Office). | <ol style="list-style-type: none"> 4. Bond to cover the operations unless covered by an existing bond on file (see Item 20 above). 5. Operator certification 6. Such other site specific information and/or plans as may be required by the authorized officer. |
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| 25. Signature (Electronic Submission) | Name (Printed/Typed) REED HADDOCK Ph: 303-606-4086 | Date 10/21/2014 |
| Title REGULATORY SPECIALIST STAFF | | |
| Approved by (Signature) | Name (Printed/Typed) | Date |
| Title | Office | |

Application approval does not warrant or certify the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.
Conditions of approval, if any, are attached.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Additional Operator Remarks (see next page)

**Electronic Submission #272393 verified by the BLM Well Information System
For WPXENERGY, sent to the Glenwood Springs**

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

Additional Operator Remarks:

WPXENERGY requests permission to drill the subject well. This well, will be drilled directionally from the MV 5-10 pad. See attached Directional Plot/Plan, Plat Package, SUPO, Operator Certification, Geo-Progs, the ancillary facility plats for the GM 42-3 Frac Pad, the Section 3 Tank Pad, and five ACOE documents.

Federal Surface and Federal Minerals are owned by the United States Government.

If additionally information is required please contact:

Mr. Jeff Cutler
1001 17th Street, Suite 1200
Denver, CO 80202
Office: (303) 606-4367