

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0136
Expires July 31, 2010

APPLICATION FOR PERMIT TO DRILL OR REENTER

1a. Type of Work: <input checked="" type="checkbox"/> DRILL <input type="checkbox"/> REENTER		5. Lease Serial No. COC50944
1b. Type of Well: <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/> Single Zone <input checked="" type="checkbox"/> Multiple Zone		6. If Indian, Allottee or Tribe Name
2. Name of Operator WPX ENERGY		7. If Unit or CA Agreement, Name and No.
Contact: REED HADDOCK E-Mail: reed.haddock@wpxenergy.com		8. Lease Name and Well No. FEDERAL RU 423-6
3a. Address 1001 17TH STREET, SUITE 1200 DENVER, CO 80202	3b. Phone No. (include area code) Ph: 303-606-4086 Fx: 303-629-8268	9. API Well No.
4. Location of Well <i>(Report location clearly and in accordance with any State requirements.)*</i> At surface NWSW 1965FSL 515FWL 39.467168 N Lat, 107.824761 W Lon At proposed prod. zone NESW 1691FSL 2028FWL 39.468227 N Lat, 107.819419 W Lon		10. Field and Pool, or Exploratory RULISON
14. Distance in miles and direction from nearest town or post office* 3.80 MILES S OF RIFLE, CO		11. Sec., T., R., M., or Blk. and Survey or Area Sec 6 T7S R93W Mer 6PM
15. Distance from proposed location to nearest property or lease line, ft. (Also to nearest drig. unit line, if any) 843' FROM LEASE LINE	16. No. of Acres in Lease 1518.00	12. County or Parish GARFIELD COUNTY
18. Distance from proposed location to nearest well, drilling, completed, applied for, on this lease, ft. 342' FROM NEAREST WELL APPLIED FOR ON LEASE MD	19. Proposed Depth 9181 TVD	13. State CO
21. Elevations (Show whether DF, KB, RT, GL, etc.) 6985 GL	22. Approximate date work will start 06/20/2015	17. Spacing Unit dedicated to this well 10.00
		20. BLM/BIA Bond No. on file NMB000396
		23. Estimated duration 20 DAYS

24. Attachments

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No. 1, shall be attached to this form:

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| <ol style="list-style-type: none"> 1. Well plat certified by a registered surveyor. 2. A Drilling Plan. 3. A Surface Use Plan (if the location is on National Forest System Lands, the SUPO shall be filed with the appropriate Forest Service Office). | <ol style="list-style-type: none"> 4. Bond to cover the operations unless covered by an existing bond on file (see Item 20 above). 5. Operator certification 6. Such other site specific information and/or plans as may be required by the authorized officer. |
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25. Signature (Electronic Submission)	Name (Printed/Typed) REED HADDOCK Ph: 303-606-4086	Date 10/09/2014
Title REGULATORY SPECIALIST STAFF		
Approved by (Signature)	Name (Printed/Typed)	Date
Title	Office	

Application approval does not warrant or certify the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.
Conditions of approval, if any, are attached.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Additional Operator Remarks (see next page)

**Electronic Submission #269665 verified by the BLM Well Information System
For WPX ENERGY, sent to the Glenwood Springs**

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

Additional Operator Remarks:

WPX Energy requests permission to drill the subject well. This well, will be drilled directionally from the RU 13-6 pad. See attached Directional Plot/Plan, Plat Package, SUPO, Operator Certification, Geo-Progs, and the ancillary facility plat for the RU 14-6 frac pad.

Federal Surface and Federal Minerals are owned by the United States Government.

If additionally information is required please contact:

Mr. Jeff Cutler
1001 17th Street, Suite 1200
Denver, CO 80202
Office: (303) 606-4367