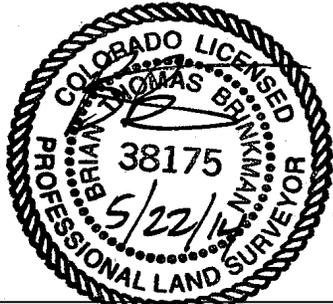
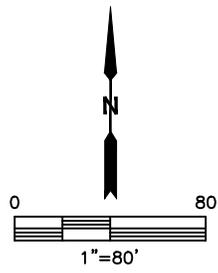
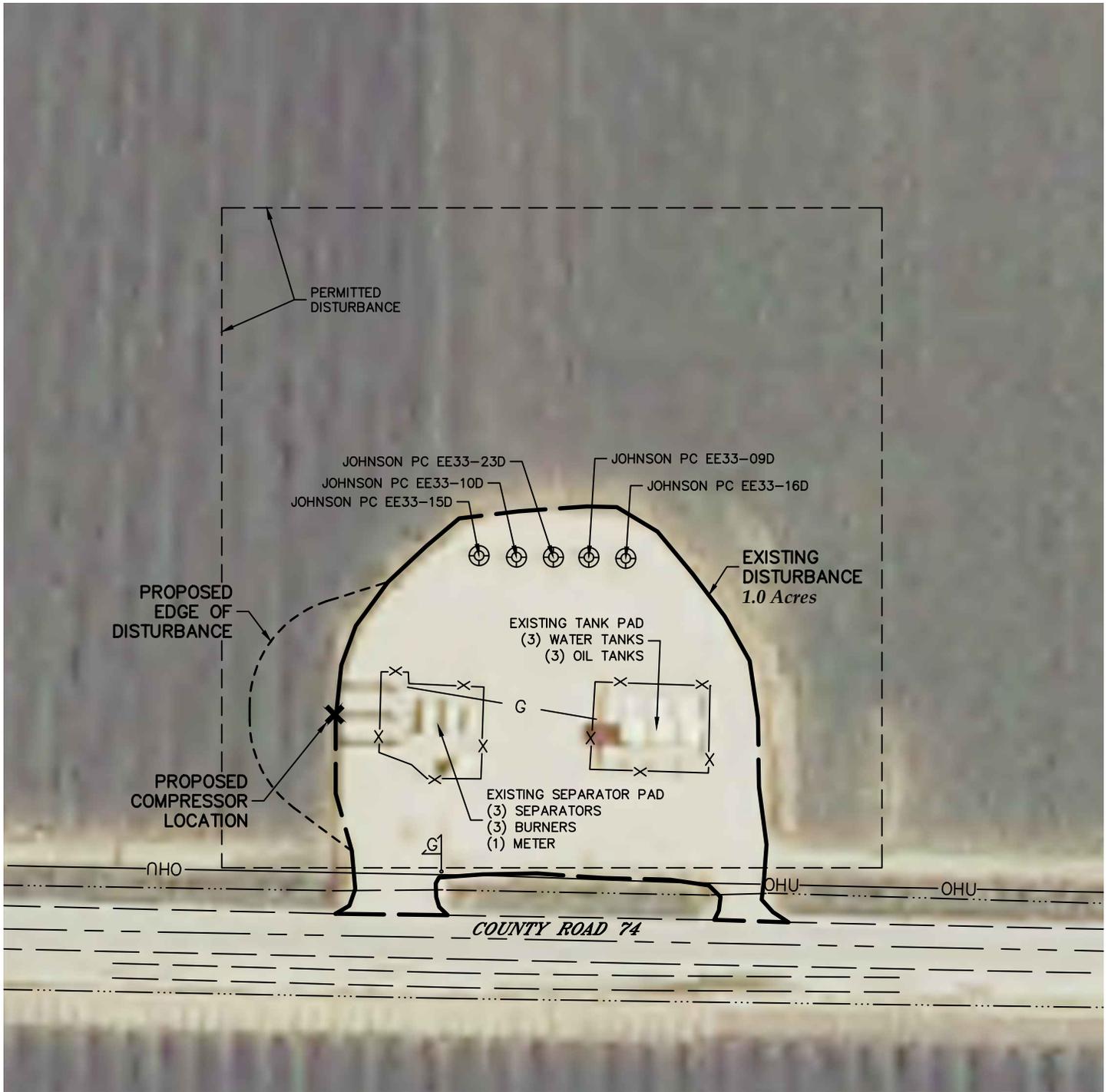




# AS-BUILT DRAWING

## JOHNSON PC EE33 PAD

SECTION: 33  
TOWNSHIP: 7N  
RANGE: 65W



Brian T. Brinkman On behalf of Lat40°, Inc.  
 Colorado Licensed Professional  
 Land Surveyor No. 38175  
 DATE: 5/22/2014  
 PROJECT#: 2014079