

STATE OF  
COLORADO

Krabacher

2122082

ate.co.us&gt;

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**G Pohlman #1 05-081-05169**

1 message

**John Thomas** <jthomas@rlbayless.com>

Mon, May 5, 2014 at 9:11 AM

To: "jay.krabacher@state.co.us" &lt;jay.krabacher@state.co.us&gt;

Cc: Tucker Bayless &lt;tucker@rlbayless.com&gt;

Jay,

Per our conversation. We were Un-set packer the 4.5"x7" packer that is described in step number nine on the previously submitted procedure. Our plan moving forward is to free-point, cut and fish the packer from the hole with a 2 7/8" work string. We will then proceed with the remaining steps on the procedure. We hope to complete this work, weather permitting, by 7/1/2014. Please let us know if you have any questions. Thank you.

JT

**John D Thomas****Operations Engineer****Robert L. Bayless, Producer LLC****2700 N. Farmington Ave. Building F Suite 1****Farmington, NM 87401****505-326-2659 Main****505-564-7806 Direct****505-320-5234 Cell****jthomas@rlbayless.com**