

State of Colorado

Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203

Phone: (303) 894-2100 Fax: (303) 894-2109



DE	ET	OE	ES
Document Number: <div>400615491</div>			
Date Received: <div>05/28/2014</div>			

SUNDRY NOTICE

Submit a signed original. This form is to be used for general, technical and environmental sundry information. For proposed or completed operations, describe in full in Comments or provide as an attachment. Identify Well by API Number; identify Oil and Gas Location by Location ID Number; identify other Facility by Facility ID Number.

OGCC Operator Number:	10399	Contact Name	Brett Forkner		
Name of Operator:	NIGHTHAWK PRODUCTION LLC		Phone:	(303) 962-5538	
Address:	1805 SHEA CENTER DR #290		Fax:	(303) 433-1432	
City:	HIGHLANDS RANCH	State:	CO	Zip:	80129
		Email:	bforkner@ltenv.com		

API Number :	05-	073	06610	00	OGCC Facility ID Number:	437313
Well/Facility Name:	BLACKCOMB			Well/Facility Number:	12-14	
Location	QtrQtr:	NWSW	Section:	14	Township:	6S
					Range:	54W
					Meridian:	6
County:	LINCOLN		Field Name:	ARIKAREE CREEK		
Federal, Indian or State Lease Number:						

Complete the Attachment
Checklist

OP OGCC

Survey Plat		
Directional Survey		
Srfc Eqpmt Diagram		
Technical Info Page		
Other		

GROUND WATER SAMPLING

Uses of Ground Water Sampling Section

Request an Exception to Ground Water Sampling Requirements in Greater Wattenberg Area Rule 318A.e(4) or in Statewide Rule 609.c. Request a Previously Sampled Water Source in the COGIS database be used to meet sampling requirements as described in Rule 609.d. (3).

NOTE: If this Sundry Notice is being submitted to request a Ground Water Sampling Exception it cannot be used for any other purpose except requesting the use of a Previously Sampled Water Source in the COGIS database.

- ☐ Request an Exception to Ground Water Sampling Requirements per Greater Wattenberg Area Rule 318A.e(4):There are no Available Water Sources located within the governmental quarter section or within a previously unsampled governmental quarter section within a ½-mile radius of this proposed Oil and Gas Well, Multi-Well Site, or Dedicated Injection Well.
- ☒ Request an Exception to Ground Water Sampling Requirements per Statewide Rule 609.c.

0

Number of Water Sources located within one-half (1/2) mile of a proposed Oil and Gas Well, Multi-Well Site, or Dedicated Injection Well.

4

Number of Water Source Exceptions requested per Rule 609.c.

0

Number of Water Sources determined to be unsuitable. **The condition of these Water Sources MUST be documented in the comments below or in an attachment.**

0

Number of Water Sources suitable for testing whose owners refused to grant access despite an operator's reasonable good faith efforts to obtain consent to conduct sampling. **The reasonable good faith efforts used to obtain access from the owners of these Water Sources MUST be documented in the comments below or in an attachment.**
- ☐ Request a Previously Sampled Water Source in the COGIS database be used to meet sampling requirements as described in Rule 609.d(3)

Type of Sample Substitution Request

Enter Sample ID Number from COGIS Maps for each Previous Water Sample:

Sample ID	Facility ID	Sample Date	Sample Purpose

COMMENTS

No available water sources within 0.5 miles.

Operator Comments:

No available water sources within 0.5 miles.

I hereby certify all statements made in this form are, to the best of my knowledge, true, correct, and complete.

Signed: _____ Print Name: Brett Forkner
Title: Project Environmental Sci Email: bforkner@ltenv.com Date: 5/28/2014

Based on the information provided herein, this Sundry Notice (Form 4) complies with COGCC Rules and applicable orders and is hereby approved.

COGCC Approved: KOEPSSELL, ARTHUR Date: 5/29/2014

CONDITIONS OF APPROVAL, IF ANY:**COA Type****Description**

	A review of DWR data on the COGCC website indicates that there are no water features that meet the 100 series definition of a water source within ½ mile of the oil and gas well(s).
--	--

General Comments**User Group****Comment****Comment Date**

--	--	--

Total: 0 comment(s)

Attachment Check List**Att Doc Num****Name**

400615491	FORM 4 SUBMITTED
-----------	------------------

Total Attach: 1 Files