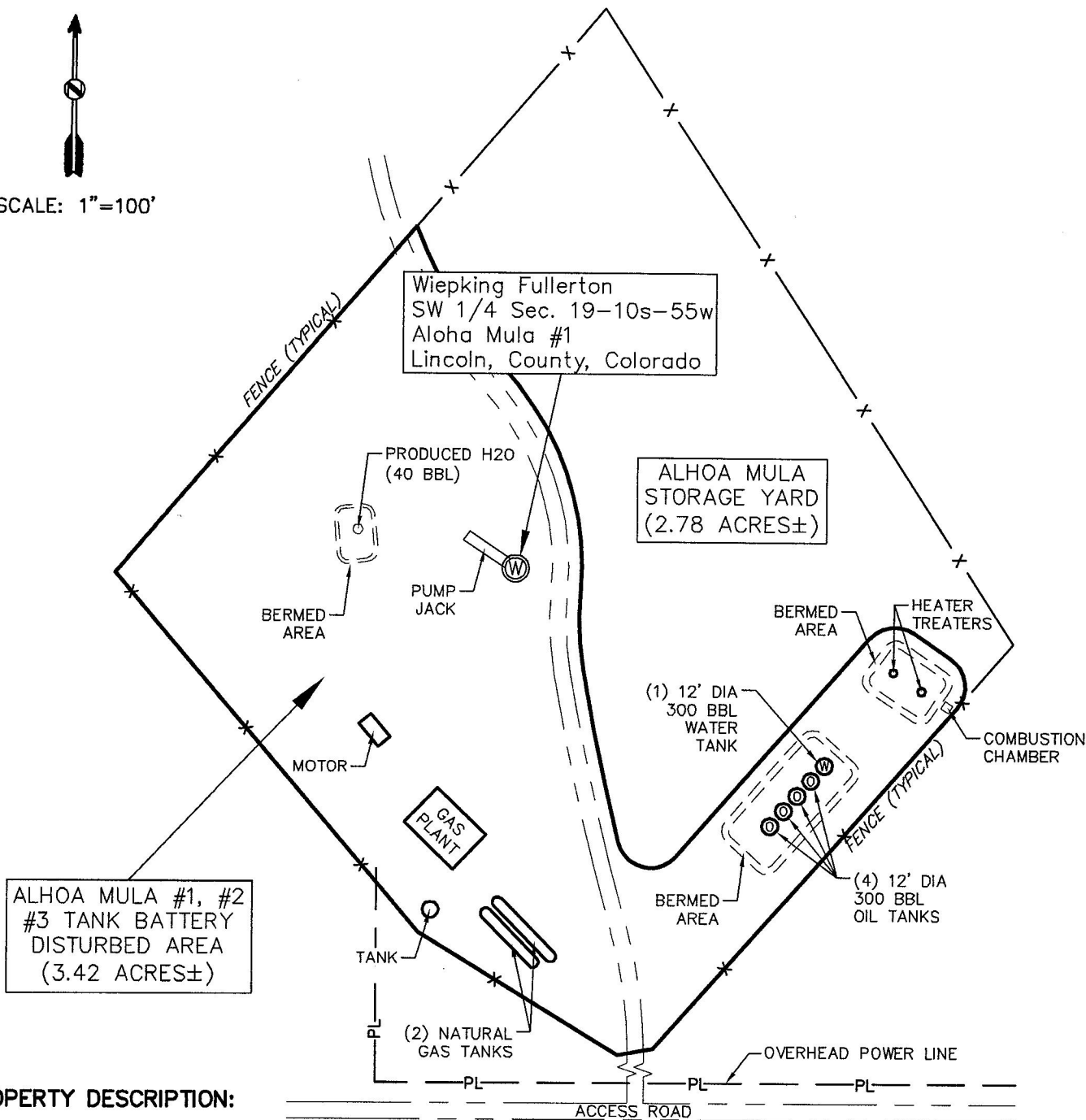


# Aloha Mula #1, #2 & #3 Tank Battery Exhibit



SCALE: 1"=100'



**PROPERTY DESCRIPTION:**

PART OF THE S1/2, SEC 19, T10S, R55W, 6TH P.M.  
 COUNTY OF LINCOLN, STATE OF COLORADO.

DISCLAIMER: PLEASE NOTE THAT SURVEYING IS AN INEXACT SCIENCE AND IS SUBJECT TO A CERTAIN DEGREE OF INACCURACY AND OPINION.

<b>Revision Date:</b> 04/17/2014	
<b>Date:</b> 02/17/2014	DLC
<b>Client:</b> WIEPKING-FULLERTON	
SHEET 1 OF 2 <b>Job #</b> 08246-TB	

# Aloha Mula #1, #2 & #3 Tank Battery Exhibit

19



SCALE: 1"=500'

S1/2, SECTION 19

Wiepking Fullerton  
 SW 1/4 Sec. 19-10s-55w  
 Aloha Mula #3  
 Lincoln, County, Colorado

Wiepking Fullerton  
 SW 1/4 Sec. 19-10s-55w  
 Aloha Mula #1  
 Lincoln, County, Colorado

ALOHA MULA  
 STORAGE YARD  
 (2.78 ACRES±)

ALHOA MULA #1, #2  
 #3 TANK BATTERY  
 DISTURBED AREA  
 (3.42 ACRES±)

Wiepking Fullerton  
 SE 1/4 Sec. 19-10s-55w  
 Aloha Mula #2  
 Lincoln, County, Colorado

ALOHA MULA  
 #1, #2 & #3  
 TANK BATTERY

S49°49'06"E  
 266.91'

S08°56'41"E  
 1512.38'

S62°19'01"W  
 1267.73'

485.1'

TO C.R. 26

SOUTH LINE, SECTION 19

**PROPERTY DESCRIPTION:**

PART OF THE S1/2, SEC 19, T10S, R55W, 6TH P.M.  
 COUNTY OF LINCOLN, STATE OF COLORADO.

DISCLAIMER: PLEASE NOTE THAT SURVEYING IS AN INEXACT SCIENCE AND IS SUBJECT TO A CERTAIN DEGREE OF INACCURACY AND OPINION.

<b>Revision Date:</b> 04/17/2014	
<b>Date:</b> 02/18/2014	DLC
<b>Client:</b> WIEPKING-FULLERTON	
SHEET 1 OF 2 <b>Job #</b> 08246-TB	