

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
COC64181

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

7. If Unit or CA/Agreement, Name and/or No.
COC70804

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
FEDERAL 31-02C

2. Name of Operator
PICEANCE ENERGY, LLC

Contact: WAYNE P BANKERT
E-Mail: wbankert@laramie-energy.com

9. API Well No.
05-045-12436

3a. Address
1512 LARIMER STREET SUITE 1000
DENVER, CO 80202

3b. Phone No. (include area code)
Ph: 970-812-5310
Fx: 303-339-4399

10. Field and Pool, or Exploratory
RULISON

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 31 T6S R93W Mer 6PM NENE

11. County or Parish, and State
GARFIELD COUNTY, CO

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Due to the size of the existing size of the Helmer Gulch Federal 29-11 pad and the amount of support equipment required to complete wells, Piceance Energy, LLC intends to use the existing Leverich Fed. 31-01 location for temporary support for completion operations of 5 Federal wells on the Federal 29-11 Pad located in NESW Sec. 29, T6S, R93W.

Piceance intends to re-open and re-line the completion pit with a 40 mil liner and use it for temporary storage and transfer of produced, fresh, and possibly flowback water. The completion pit will be filled with water from Piceance operations in the area as well as an 6" flex steel line (SF-299 submitted) from Encana operating N9W pad in the SESW Sec. 9, T7S, R93W.

Piceance also intends to set up to forty-two 500 bbl "frac" tanks on the location as well for the

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #241825 verified by the BLM Well Information System
For PICEANCE ENERGY, LLC, sent to the Glenwood Springs**

Name (Printed/Typed) WAYNE P BANKERT

Title SNR. REG. & ENV. COORDINATOR

Signature (Electronic Submission)

Date 04/10/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

Additional data for EC transaction #241825 that would not fit on the form

32. Additional remarks, continued

same purpose as the pit above.

The water from the pit and tanks will then be transferred to the Federal 29-11 pad via a temporary 8"HDPE poly line.

Once completion operations are finished on the 29-11 pad the liner will be pulled from the pit, disposed of at an approved facility. The pit will be reclaimed and the 31-01 pad returned to its existing condition. The tanks will also be removed.

Other than the excavation of the pit, no surface disturbance beyond the interim reclaim of the location is anticipated.

Usage of the pit will reduce the number of "Frac" tanks by 80 and the associated truck traffic and dust.

Note: The 31-01 pad is a split surface ownership location. Application to the COGCC is in process for the private portion.

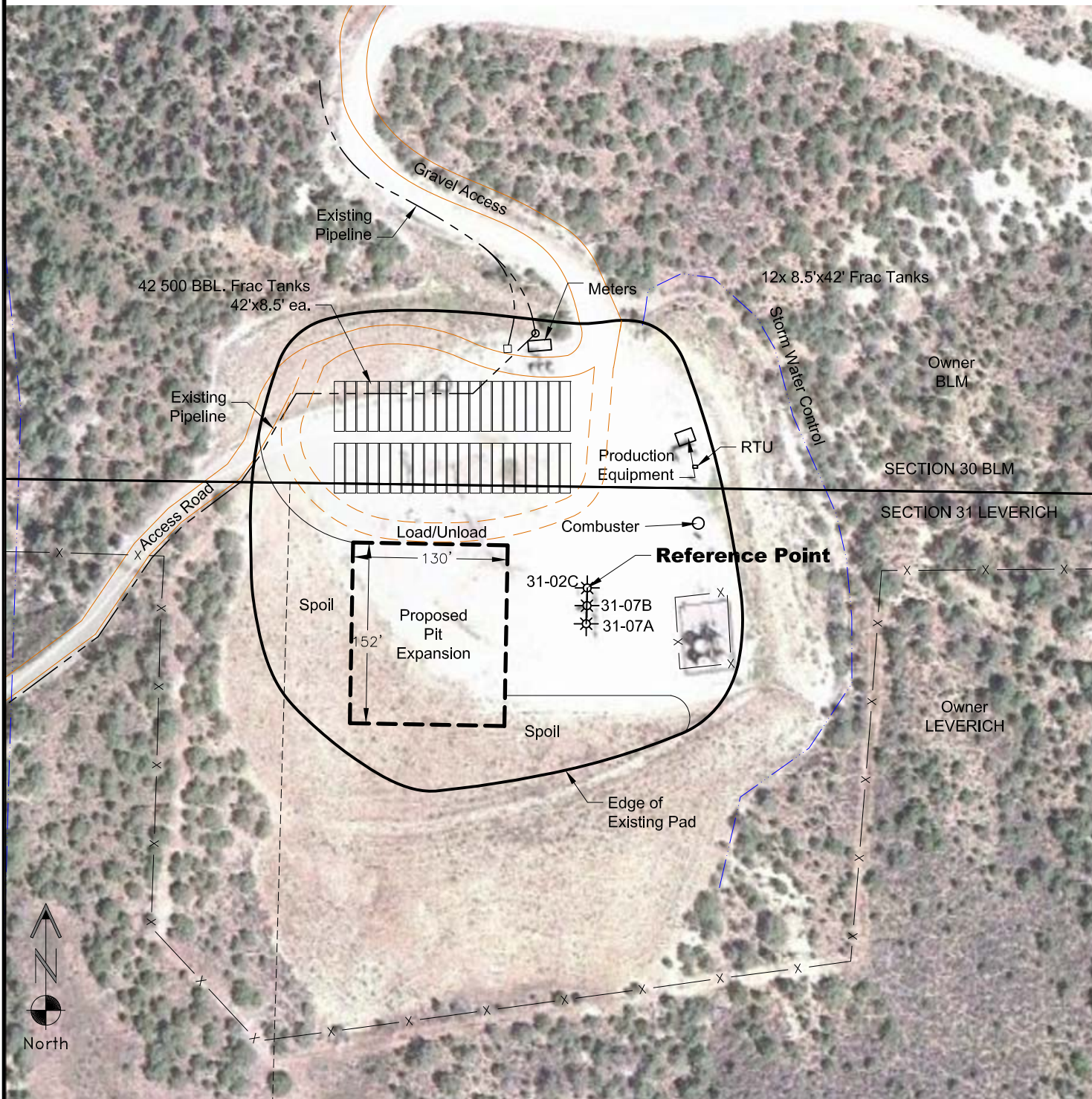
Piceance intends to start staging equipment and excavation on the 31-01 pad May 1, 2014.

See Attached Exhibit

VEGETATION:
GRASSES

PAD LAYOUT

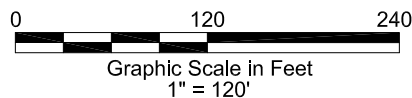
SURFACE USE:
AGRICULTURAL



NOTES:
EXISTING PAD

3/25/14

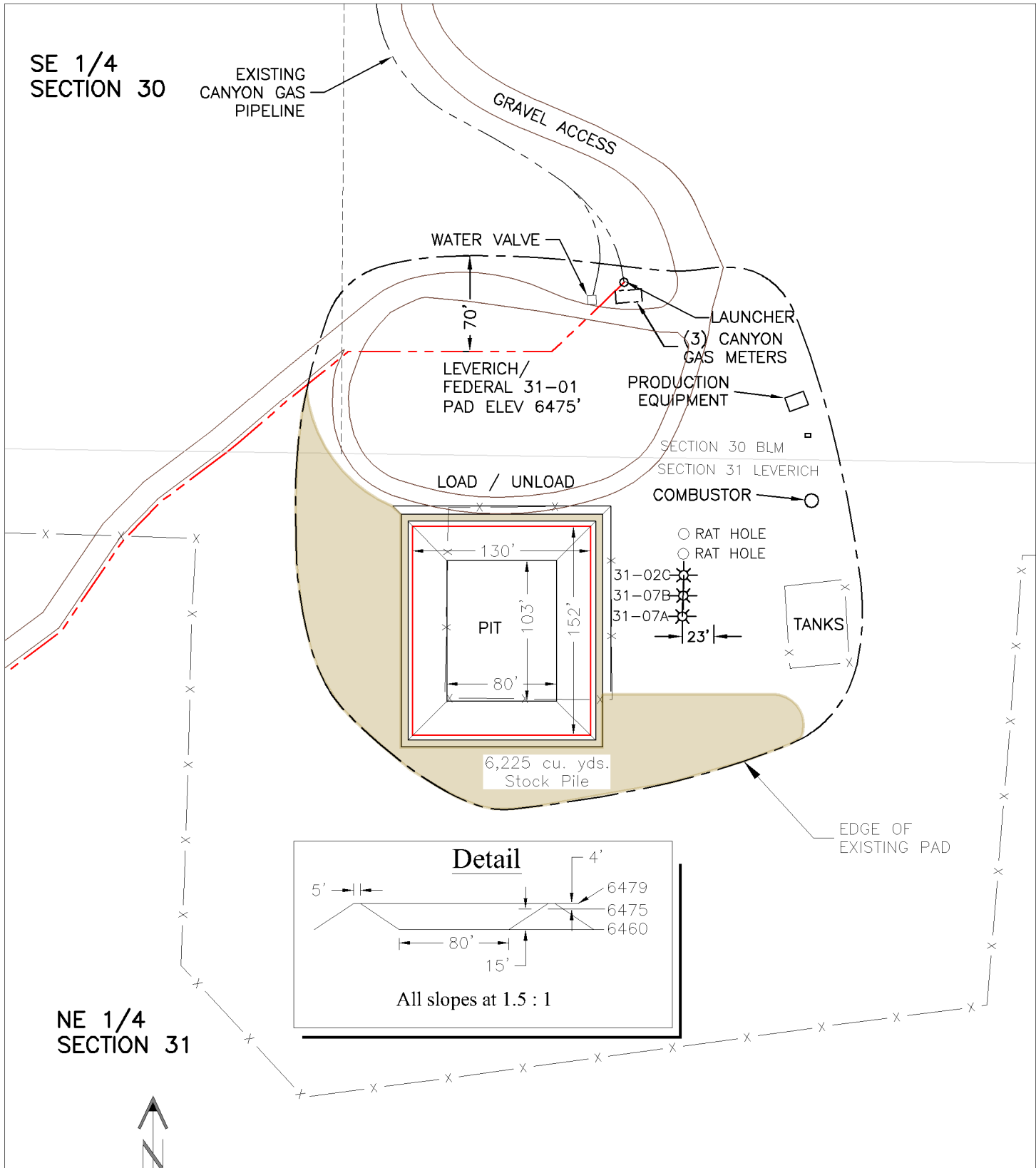
LARAMIE ENERGY II LLC
FEDERAL 31-01 PAD



LAND SURVEYING AND MAPPING
LAFAYETTE - WINTER PARK
Ph 303 666 0379 Fx 303 665 6320

NE1/4 NE1/4 SECTION 31 T6S R93W
6th PM GARFIELD COUNTY COLORADO

PAD LAYOUT Temporary Water Storage Impoundment



DWG: G:\GEO\B\RA\Laramie IL\Well Pits\Federal\Federal 31-01 Freshwater_Pit.dwg USER: ddc DATE: Jan 08, 2014 9:35am

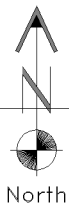
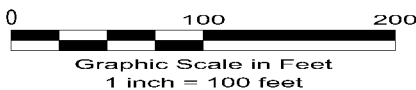
Sheet 1 of 3

**PICEANCE ENERGY LLC
FEDERAL 31-01 PAD**

**NE1/4 NE1/4 SECTION 31 T6S R93W
6th PM GARFIELD COUNTY COLORADO**



**LAND SURVEYING AND MAPPING
LAFAYETTE - WINTER PARK
Ph 303 666 0379 Fx 303 665 6320**



PAD LAYOUT

Temporary Water Storage Impoundment

Pond Storage Volumes

20-Dec-13

Water Elev	Ac. Ft	(C.Y.)	Bbls	(C.F.)	Area(Ac)
6460.00	0.00	0.00	0.00	0.00	0.00
6461.00	0.20	314.60	1510.08	8495.00	0.20
6462.00	0.40	650.20	3120.96	17556.20	0.22
6463.00	0.62	1007.50	4836.00	27201.60	0.23
6464.00	0.86	1387.00	6657.60	37449.10	0.24
6465.00	1.11	1789.50	8589.60	48316.80	0.26
6466.00	1.37	2215.70	10635.36	59822.70	0.27
6467.00	1.65	2666.10	12797.28	71984.80	0.29
6468.00	1.95	3141.50	15079.20	84821.00	0.30
6469.00	2.26	3642.60	17484.48	98349.40	0.32
6470.00	2.58	4169.90	20015.52	112588.00	0.34
6471.00	2.93	4724.20	22676.16	127554.70	0.35
6472.00	3.29	5306.20	25469.76	143267.60	0.37
6473.00	3.67	5916.50	28399.20	159744.70	0.39
6474.00	4.06	6555.70	31467.36	177004.00	0.41
6475.00	4.48	7224.60	34678.08	195063.50	0.42
6476.00	4.91	7923.70	38033.76	213941.10	0.44
6476.57	5.17	8336.10	40013.28	225074.30	0.45
6477.00	5.36	8653.90	41538.72	233654.90	0.46
6478.00	5.84	9415.70	45195.36	254222.80	0.48
6479.00	6.33	10209.70	49006.56	275662.90	0.50

Volumes by Triangulation (Prisms)
2013

Fri Dec 20 11:05:26

Existing Surface: G:\GEOSURV\Laramie II_Well Plats\Federal\PadElev.tin

Final Surface: G:\GEOSURV\Laramie II_Well Plats\Federal\freshwater.tin

Cut volume: 195,063.5 C.F., 7,224.57 C.Y.

Fill volume: 26,991.8 C.F., 999.69 C.Y.

Area in Cut : 18,465.5 S.F., 0.42 Acres

Area in Fill: 10,428.6 S.F., 0.24 Acres

Total inclusion area: 28,894.2 S.F., 0.66 Acres

Average Cut Depth: 10.56 feet

Average Fill Depth: 2.59 feet

Cut to Fill ratio: 7.23

Export Volume: 6,224.9 C.Y.

Elevation Change To Reach Balance: 5.817

Volume Change Per .1 ft: 107.0 C.Y.

Cut (C.Y.) / Area (acres): 10891.56

Fill (C.Y.) / Area (acres): 1507.11

Sheet 2 of 3

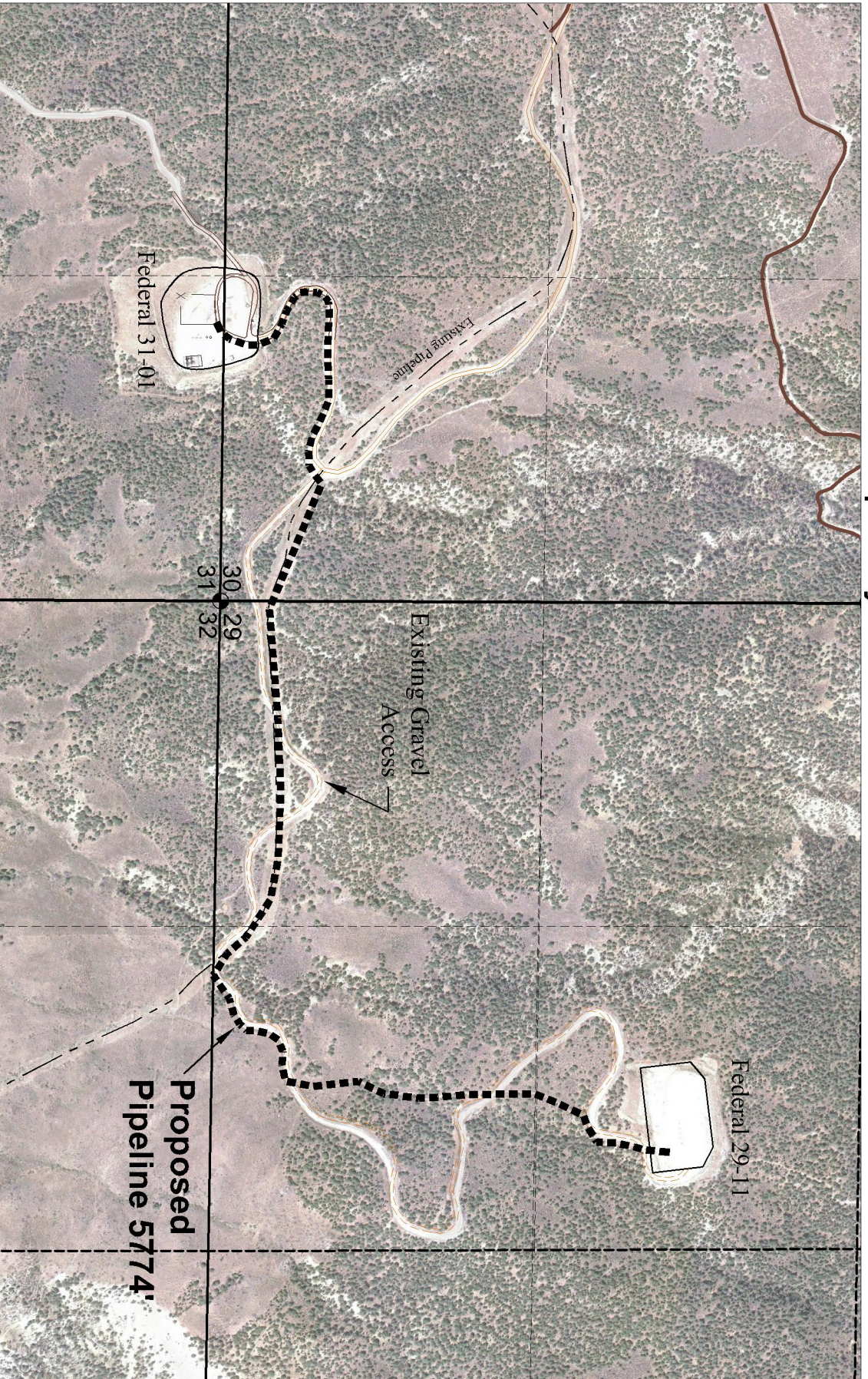
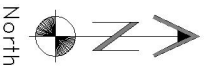


LAND SURVEYING AND MAPPING
LAFAYETTE - WINTER PARK
Ph 303 666 0379 Fx 303 665 6320

PICEANCE ENERGY LLC
FEDERAL 31-01 PAD

NE1/4 NE1/4 SECTION 31 T6S R93W
6th PM GARFIELD COUNTY COLORADO

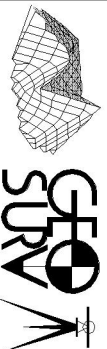
Temporary Water Transfer Line



Sheet 3 of 3



Graphic Scale in Feet
1 inch = 600 feet



LAND SURVEYING AND MAPPING
LAFAYETTE - WINTER PARK
Ph 303 666 0379 FX 303 665 6320

LARAMIE ENERGY II LLC
FEDERAL 29-11 TO 31-01

Section 29, 30 and 31

6th PM GARFIELD COUNTY COLORADO
T6S R93W