



March 11, 2014

Alex Fischer P.G.
Environmental Supervisor, Western Colorado
Colorado Oil and Gas Conservation Commission
1120 Lincoln Street, Suite 801
Denver, CO 80203

Dear Alex:

This letter is written to provide you with an update as to the status of Garfield County's review of the Marathon 32C Produced Water Pond Application (File No. LIPA-7775). The Application was submitted to the County in December 2013.

In response to Staff review and comments the Applicant provided supplemental application materials to the County in January and February of this year. The materials were reviewed by Staff and the Application determined to be complete with the exception of some legal documentation and ongoing discussion regarding the County's requirements for the access road determination of adequacy.

The County has just recently provided our Applicants with an updated policy on the roadway adequacy issue that will hopefully provide clear direction on this topic. We understand the complex documentation associated with a long standing shared roadway such as the Garden Gulch Road which provides the primary access to the Marathon 32C site.

The County is in receipt of a request from Marathon to begin processing the application with the understanding that additional documentation and review of the access roadway issue would occur either as a condition of approval or during the course of the County's review. The request is still under review by the Planning Manager and can be considered in accordance with submittal waiver procedures contained in the County's Land Use and Development Code.

Marathon has requested and received an extension on the time to provide additional Application materials for a determination of a complete Application (see attached). The Application is current with the County and actively under completeness review. Once determined to be complete it will be scheduled for consideration by the Board of County Commissioners.

Please feel free to contact this office if we can be of further assistance.

Sincerely



Glenn Hartmann
Senior Planner
Garfield County Community Development Department

Cc: Tamra Allen, Planning Manager
Vicki Schoeber, Marathon
Jeff Hofman, Olsson & Associates



February 14, 2014

Jeff Hofman
Olsson & Associates
760 Horizon Dr., Suite 102
Grand Junction, CO
815 06

Dear Jeff:

The County has received your request for an extension of the 60 day time period to address the completeness issues identified by the Community Development Staff in regard to the Marathon 32C Produced Water Pond (File No. LIPA-7775).

The County acknowledges your ongoing effort to find solutions to the roadway compliance and completeness issue, and therefore your request for an additional 60 days to meet completeness issues and file a complete application has been approved. The time to submit supplemental information to support a determination of completeness for your application will now expire on April 19th.

Please feel free to contact us with any additional questions regarding your completeness topics and schedule.

Sincerely,

Tamra Allen, AICP
Planning Manager
Garfield County Community Development Department