

**State of Colorado**  
**Oil and Gas Conservation Commission**

1120 Lincoln Street, Suite 801, Denver, Colorado 80205 Phone: (303) 894-2100 Fax: (303) 894-2109



|                                      |    |    |    |
|--------------------------------------|----|----|----|
| DE                                   | ET | OE | ES |
| Document Number:<br><u>400554329</u> |    |    |    |
| Date Received:<br><u>02/12/2014</u>  |    |    |    |

**SUNDRY NOTICE**

Submit a signed original. This form is to be used for general, technical and environmental sundry information. For proposed or completed operations, describe in full in Comments or provide as an attachment. Identify Well by API Number; identify Oil and Gas Location by Location ID Number; identify other Facility by Facility ID Number.

|  |   |
|--|---|
| OGCC Operator Number: <u>19160</u>                           | Contact Name <u>Justin Carlile</u>              |
| Name of Operator: <u>CONOCO PHILLIPS COMPANY</u>             | Phone: <u>(281) 206-5770</u>                    |
| Address: <u>P O BOX 2197</u>                                 | Fax: <u>(281) 647-1935</u>                      |
| City: <u>HOUSTON</u> State: <u>TX</u> Zip: <u>77252-2197</u> | Email: <u>justin.carlile@conocophillips.com</u> |

Complete the Attachment  
Checklist

OP OGCC

|  |  |
|--|--|
| API Number : <u>05-005 07220 00</u>  | OGCC Facility ID Number: <u>436050</u> |
| Well/Facility Name: <u>State Blanca</u>  | Well/Facility Number: <u>1H</u>        |
| Location QtrQtr: <u>NWNE</u> Section: <u>12</u> Township: <u>5S</u> Range: <u>65W</u> Meridian: <u>6</u> |  |
| County: <u>ARAPAHOE</u> Field Name: <u>WILDCAT</u>   |  |
| Federal, Indian or State Lease Number: <u>1960.12</u>  |  |

|                     |  |  |
|---------------------|--|--|
| Survey Plat         |  |  |
| Directional Survey  |  |  |
| Srvc Eqpmt Diagram  |  |  |
| Technical Info Page |  |  |
| Other               |  |  |

**GROUND WATER SAMPLING**

**Uses of Ground Water Sampling Section**

Request an Exception to Ground Water Sampling Requirements in Greater Wattenberg Area Rule 318A.e(4) or in Statewide Rule 609.c. Request a Previously Sampled Water Source in the COGIS database be used to meet sampling requirements as described in Rule 609.d. (3).

**NOTE: If this Sundry Notice is being submitted to request a Ground Water Sampling Exception it cannot be used for any other purpose except requesting the use of a Previously Sampled Water Source in the COGIS database.**

- ☐ Request an Exception to Ground Water Sampling Requirements per Greater Wattenberg Area Rule 318A.e(4): There are no Available Water Sources located within the governmental quarter section or within a previously unsampled governmental quarter section within a ½-mile radius of this proposed Oil and Gas Well, Multi-Well Site, or Dedicated Injection Well.
- ☒ Request an Exception to Ground Water Sampling Requirements per Statewide Rule 609.c.
- 7 Number of Water Sources located within one-half (1/2) mile of a proposed Oil and Gas Well, Multi-Well Site, or Dedicated Injection Well.
- 4 Number of Water Source Exceptions requested per Rule 609.c.
- 0 Number of Water Sources determined to be unsuitable. **The condition of these Water Sources MUST be documented in the comments below or in an attachment.**
- 7 Number of Water Sources suitable for testing whose owners refused to grant access despite an operator's reasonable good faith efforts to obtain consent to conduct sampling.  
**The reasonable good faith efforts used to obtain access from the owners of these Water Sources MUST be documented in the comments below or in an attachment.**
- ☐ Request a Previously Sampled Water Source in the COGIS database be used to meet sampling requirements as described in Rule 609.d(3)

Type of Sample Substitution Request

Enter Sample ID Number from COGIS Maps for each Previous Water Sample:

| Sample ID | Facility ID | Sample Date | Sample Purpose |
|-----------|-------------|-------------|----------------|
|           |             |             |                |
|           |             |             |                |
|           |             |             |                |
|           |             |             |                |

## COMMENTS

- November 21, 2013 – Requests to participate in the baseline groundwater sampling program sent to all available landowners having permitted wells within ½ mile of the Location and landowners having permitted wells within 1 mile of the Location via USPS Certified Mail with Return Receipt
  - o State of Colorado; well permit no. 131865; located, SE NW 12 5.0S 65.0W Sixth 2100 N 1580 W
  - o State of Colorado; well permit no. 50696F; located, NE SE 11 5.0S 65.0W Sixth 2250 S 65 E
  - o State of Colorado; well permit no. 48145F; located, NE NE 11 5.0S 65.0W Sixth 72 N 500 E
  - o State of Colorado; well permit no. 67968F; located, NE NE 11 5.0S 65.0W Sixth 510 N 890 E
  - o State of Colorado; well permit no. 54368F; located, NE NW 13 5.0S 65.0W Sixth 100 N 2600 W
  - o State of Colorado; well permit no. 282758; located, NE NE 11 5.0S 65.0W Sixth 450 N 950 E
  - o State of Colorado; well permit no. 31135MH; located, SE SE 11 5.0S 65.0W Sixth
- November 27, 2013 – USPS Return Receipts received by CB&I from all listed landowners, confirmed landowner receipt of baseline water sampling program information and requests to sample.
- As of the date of this letter, no indication of a desire to participate in a baseline water sampling program has been received by CB&I from the landowners having wells located within ½ mile or 1 mile of the Location.

Operator Comments:

I hereby certify all statements made in this form are, to the best of my knowledge, true, correct, and complete.

Signed: \_\_\_\_\_ Print Name: Justin Carlile

Title: Regualtory Specialist Email: justin.carlile@conocophillips.com Date: 2/12/2014

Based on the information provided herein, this Sundry Notice (Form 4) complies with COGCC Rules and applicable orders and is hereby approved.

COGCC Approved: KOEPSSELL, ARTHUR Date: 2/13/2014

**CONDITIONS OF APPROVAL, IF ANY:**

| <u>COA Type</u> | <u>Description</u> |
|-----------------|--------------------|
|                 |                    |

## General Comments

| <u>User Group</u>  | <u>Comment</u>   | <u>Comment Date</u>      |
|--------------------|--|--------------------------|
| Environmental Data | Changes were made to the number of wells in 1/2 mile and the number of wells that the operator could not get permission to access. The operator agreed to the changes via email. | 2/13/2014<br>11:02:31 AM |
| Environmental Data | All potential water sources within ½ mile of the gas well have been addressed in the attachments.  | 2/12/2014<br>2:28:28 PM  |

Total: 2 comment(s)

## Attachment Check List

| <b>Att Doc Num</b> | <b>Name</b>      |
|--------------------|------------------|
| 2533775            | CORRESPONDENCE   |
| 400554329          | FORM 4 SUBMITTED |
| 400554333          | OTHER            |

Total Attach: 3 Files