

## Arthur Koepsell - DNR

---

**From:** Robert Chesson - DNR  
**Sent:** Wednesday, September 18, 2013 5:02 PM  
**To:** Arthur Koepsell - DNR  
**Subject:** FW: Baseline water sample with 13.8 mg-L. Fw: Accutest e-Hardcopy 2.0 Report D50239: Rodman Bruntz, sampled on 09/05/2013  
**Attachments:** d50239\_table.htm; D50239.PDF

Here is a notice per new 318A.

Bob

-----Original Message-----

**From:** Fons, Nathan D. [<mailto:Nathan.Fons@encana.com>]  
**Sent:** Wednesday, September 18, 2013 3:05 PM  
**To:** 'robert.chesson@state.co.us'  
**Cc:** Baker, Andrew D.; Harrison, Matthew J.; Fons, Nathan D.  
**Subject:** Baseline water sample with 13.8 mg-L. Fw: Accutest e-Hardcopy 2.0 Report D50239: Rodman Bruntz, sampled on 09/05/2013

Bob,

Attached are the results of a baseline sample from Leeland Kos' residence in Fort Lupton, CO. The methane result is 13.8 mg-L. BTEX and propane were not detected.

I called Leeland Kos today and informed him of the result. He will receive the hard copy after isotopic analysis is complete.

Please let me know if you have any questions.

Thank you,

Nathan Fons

----- Original Message -----

**From:** Accutest LabLink Mountain States [<mailto:lablink@accutest.com>]  
**Sent:** Tuesday, September 17, 2013 12:31 PM Mountain Standard Time  
**To:** Fons, Nathan D.  
**Subject:** Accutest e-Hardcopy 2.0 Report D50239: Rodman Bruntz, sampled on 09/05/2013

Enclosed is the e-Hardcopy 2.0 report for the following Accutest job:

D50239: Rodman Bruntz  
Received: 09/06/2013 14 day TAT  
EnCana

The attached PDF file contains your report; 85 pages.  
Report includes QC summaries.  
Report includes RAW DATA.  
The scanned chain of custody is also included in this report.

NOTE: This PDF contains complete COMMBN+ deliverables.  
No paper report will be mailed.

A RESULT SUMMARY TABLE is also attached in HTM format. This file can be opened as a web page -or- it can be saved to disk and opened using Excel.

In order for tables to display properly, use of Excel 2003 or later is recommended.

NOTE: This PDF file is an e-Hardcopy 2.0 report. It is a complete, self-contained report with bookmarks, table of contents, and section markers, all with hypertext links for ease of navigation. We believe you will find it to be the most easy to use data package in the industry.

-----  
-----

Your opinion is important to us. PLEASE TAKE OUR BRIEF SURVEY ... THANK YOU !  
The survey can be found at the following link:

<https://www.surveymonkey.com/s/Accutest>

-----  
-----

This message is confidential and intended solely for the use of the addressee and may contain material protected by law. If you are not the intended recipient, you have received this in error and any use, dissemination, forwarding, printing, or copying of this message is prohibited.

This email communication and any files transmitted with it may contain confidential and or proprietary information and is provided for the use of the intended recipient only. Any review, retransmission or dissemination of this information by anyone other than the intended recipient is prohibited. If you receive this email in error, please contact the sender and delete this communication and any copies immediately. Thank you.

<http://www.encana.com>