

| NAD 83 | | | | | NAD 27 | | | |
|--------|-----------|-----------|------------------------------|--------------------------------|----------|-----------|------------------------------|--------------------------------|
| | NORTHING | EASTING | LATITUDE | LONGITUDE | NORTHING | EASTING | LATITUDE | LONGITUDE |
| SHL | 1216589.3 | 3215275.1 | N 39°55'31.30" (N 39.925360) | W 104°43'56.69" (W 104.732413) | 216592.2 | 2215427.9 | N 39°55'31.35" (N 39.925375) | W 104°43'54.80" (W 104.731888) |
| ENTRY | 1217073.7 | 3215473.5 | N 39°55'36.07" (N 39.926685) | W 104°43'54.08" (W 104.731690) | 217076.6 | 2215626.3 | N 39°55'36.12" (N 39.926701) | W 104°43'52.19" (W 104.731165) |
| BHL | 1217114.7 | 3219769.5 | N 39°55'36.10" (N 39.926694) | W 104°42'58.94" (W 104.716372) | 217117.6 | 2219922.2 | N 39°55'36.16" (N 39.926710) | W 104°42'57.05" (W 104.715847) |

SURVEYORS STATEMENT:

I, JAMES A. KALMON, A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS PLAT IS A TRUE REPRESENTATION THEREOF. I FURTHER CERTIFY THAT THIS LOCATION HAS BEEN STAKED ON THE GROUND AS SHOWN ON THIS PLAT.


[Signature]
 JAMES A. KALMON, COLORADO REGISTRATION NO. 38050
 FOR AND ON BEHALF OF ECLIPSE SURVEYING, INC.

LEGEND:

- FIELD LOCATED SECTION MONUMENTS AS DESCRIBED
- SURFACE HOLE LOCATION
- ENTRY POINT LOCATION
- BOTTOM HOLE LOCATION


NOTES:

- 1) ELEVATIONS BASED ON NGS POINT CB3
- 2) LATITUDES AND LONGITUDES NAD 83/ NAD 27, COLORADO NORTH ZONE.
- 3) WELL MEASURED 90° FROM SECTION LINES.
- 4) THE BASIS OF BEARING IS FROM GPS OBSERVATION RESULTING IN THE BEARING BETWEEN THE FOUND MONUMENTS AS SHOWN.
- 5) ELEVATION MASK SET TO 15°
- 6) PDOP SET TO 6



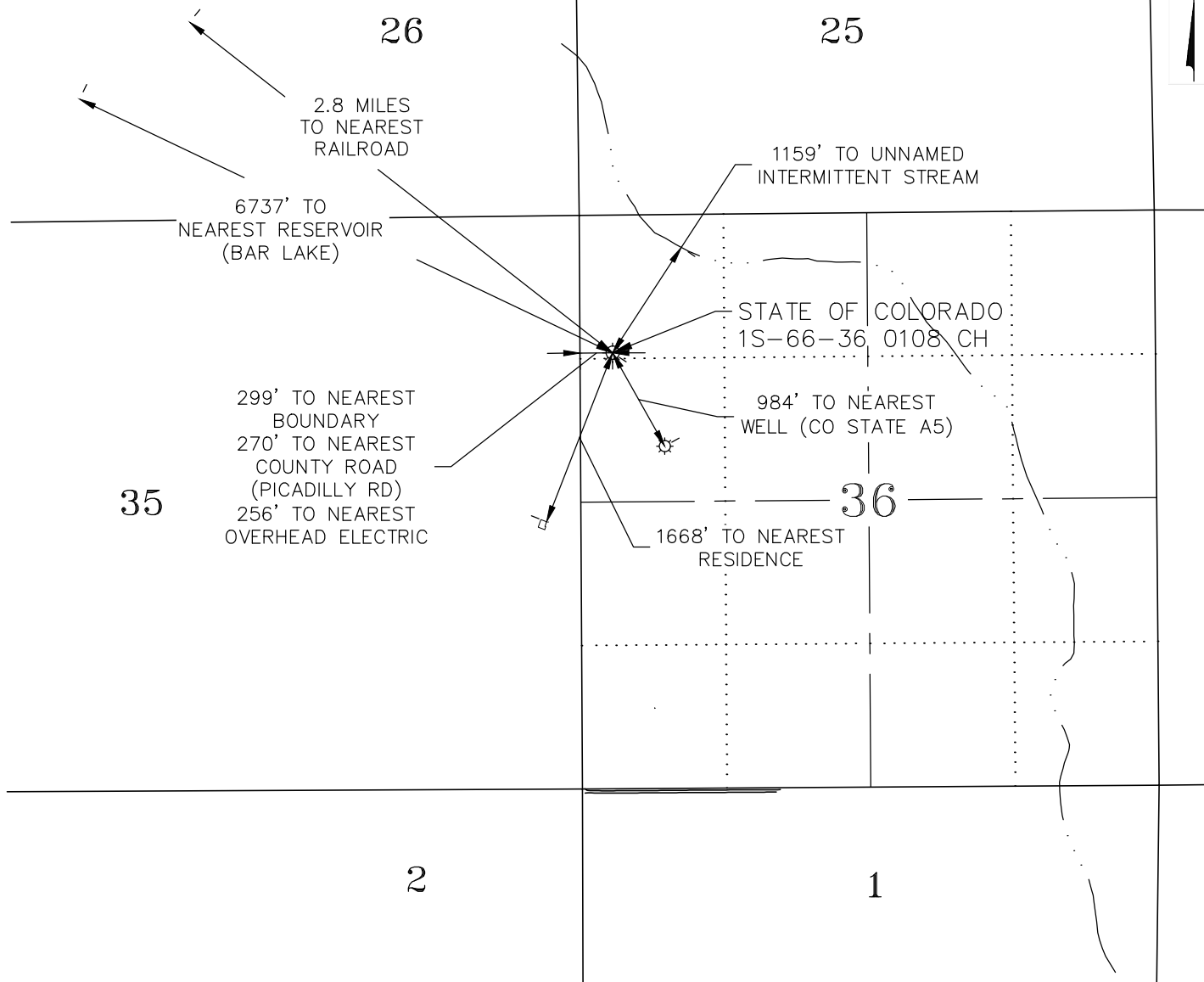
ECLIPSE
 Surveying, Inc.
 230 MAIN STREET, FORT MORGAN, CO 80701
 (970) 370-2263

REV. DATE: 9/19/13
 SCALE: 1" = 1000'
 DATE: 9/13/13
 SHEET: 1 OF 2
 PROJECT: STATE OF COLORADO
 DFT: JAO



Bill Barrett Corporation
 SW1/4NW1/4, SECTION 36
 T. 1 S., R. 66 W. of the 6th. P.M.
 ADAMS COUNTY, COLORADO

| ENTITY | DISTANCE |
|----------------------------------|----------|
| BUILDING | 1014 FT |
| BUILDING UNIT | 1668 FT |
| HIGH OCCUPANCY BUILDING UNIT | 4280 FT |
| DESIGNATED OUTSIDE ACTIVITY AREA | 3177 FT |
| PUBLIC ROAD | 270 FT |
| ABOVE GROUND UTILITY | 256 FT |
| RAILROAD | 14635 FT |
| PROPERTY LINE | 299 FT |



| CURRENT LAND USE | | |
|---|--|--------------------------------------|
| <input checked="" type="checkbox"/> CROP LAND | <input type="checkbox"/> NON-CROP LAND | <input type="checkbox"/> SUBDIVIDED |
| <input type="checkbox"/> IRRIGATED | <input type="checkbox"/> RANGELAND | <input type="checkbox"/> INDUSTRIAL |
| <input checked="" type="checkbox"/> DRY LAND | <input type="checkbox"/> TIMBER | <input type="checkbox"/> COMMERCIAL |
| <input type="checkbox"/> IMPROVED PASTURE | <input type="checkbox"/> RECREATIONAL | <input type="checkbox"/> RESIDENTIAL |
| <input type="checkbox"/> HAY MEADOW | <input type="checkbox"/> OTHER (describe): | |
| <input type="checkbox"/> CRP | _____ | |

| PLANT COMMUNITY (non-crop land) | |
|--|--|
| <input type="checkbox"/> Disturbed Grassland | <input type="checkbox"/> Evergreen Forest land |
| <input type="checkbox"/> Grassland | <input type="checkbox"/> Aquatic |
| <input type="checkbox"/> Shrub & Brush Land | <input type="checkbox"/> Tundra |
| <input type="checkbox"/> Plains Deciduous Riparian | <input type="checkbox"/> Other |
| <input type="checkbox"/> Mountain Conifer Riparian | Describe: _____ |



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SHEET: 2 OF 2
PROJECT: STATE OF COLORADO
DFT: JAO



Bill Barrett Corporation

STATE OF COLORADO 1S-66-36 0108 CH
ADDENDUM TO LOCATION PLAT