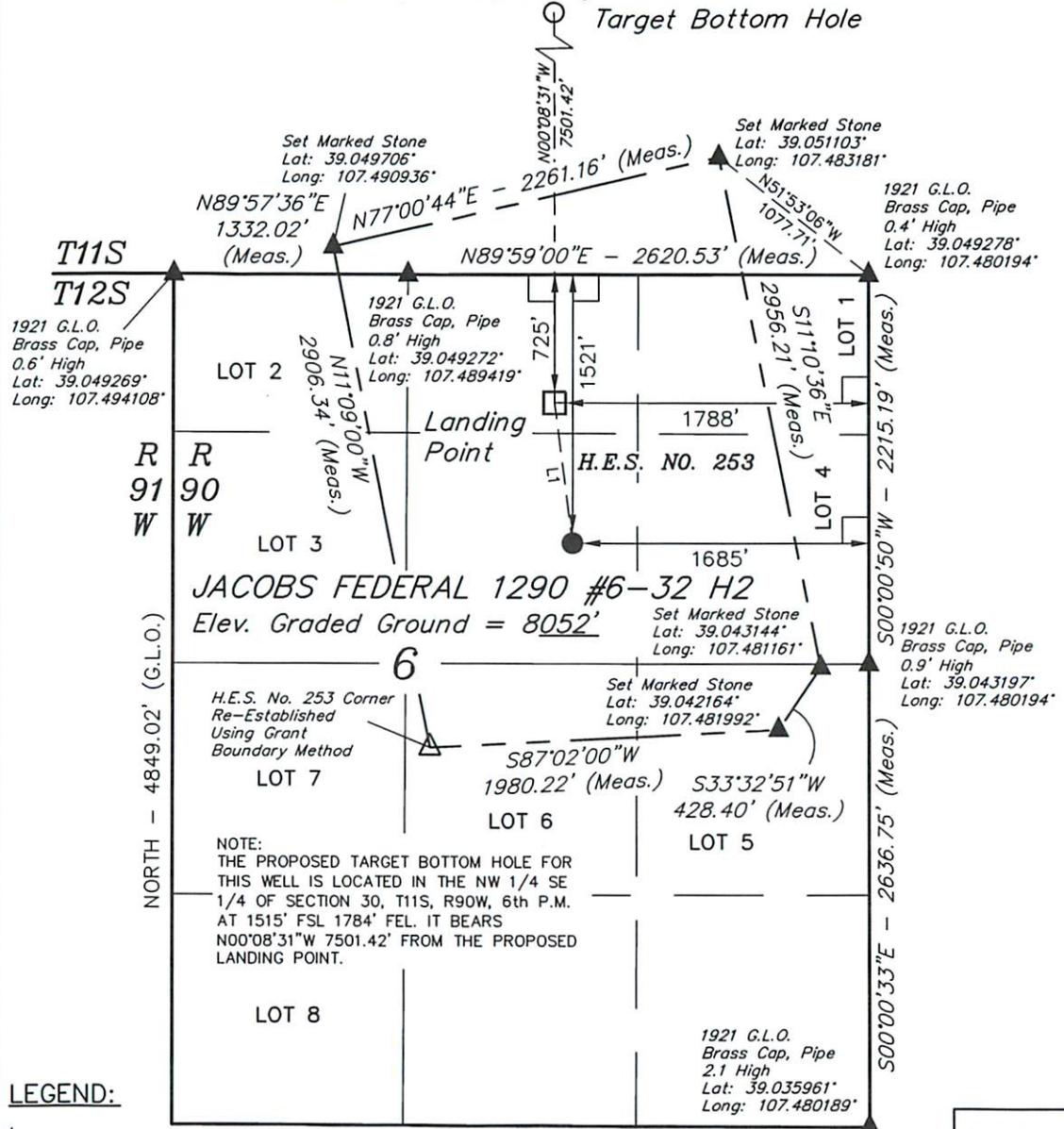


# T12S, R90W, 6th P.M.

Target Bottom Hole



### LEGEND:

- └─┘ = 90° SYMBOL
- = PROPOSED WELL HEAD.
- ▲ = SECTION CORNERS LOCATED
- △ = SECTION CORNERS RE-ESTABLISHED. (Not Set on Ground.)

|   |  |   |  |
|---|--|---|--|
| <b>NAD 83 (LANDING POINT)</b>                                 |  | <b>NAD 83 (SURFACE LOCATION)</b>                              |  |
| LATITUDE = 39°02'50.23" (39.047286)                           | LONGITUDE = 107°29'11.36" (107.486489) | LATITUDE = 39°02'42.37" (39.045103)                           | LONGITUDE = 107°29'10.05" (107.486125) |
| <b>NAD 27 (LANDING POINT)</b>                                 |  | <b>NAD 27 (SURFACE LOCATION)</b>                              |  |
| LATITUDE = 39°02'50.28" (39.047300)                           | LONGITUDE = 107°29'09.16" (107.485878) | LATITUDE = 39°02'42.41" (39.045114)                           | LONGITUDE = 107°29'07.86" (107.485517) |
| UTM COORD.: NAD 1927/ZONE 13<br>N = 14188811.45 E = 934601.75 |  | UTM COORD.: NAD 1927/ZONE 13<br>N = 14188013.26 E = 934683.16 |  |

PDOP = 1.9

## GUNNISON ENERGY CORPORATION

Well location, JACOBS FEDERAL 1290 #6-32 H2 (SURFACE LOCATION), located as shown in the SW 1/4 NE 1/4 of Section 6, T12S, R90W, 6th P.M., Gunnison County, Colorado.

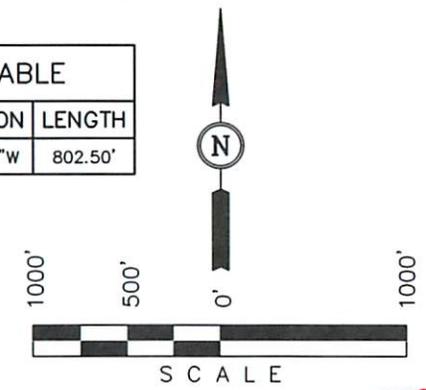
### BASIS OF ELEVATION

SPOT ELEVATION LOCATED IN THE NE 1/4 OF SECTION 9, T11S, R90W, 6th P.M. TAKEN FROM THE BULL MOUNTAIN, QUADRANGLE, COLORADO, GUNNISON COUNTY, 7.5 MINUTE QUAD (TOPOGRAPHIC MAP) PUBLISHED BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, GEOLOGICAL SURVEY. SAID ELEVATION IS MARKED AS BEING 7487 FEET.

### BASIS OF BEARINGS

BASIS OF BEARINGS IS A G.P.S. OBSERVATION.

| LINE TABLE |             |         |
|------------|-------------|---------|
| LINE       | DIRECTION   | LENGTH  |
| L1         | N07°21'55"W | 802.50' |



### CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*Robert L. McCor*  
 REGISTERED LAND SURVEYOR  
 REGISTRATION NO. 1990  
 STATE OF COLORADO  
 06-26-13

REVISED: 06-26-13 T.B.

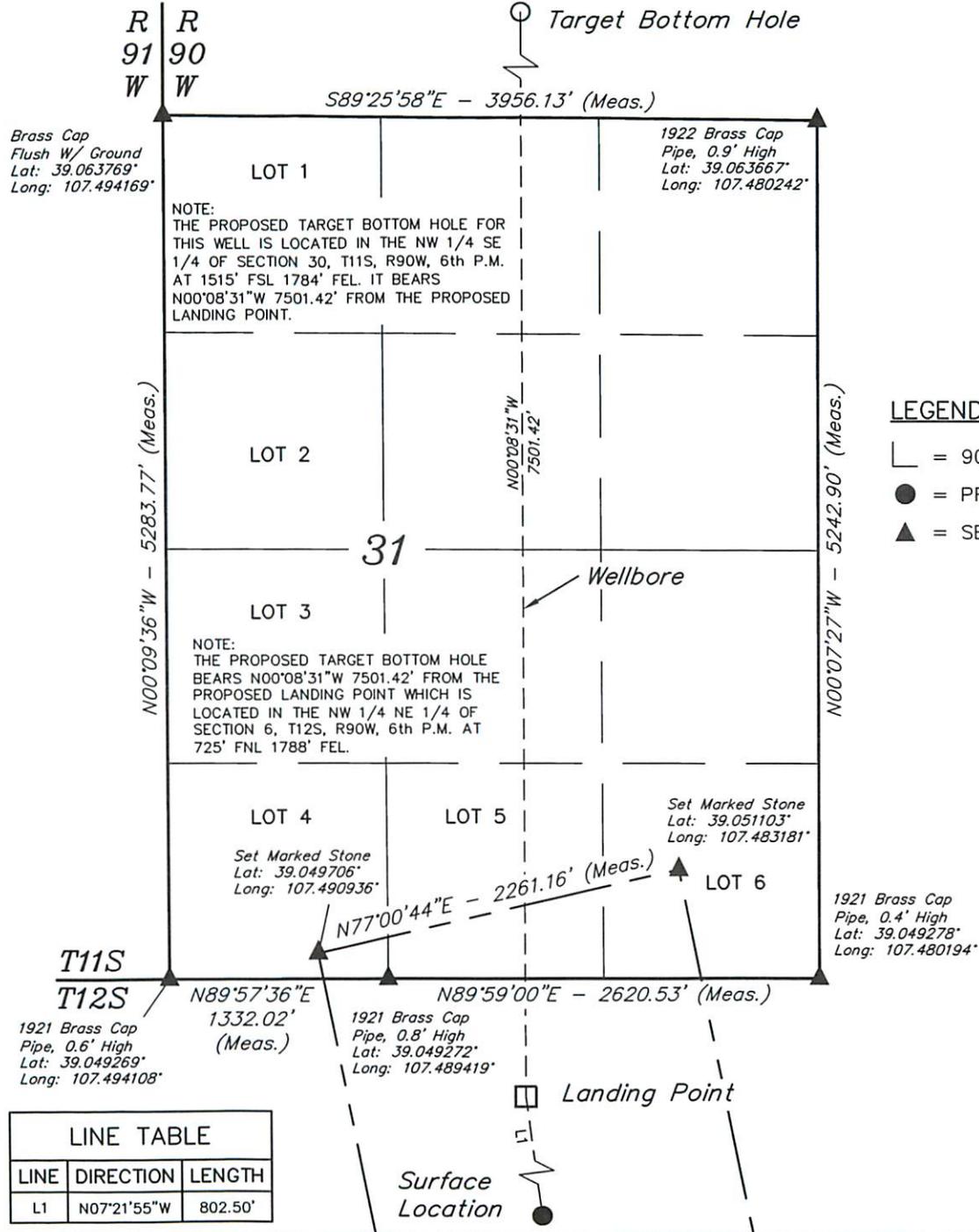
### UINTAH ENGINEERING & LAND SURVEYING

85 SOUTH 200 EAST - VERNAL, UTAH 84078

(435) 789-1017

|                         |                                     |                         |
|-------------------------|-------------------------------------|-------------------------|
| SCALE<br>1" = 1000'     | DATE SURVEYED:<br>06-14-13          | DATE DRAWN:<br>06-17-13 |
| PARTY<br>B.B. B.J. T.B. | REFERENCES<br>G.L.O. PLAT           |                         |
| WEATHER<br>WARM         | FILE<br>GUNNISON ENERGY CORPORATION |                         |

# T11S, R90W, 6th P.M.



## GUNNISON ENERGY CORPORATION

Well location, JACOBS FEDERAL 1290 #6-32 H2 (WELLBORE), located as shown in the E 1/2 of Section 31, T11S, R90W, 6th P.M., Gunnison County, Colorado.

### BASIS OF ELEVATION

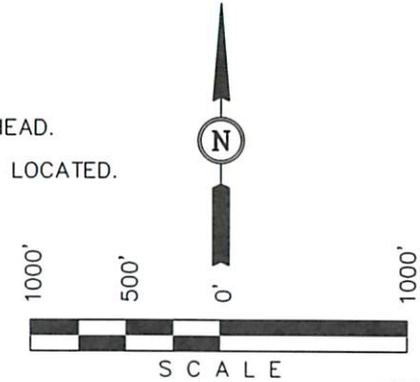
SPOT ELEVATION LOCATED IN THE NE 1/4 OF SECTION 9, T11S, R90W, 6th P.M. TAKEN FROM THE BULL MOUNTAIN, QUADRANGLE, COLORADO, GUNNISON COUNTY, 7.5 MINUTE QUAD (TOPOGRAPHIC MAP) PUBLISHED BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, GEOLOGICAL SURVEY. SAID ELEVATION IS MARKED AS BEING 7487 FEET.

### BASIS OF BEARINGS

BASIS OF BEARINGS IS A G.P.S. OBSERVATION.

### LEGEND:

- └ = 90° SYMBOL
- = PROPOSED WELL HEAD.
- ▲ = SECTION CORNERS LOCATED.



### CERTIFICATE

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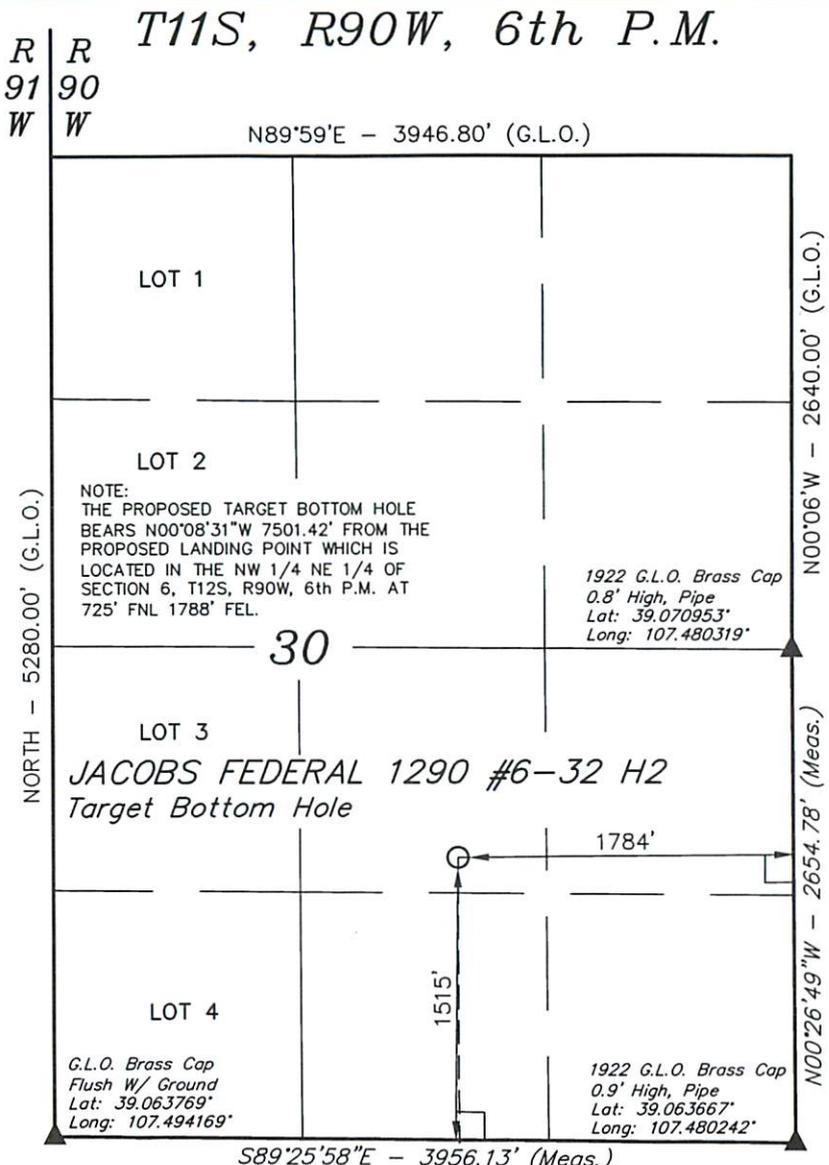
*Robert L. Link*  
REGISTERED LAND SURVEYOR  
REGISTRATION NO. 14900  
STATE OF COLORADO  
09-16-13

## UINTAH ENGINEERING & LAND SURVEYING

85 SOUTH 200 EAST - VERNAL, UTAH 84078

(435) 789-1017

|                         |                                     |                         |
|-------------------------|-------------------------------------|-------------------------|
| SCALE<br>1" = 1000'     | DATE SURVEYED:<br>06-14-13          | DATE DRAWN:<br>09-16-13 |
| PARTY<br>B.B. B.J. T.B. | REFERENCES<br>G.L.O. PLAT           |                         |
| WEATHER<br>WARM         | FILE<br>GUNNISON ENERGY CORPORATION |                         |



NORTH - 5280.00' (G.L.O.)

NOTE:  
THE PROPOSED TARGET BOTTOM HOLE BEARS N00°08'31\"W 7501.42' FROM THE PROPOSED LANDING POINT WHICH IS LOCATED IN THE NW 1/4 NE 1/4 OF SECTION 6, T12S, R90W, 6th P.M. AT 725' FNL 1788' FEL.

1922 G.L.O. Brass Cap  
0.8' High, Pipe  
Lat: 39.070953°  
Long: 107.480319°

**30**

**JACOBS FEDERAL 1290 #6-32 H2**  
Target Bottom Hole

G.L.O. Brass Cap  
Flush W/ Ground  
Lat: 39.063769°  
Long: 107.494169°

1922 G.L.O. Brass Cap  
0.9' High, Pipe  
Lat: 39.063667°  
Long: 107.480242°

S89°25'58\"E - 3956.13' (Meas.)

**LEGEND:**

- └─┘ = 90° SYMBOL
- = PROPOSED WELL HEAD.
- ▲ = SECTION CORNERS LOCATED.

Landing Point  
  
Surface Location



|  |
|--|
| <b>NAD 83 (TARGET BOTTOM HOLE)</b>     |
| LATITUDE = 39°04'04.34" (39.067872)    |
| LONGITUDE = 107°29'11.64" (107.486567) |
| <b>NAD 27 (TARGET BOTTOM HOLE)</b>     |
| LATITUDE = 39°04'04.39" (39.067886)    |
| LONGITUDE = 107°29'09.44" (107.485956) |
| UTM COORD.: NAD 1927/ZONE 13           |
| N = 14196309.09 E = 934784.91          |

**GUNNISON ENERGY CORPORATION**

Well location, JACOBS FEDERAL 1290 #6-32 H2 (TARGET BOTTOM HOLE), located as shown in the NW 1/4 SE 1/4 of Section 30, T11S, R90W, 6th P.M., Gunnison County, Colorado.

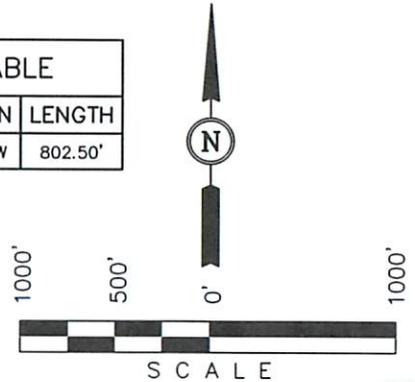
**BASIS OF ELEVATION**

SPOT ELEVATION LOCATED IN THE NE 1/4 OF SECTION 9, T11S, R90W, 6th P.M. TAKEN FROM THE BULL MOUNTAIN, QUADRANGLE, COLORADO, GUNNISON COUNTY, 7.5 MINUTE QUAD (TOPOGRAPHIC MAP) PUBLISHED BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, GEOLOGICAL SURVEY. SAID ELEVATION IS MARKED AS BEING 7487 FEET.

**BASIS OF BEARINGS**

BASIS OF BEARINGS IS A G.P.S. OBSERVATION.

| LINE TABLE |              |         |
|------------|--------------|---------|
| LINE       | DIRECTION    | LENGTH  |
| L1         | N07°21'55\"W | 802.50' |



**CERTIFICATE**

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*Robert L. ...*  
REGISTERED LAND SURVEYOR  
REGISTRATION NO. 17490  
STATE OF COLORADO  
06-20-13

|  |                                     |                         |
|--|-------------------------------------|-------------------------|
| <b>UINTAH ENGINEERING &amp; LAND SURVEYING</b> |                                     |                         |
| 85 SOUTH 200 EAST - VERNAL, UTAH 84078         |                                     |                         |
| (435) 789-1017                                 |                                     |                         |
| SCALE<br>1" = 1000'                            | DATE SURVEYED:<br>06-14-13          | DATE DRAWN:<br>06-17-13 |
| PARTY<br>B.B. B.J. T.B.                        | REFERENCES<br>G.L.O. PLAT           |                         |
| WEATHER<br>WARM                                | FILE<br>GUNNISON ENERGY CORPORATION |                         |