

**KUNSEMILLER
05-61-21-1724BH
LOCATION PLAT**

SEE ADDENDUM FOR VISIBLE
IMPROVEMENTS WITHIN 400'
OF THIS LOCATION

S 00°23'48" E, 5367.72'
BASIS OF BEARINGS
R. 61 W.



	NAD 83				NAD 27			
	NORTHING	EASTING	LATITUDE	LONGITUDE	NORTHING	EASTING	LATITUDE	LONGITUDE
SHL	1387568.7	3355813.1	N 40°23'24.87" (N 40.390243)	W 104°13'21.29" (W 104.222582)	387570.3	2355963.3	N 40°23'24.94" (N 40.390260)	W 104°13'19.47" (W 104.222076)
ENTRY	1387138.2	3356169.9	N 40°23'20.57" (N 40.389047)	W 104°13'16.76" (W 104.221323)	387139.8	2356320.2	N 40°23'20.63" (N 40.389065)	W 104°13'14.94" (W 104.220817)
BHL	1387126.1	3359079.5	N 40°23'20.03" (N 40.388898)	W 104°12'39.17" (W 104.210880)	387127.7	2359229.8	N 40°23'20.10" (N 40.388916)	W 104°12'37.35" (W 104.210374)





SURVEYORS STATEMENT:

I, JAMES A. KALMON, A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS PLAT IS A TRUE REPRESENTATION THEREOF. I FURTHER CERTIFY THAT THIS LOCATION HAS BEEN STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

James A. Kalmon
8-21-13

JAMES A. KALMON, COLORADO REGISTRATION NO. 38050
FOR AND ON BEHALF OF ECLIPSE SURVEYING, INC.

LEGEND:

- FIELD LOCATED SECTION MONUMENTS AS DESCRIBED 
- SURFACE HOLE LOCATION 
- ENTRY POINT LOCATION 
- BOTTOM HOLE LOCATION 


NOTES:

- 1) ELEVATIONS BASED ON NGS POINT CB3
- 2) LATITUDES AND LONGITUDES NAD 83/NAD 27, COLORADO NORTH ZONE.
- 3) WELL MEASURED 90° FROM SECTION LINES.
- 4) THE BASIS OF BEARING IS FROM GPS OBSERVATION RESULTING IN THE BEARING BETWEEN THE FOUND MONUMENTS AS SHOWN.
- 5) ELEVATION MASK SET TO 15"
- 6) PDDP SET TO 6

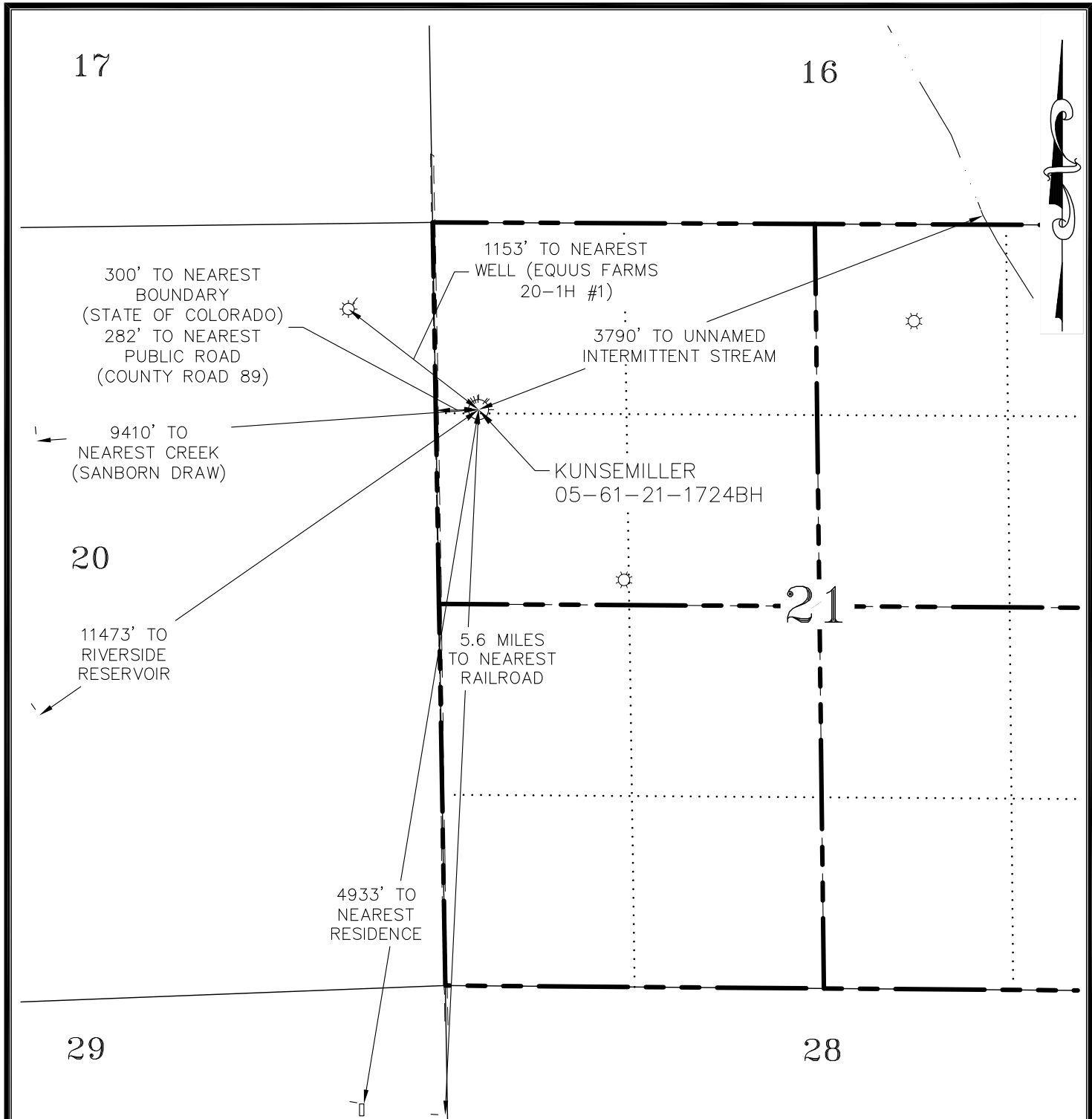


ECLIPSE
Surveying, Inc.
230 MAIN STREET, FORT MORGAN, CO 80701
(970) 370-2263

REV. DATE:	8/21/13
SCALE:	1" = 1000'
DATE:	5/22/13
SHEET:	1 OF 2
PROJECT:	KUNSE
DFT:	JAK



Bill Barrett Corporation
NW¼NW¼, SECTION 21
T. 5 N., R. 61 W. of the 6th. P.M.
WELD COUNTY, COLORADO



CURRENT LAND USE		
<input type="checkbox"/> CROP LAND	<input checked="" type="checkbox"/> NON-CROP LAND	<input type="checkbox"/> SUBDIVIDED
<input type="checkbox"/> IRRIGATED	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> INDUSTRIAL
<input type="checkbox"/> DRY LAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> COMMERCIAL
<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> RESIDENTIAL
<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> OTHER (describe):	
<input type="checkbox"/> CRP		

PLANT COMMUNITY (non-crop land)	
<input type="checkbox"/> Disturbed Grassland	<input type="checkbox"/> Evergreen Forest land
<input checked="" type="checkbox"/> Grassland	<input type="checkbox"/> Aquatic
<input type="checkbox"/> Shrub & Brush Land	<input type="checkbox"/> Tundra
<input type="checkbox"/> Plains Deciduous Riparian	<input type="checkbox"/> Other
<input type="checkbox"/> Mountain Conifer Riparian	Describe: _____



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1" = 1000'

5/22/13

2 OF 2

KUNSE

TAB



Bill Barrett Corporation

*KUNSEMILLER 05-61-21-1724BH
ADDENDUM TO LOCATION PLAT*