

BILL BARRETT CORPORATION

LOCATION DRAWING FOR

ANSCHUTZ STATE #5-62-36-12
SECTION 36, T5N, R62W, 6th P.M.
1025' FNL 1820' FWL

FIGURE #5

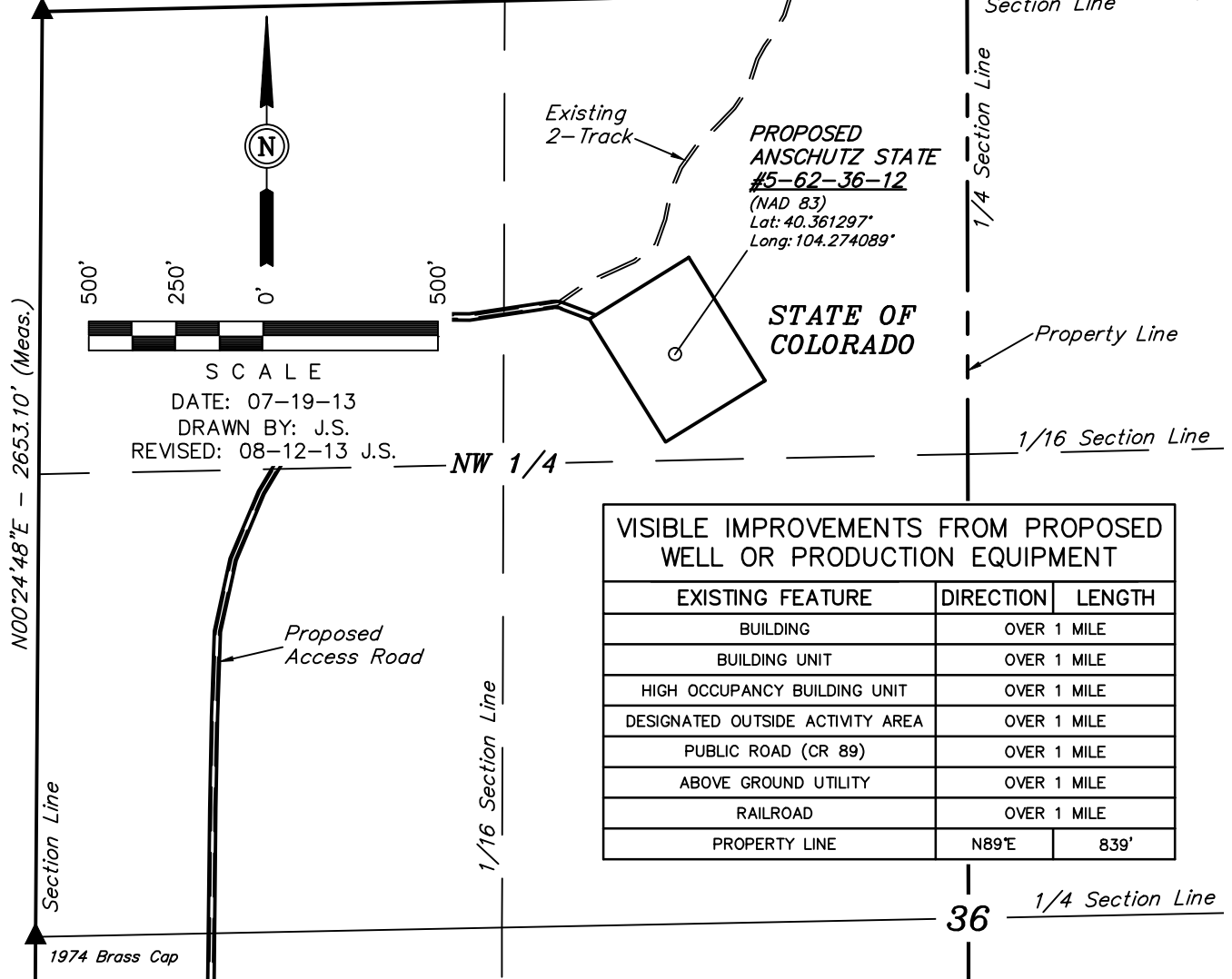


NE Cor. Sec. 36,
1974 Brass Cap

1974 Brass Cap
1.0 Above Ground

N88°39'10"E - 5302.68' (Meas.)

Section Line



VISIBLE IMPROVEMENTS FROM PROPOSED WELL OR PRODUCTION EQUIPMENT		
EXISTING FEATURE	DIRECTION	LENGTH
BUILDING	OVER 1 MILE	
BUILDING UNIT	OVER 1 MILE	
HIGH OCCUPANCY BUILDING UNIT	OVER 1 MILE	
DESIGNATED OUTSIDE ACTIVITY AREA	OVER 1 MILE	
PUBLIC ROAD (CR 89)	OVER 1 MILE	
ABOVE GROUND UTILITY	OVER 1 MILE	
RAILROAD	OVER 1 MILE	
PROPERTY LINE	N89°E	839'

PLANT COMMUNITY
<input type="checkbox"/> DISTURBED GRASSLAND
<input type="checkbox"/> NATIVE GRASSLAND
<input type="checkbox"/> SHRUB LAND
<input type="checkbox"/> PLAINS RIPARIAN
<input type="checkbox"/> MOUNTAIN RIPARIAN
<input type="checkbox"/> FOREST LAND
<input type="checkbox"/> WETLANDS AQUATIC
<input type="checkbox"/> ALPINE
<input type="checkbox"/> OTHER (Describe): _____

CURRENT LAND USE	
CROP LAND:	<input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP
NON-CROP LAND:	<input type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL _____

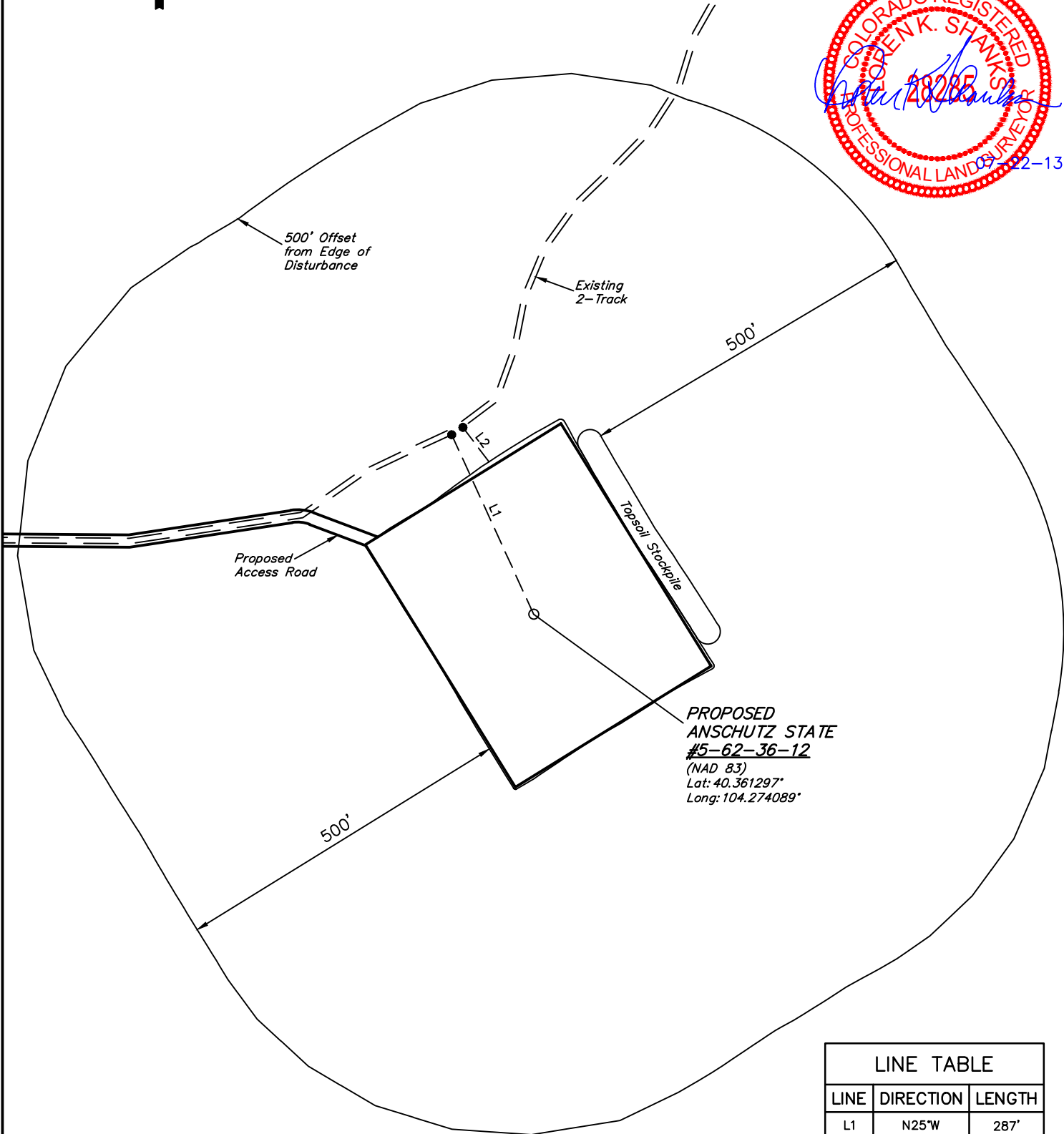
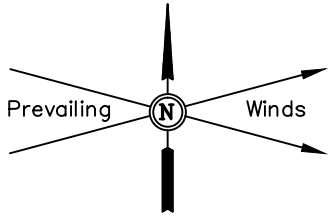
FUTURE LAND USE	
CROP LAND:	<input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP
NON-CROP LAND:	<input type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL _____

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LOCATION DRAWING DETAIL FOR
 ANSCHUTZ STATE #5-62-36-12
 SECTION 36, T5N, R62W, 6th P.M.
 1025' FNL 1820' FWL

FIGURE #5A

SCALE: 1" = 200'
 DATE: 07-19-13
 DRAWN BY: J.S.



**PROPOSED
 ANSCHUTZ STATE
 #5-62-36-12
 (NAD 83)
 Lat: 40.361297°
 Long: 104.274089°**

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N25°W	287'
L2	N37°W	63'