

**BILL BARRETT CORPORATION**  
**ANSCHUTZ STATE #5-62-27-0857BH ON**  
**EXISTING ANSCHUTZ WINDMILL #4-22H PAD**  
**LOCATED IN WELD COUNTY, COLORADO**  
**SECTION 22, T5N, R62W, 6th P.M.**



**PHOTO: VIEW FROM CORNER 3 TO PROPOSED LOCATION**

**CAMERA ANGLE: NORTHERLY**



**PHOTO: VIEW OF EXISTING ACCESS**

**CAMERA ANGLE: NORTHWESTERLY**



- Since 1964 -

**U&LS** Uintah Engineering & Land Surveying  
 85 South 200 East Vernal, Utah 84078  
 (435) 789-1017 \* FAX (435) 789-1813

|                        |                      |           |           |                     |
|------------------------|----------------------|-----------|-----------|---------------------|
| <b>LOCATION PHOTOS</b> | <b>12</b>            | <b>06</b> | <b>10</b> | <b>PHOTO<br/>P1</b> |
| TAKEN BY: B.B.         | MONTH                | DAY       | YEAR      |                     |
| DRAWN BY: Z.L.         | REV: 07-11-13 B.D.H. |           |           |                     |

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**PHOTO: VIEW OF LOCATION STAKE**

**CAMERA ANGLE: SOUTHERLY**



**PHOTO: VIEW OF LOCATION STAKE**

**CAMERA ANGLE: NORTHERLY**



- Since 1964 -

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|                        |                  |                   |           |                           |
|------------------------|------------------|-------------------|-----------|---------------------------|
| <b>LOCATION PHOTOS</b> | <b>07</b>        | <b>11</b>         | <b>13</b> | <b>PHOTO</b><br><b>P2</b> |
|                        | MONTH            | DAY               | YEAR      |                           |
| TAKEN BY: B.L.         | DRAWN BY: B.D.H. | REVISED: 00-00-00 |           |                           |

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**PHOTO: VIEW OF LOCATION STAKE**

**CAMERA ANGLE: EASTERLY**



**PHOTO: VIEW OF LOCATION STAKE**

**CAMERA ANGLE: WESTERLY**



- Since 1964 -

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|------------------------|------------------|-------------------|-----------|---------------------------|
| <b>LOCATION PHOTOS</b> | <b>07</b>        | <b>11</b>         | <b>13</b> | <b>PHOTO</b><br><b>P3</b> |
|                        | MONTH            | DAY               | YEAR      |                           |
| TAKEN BY: B.L.         | DRAWN BY: B.D.H. | REVISED: 00-00-00 |           |                           |